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EPOCHS of MODERN HISTORY

EDITED BY

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THE EARLY HANOVERIANS

EDWARD E. MORRIS

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Epochs of Modern History :

THE
EARLY HANOVERIANS

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WITH MAPS AND PLANS

SEVENTH IMPRESSION

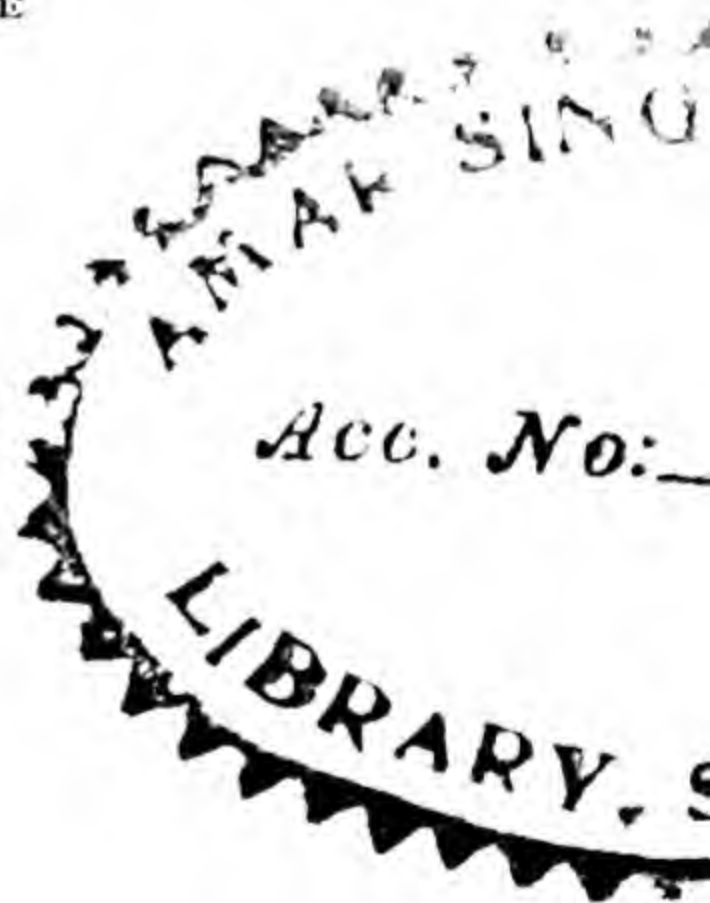
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PREFACE.

THIS book did not form one of the Epochs of History as I originally designed the series. Many of the subjects treated in it were intended to find a place in other volumes. But in the course of writing such other volumes room was not spared for them, and those who managed the series after my departure from England thought that this volume was needed to supply a gap. It is a continuation of my Epoch called 'The Age of Anne.'

In compiling this little book I have done my best to remember the cardinal principles of the series, to make the division of history horizontal rather than vertical, to omit superfluous names, and to make the treatment interesting. Though the name of the Epoch is taken from English history, some of the subjects—the Turkish Wars, the Polish Succession War, Anson's Voyage—are not usually treated in our school histories ; and of many minor matters the same can, I think, be said. Biography has always a charm for the young, and I have tried to make use of its

attraction in lives of Leibnitz, Newton, Walpole, Queen Caroline, Maria Theresa, Atterbury, Oglethorpe, Berkeley, and the chief literary men of the time in France as well as in England. My account of the romantic attempt known as the Forty-five has been made very full.

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THE EARLY HANOVERIANS.



BOOK I.

THE LONG PEACE.



CHAPTER I.

EUROPE AFTER UTRECHT.

IN the year 1713 the quaint Dutch city of Utrecht was the scene of an important ceremony. It took place in a house which has been since pulled down to make room for a barrack, then the residence of the Bishop of Bristol, probably the last English bishop ever employed upon such an errand. Yet the ceremony was one in which a bishop might well take an interest, for it was the ceremony of signing a treaty of peace, which put an end to a long, wearisome, and bloody war.

A great many treaties claim notice in history, each professing to be a general pacification of Europe ; but many seem really to be little more than truces. Very few years elapse from the date of their signature, and the nations are found at war again. A treaty of peace settles boundaries until another war be ended with another peace. The attention, however, of the student must be claimed for the more important

treaties, and such importance must mainly be decided by the permanence of the arrangements which they make.

The peace of Utrecht closes a period of fighting which may nearly be described as coinciding with the reign of Lewis XIV., King of France. Little alteration was made in the boundaries of Western Europe from the signing of the peace of Utrecht to the time when the French Revolution, filling the people of France with a new spirit, began to excite the neighbouring nations. In this period of eighty years there was only one great European war at all to be compared in scale or intensity with the wars of the preceding century—that, namely, which is called the Seven Years' War. During the first half of the period, the part which forms the subject of this little volume, of the two great rivals, France and England, neither was disposed to fight. France was exhausted by her efforts, crippled by debt, and badly governed; England was under the rule of an enlightened minister who saw that peace was the best gift he could give his country—not exhausted, indeed, but somewhat dissatisfied with fighting other people's battles. During the second half of the period England was consolidating her dominion in India, and then became engaged in an unfortunate struggle with her colonies in America. France, which had suffered great losses both in India and in America, latterly helped the colonies of England to free themselves and to become the United States. Neither the Seven Years' War nor the smaller wars of these eighty years made much difference in the map of Europe.

The date of the treaty of Utrecht may then be taken as a suitable point for a survey of the political geography of Europe in the eighteenth century.

Without doubt France was the most important country. It required coalitions of other nations with long

and united efforts to check her career of conquest; and though she was now exhausted by the struggle, and was no longer what she had been before Marlborough's victories, yet she could still hold France. her own against any single nation. The treaty of Utrecht came most opportunely for France. The Grand Alliance had beaten her, and was preparing to follow up its series of victories by actual invasion of her territory. Had the movements of the allied armies been governed by a single mind, terms of peace might have been dictated to her under the walls of Paris; but diversity of counsel is the weakness of an alliance, and France profited by the vacillation and discord amongst her enemies. On the south, west, and north-west there are distinct natural boundaries for France. Her eastern and north-eastern boundary line has frequently changed according as in her numerous wars this warrior nation has succeeded or failed. It is not now, and was not at the time of the treaty of Utrecht, marked throughout by natural features: but the following differences must be noted between the frontier of that time and the frontier marked in maps of our day. Alsace, the province between the Vosges Mountains and the Rhine, was then under French rule, though since the Franco-Prussian war of 1870-1 it has belonged again to Germany; and some parts of the duchy of Lorraine are now French, though then the whole duchy was independent, except that 'the three bishoprics,' Metz, Toul, and Verdun, in the duchy, yet not of it, formed outposts of France. Without Lorraine, Alsace seems to have no right to belong to France; it juts into Germany like a long, narrow peninsula, with the narrowest isthmus of junction near Belfort. Before Utrecht the French had held a few towns across the Rhine, but at the peace these were ceded. The Rhine was the French boundary from the town of Basle to the little

town of Rastadt, where the treaty was signed between France and the Emperor in the year after Utrecht. Avignon was the territory of the Pope. Dotted about France there were still duchies with rights more or less independent of the French Crown. Although the greater French kings and their ministers had uniformly pursued a policy of consolidation, there remained in France a great deal of political independence arising out of feudalism and a great variety of provincial laws and customs with the force of law. These distinctions were not swept away until the Revolution.

In reckoning the power of France account must be taken of Spain, for on the throne of Spain there sat

Spain. a French prince, and although the strongest pledges had been given that the crowns of the two countries should never be united, similar pledges had been disregarded, and princes of the same house might be expected to co-operate for its common advantage. But Spain had lost much of her power; she had been shorn of almost all her outlying possessions. The Low Countries had fallen to Austria, together with Milan, Naples, and Sardinia; Sicily to the Duke of Savoy. Later, an exchange was made between Sardinia and Sicily: the Duke of Savoy became King of Sardinia, whilst the kingdom of the Two Sicilies, i.e. Sicily and Naples, was made an appanage for a younger son of the House of Austria. The only European possession outside the peninsula remaining to Spain was the Balearic Islands; and even of these England held Minorca. On the mainland also England kept tight hold of Gibraltar, which she had won during the recent war. It must be remembered, however, that of late years the various provinces which Spain held in different parts of Europe had not proved a source of strength to her, but of weakness; some have maintained that she was in a stronger position without them.

The neighbouring country Portugal, moreover, may be described as a perpetual blister in the side of Spain—always inclined to be in favour of England because of Spain's natural alliance with France.

Spain's position may be summed up in the remark that her ancient renown gave her still an importance in Europe which her present power hardly justified.

In Italy, Austria had succeeded to the position formerly held by Spain—the pre-eminence amongst the secular princes. The States of the Church occupied all the central part of the peninsula from the borders of the duchy of Naples as far as the mouth of the Po. Besides Austria, the Pope, and Savoy, there were four duchies—Tuscany, Parma, Piacenza, Modena—and three republics, sole representatives of the republican spirit which had distinguished the Italian cities in earlier history, Lucca, Genoa, Venice, not to mention the tiny commonwealth of San Marino. Tuscany, which had risen out of the mediæval republic of Florence, took the lead among the duchies, and was called a grand duchy. Venice was far the strongest of the cities, having recently recovered from the Turks her dominion in the Morea (though she was soon again to lose it), and still holding some of the Ionian Isles and part of the mainland across the Adriatic. Italy, with ten governments, was 'a house divided against itself,' and helped to make Austria strong without being strong herself.

The most important item in the treaty of Utrecht was the transfer from Spain to Austria of the government of the Low Countries, or Netherlands, henceforth known as the Austrian Netherlands.

The Dutch certainly engaged in the War of the Spanish Succession in order that they might themselves be secure against the attacks of France. Their country had within memory of the living suffered terribly from unjustifiable

invasions of the French. The English also in that war were swayed by considerations for the Dutch, as well as by other motives. All Marlborough's campaigns, with the single exception of that of Blenheim, were directed to the clearing of the French out of the Low Countries prior to making an attack upon France itself. In all probability, if the cession of the Low Countries could have been made by Spain at once, the war would have been altogether avoided. The Dutch regarded it as essential to their safety that between their country and France there should be a tract of land belonging to a government not under the dominion of France. To obtain this barrier they had lavishly expended treasure and blood, and their finances were now heavily crippled by debt. Having obtained it they practically retired from the field of European politics, and took little part in future European wars.

Frederick the Great said that from the accession of William III. Holland was following the policy of England

Holland. —‘nothing more than a little boat sailing in the wake of a powerful ship.’ It might fairly be answered that the captain was seated in the little boat giving his commands how the ship should steer; for until the Dutch cut themselves adrift after the treaty of Utrecht England may be said to have followed a Dutch quite as much as Holland an English policy. It is truer still to say that both pursued a European policy, and no praise can be too strong for the heroic stand made by this little country in the cause of freedom.

Outside the immediate circle of European politics Holland had an importance of her own in the possession of many colonies. Her colonial empire was not even then so large as that of England, but it was of considerable extent. Ceylon then belonged to Holland.

Germany was a most divided country. It contained

the enormous number of between five and six hundred independent or almost independent states, for they owed a nominal allegiance to the Emperor. This large number of course included not only electorates and duchies, but also prince-bishoprics and free cities. It is only in our own day that unity has come to Germany, and it has not come in any way through the action of Austria. The various German princes, keeping up each a little court, as far as possible in imitation of the French Court at Versailles, ground down their unfortunate subjects with heavy taxation. If now and then there was a kindly and good prince, he was the exception rather than the rule.

The Emperor was still called Emperor of the Holy Roman Empire. There was still a nominal election to the office, but practically the Emperor elected was always the head of the family of Hapsburg, the House of Austria. *Austriæ est Imperare Orbi Universo* was still the proud boast of this proud family ('Austria should rule the world'), but even those who made the boast must have felt how false it was. Once the head of this House was not Emperor only, but King of Spain, ruler of the Netherlands and of large portions of Italy. Then came a separation between the two branches of the House. The Netherlands had gone with Spain, but the Spanish Hapsburgs had ended, and now the treaty of Utrecht gave the Netherlands back to Austria. The hereditary dominions of the House of Austria formed the nucleus of her power, and very various these dominions were. It was curious that the chief power in Germany should be in the hands of a sovereign the chief part of whose own dominions was not really German at all. The extent of the Austrian dominions was nearly the same as that of the Austrian empire to-day, in which the German element is proportionately small. In the course of this history it

will be seen how Hungary, a non-German possession, proved itself of great importance to the House of Austria.

Of the other German States Saxony was very much divided. The princely family had first split into two lines, one of which established primogeniture, the other did not. The representative of the first line was called the Elector of Saxony. His name was Augustus the Strong, a name earned by physical, not moral qualities, and he was at this time also the elected King of Poland. The Elector of Saxony later became a king. The other line divided and subdivided itself till it had become a heap of small separate states, all those, namely, that begin with the prefix Saxe, such as Saxe-Weimar, Saxe-Coburg.

Another Elector, the Elector of Brunswick, was just about to become King of England, and the Elector of Brandenburg was King of Prussia, having received the title from the Emperor in order that the Prussian troops might be secured to the side of the Emperor and the Grand Alliance in the Spanish Succession War.

It cannot be too often impressed upon learners that by the German title Elector (Kurfürst) is meant one who has a right to vote at the election of the Emperor of the so-called Holy Roman Empire. Until the middle of the seventeenth century there were seven Electors, three archbishops, and four secular princes. The prelates were those of Mainz or Mayence, Treves, and Cologne ; the secular princes were the Margrave of Brandenburg, the Elector of Saxony, the King of Bohemia, and the Elector Palatine. Any title less than King was gladly merged in the proud title of Elector. To these seven the Duke of Bavaria was added at the peace of Westphalia. For years he had held the dominions, and therefore claimed the vote of the

Elector Palatine. Lastly the Duke of Brunswick-Lüneburg was made the ninth Elector, because he joined the Grand Alliance.

Poland was in a very unsatisfactory condition, always in danger of setting her neighbours' houses on fire. The causes were the elective monarchy and the turbulence of the nobility. The danger of an elective monarchy is that the faction which is defeated at the election may resent its defeat, and take up arms on behalf of its candidate. Such armed intervention occurred more than once in Poland. The elections were always more or less riotous, neighbouring nations often trying to profit by the confusion. Some forty years before the treaty of Utrecht, Poland had, in the person of John Sobieski, a hero for a king—the hero who drove back the Turks from Vienna. But Poland needed a statesman rather than a hero. The Elector of Saxony, Augustus the Strong, was elected to succeed Sobieski, and reigned until he was defeated by Charles XII. of Sweden, who told the Poles to elect another king; whereupon they elected one of their own nobles, whose name was Stanislaus Leczynski. He, however, was only able to reign as long as Charles XII. was able to maintain him. On the fall of Charles, Leczynski retired to France, of which country his daughter afterwards became Queen Consort. These characters reappear in the course of this history.

Behind Western Europe lay a ring of states less advanced in civilisation. In the north-east there was still continuing rivalry, if not actual contest, between those two remarkable men Charles XII. of Sweden and Peter the Great of Russia. The latter had the more persevering nature, the greater desire for material progress, as well as the greater resources. Russia was becoming in every way a greater nation than

Sweden ; and from this time forward, in great European wars, the part that Russia would play had always carefully to be considered. Sweden, after the time of Charles XII., practically retired from interference in the affairs of Europe, and pursued henceforth the same policy as Holland, and for the same reason.

Moreover a new power, the Turks, had by this time secured a place in Europe, much to the disgust of many, who thought that no efforts would have been too great to keep them out of Christendom.

The Turks.

CHAPTER II.

GEORGE I.

ON the death of Queen Anne, on an eventful Sunday morning, August 1, 1714, both the Privy Council and the House of Commons met. Messengers were at once sent to convey the news to Hanover ; fast travelling brought them there in less than five days. But George, who was heir to the crown, did not hasten to take up the great inheritance that had fallen to him. He was not young, and he was never an impulsive man. The weight of his fifty-four years and the natural slowness of his German character co-operated perhaps with a certain measure of policy that dictated looking before leaping. The new King took time to consider how he should act with respect to English ministers and English parties before plunging into their midst. Meanwhile in his name all steps were being taken to ensure a quiet accession, and the hopes and fears which the anticipation of the Queen's death had excited were alike calmed. A Jacobite bishop offered in his lawn sleeves to proclaim King James III.

The new
King of Eng-
land.

at Charing Cross, and when his friends refused to act with him declared that the finest possible opportunity had been lost for want of spirit.

George I., whom circumstances and the Act of Settlement had thus called to be King of Great Britain and Ireland, had been a sovereign prince for sixteen years, during which time he had been ^{His father.} Elector of Brunswick-Lüneburg. He was the second who ever bore that title. By right of his father he was Elector; it was by right of his mother that he now became ruler of the United Kingdom. The father was Ernest Augustus, Sovereign Bishop of Osnaburg, who, by the death of his elder brothers, had become Duke of Hanover, and then Duke of Brunswick and Lüneburg. In 1692 he was raised by the Emperor to the dignity of Elector. The other Electors were indignant at the Emperor's claim in such arbitrary manner to add to their number, and for nearly sixteen years, during which period one election to the empire had taken place, the Electors refused any recognition of the new voice. Then they yielded. Whether the Emperor acted strictly legally is disputed amongst those who are learned in that intricate subject the law of the Holy Roman Empire, but that he acted in accordance with sound motives of policy admits of no dispute. Lewis XIV. was dangerous to Europe, and the grand alliance against him wanted all the help that could be obtained. It was feared that Hanover was wavering and that her troops might be on the side of France. The promotion of the Duke to be Elector was the price paid to keep Hanover upon the right side. Doubtless King William III., the very soul of the earlier Grand Alliance, approved of the price paid, though at that time so many stood nearer in the English succession than the princes of the House of Hanover that there seemed no probability that the electorate would

prove for that family only a step to the higher dignity—the throne of England.

The mother of George I. was Sophia, usually known as the Electress Sophia. The title was merely one of honour, and only meant wife of an Elector. His mother. This princess was twenty-seven when she married Ernest Augustus, afterwards first Elector of Brunswick-Lüneburg, and she was as famous for her beauty and for her wit as he was for his courtly manner. The marriage took place a couple of years before the restoration of the Stuarts to England, and, amid the general joy with which that event was hailed in England, no notice was there taken of the birth of a little prince, great-grandson of one English king, son of the first cousin of the restored monarch. The Electress Sophia was the daughter of Elizabeth, daughter of King James I., and Frederick, the Elector Palatine.

The Princess Elizabeth was one of the most beautiful of women. She inspired enthusiasm in the breasts of English poets and of German princes. Elizabeth of Bohemia. Witness the beautiful and well-known verses by Sir Henry Wotton 'to Elizabeth of Bohemia'; witness the enthusiasm with which, wearing her glove, Christian of Brunswick, in the spirit of a crusading knight, engaged in that most unchivalrous of wars called, from its weary length, the Thirty Years' War, in which he won for himself the title 'God's friend and parsons' foe.'

Her husband Frederick, the Elector Palatine, was elected by the Protestants of Bohemia to be their king.

The King of Bohemia. The House of Austria claimed that the right of election was merely nominal, and that the Bohemians were bound, as of course, to elect the head of that House. This they probably would have done had he not been a prominent Roman Catholic prince, sus-

pected of intending a policy of persecution in his hereditary dominions and in Bohemia if he gained it, as well as in his position of Emperor, to which he was now elected. Frederick on election went to Prague, but his reign in Bohemia was very short. He is known in history as the Winter King, because one winter was the duration of his reign. In the battle of the White Mountain, outside his capital, Prague, the Austrians defeated him. They drove him not only from the kingdom of Bohemia, but from his electorate also, and gave the Palatinate to a staunch adherent of the Emperor's cause, the Duke of Bavaria. This may be described as the first act in that terrible religious war—the Thirty Years' War. The animosity felt throughout Germany between the Roman Catholics and the Protestants had prepared the train for an explosion: this dispute in Bohemia fired it. Whilst the war continued Frederick, with his beautiful queen Elizabeth, remained landless and homeless; but at the peace of Westphalia, which closed it, he was not forgotten. In the spirit of conciliation and compromise that then prevailed, it was felt that the electorate could not be taken from Bavaria. It was decided, therefore, that part of the Palatinate should be restored to Frederick and an eighth electorate created. Forty-four years later a ninth electorate was established in favour of his son-in-law, the Duke of Hanover.

During almost the whole of Queen Anne's reign the Electress Sophia was her legal heir. Naturally she took the keenest interest in English politics, and is said to have declared that she would die happy Death of Electress Sophia. if she could know that 'Queen of England' would be engraven on her coffin. Two months, however, before the English throne became vacant the Princess Sophia was taking exercise in the trim gardens of Herrenhausen. Agitated, it is said, by a letter which she had

just received from Queen Anne, resenting the proposal that Prince George, the electoral prince, should go to England, she was walking too quickly, and fell down dead of heart disease.

The new royal house in England is sometimes called the House of Hanover, sometimes the House of Brunswick. It will be found that the latter name is more generally used in histories written during the last century, the former in books written in the present day. If the names were equally applicable, the modern use is the more convenient, because there is another, and in some respects well known, branch of the House of Brunswick; but no other has a right to the name of Hanover. It is, however, quite certain that, whatever the English use may be, Hanover is properly the name of a town and of a duchy, but that the electorate was Brunswick-Lüneburg. During the last few weeks of Queen Anne's reign the heir was prayed for in the Liturgy of the Church of England as 'the Duke of Brunswick,' a petition substituted for that for the 'Princess Sophia.'

The House of Brunswick was of noble origin, tracing itself back to a certain Guelph d'Este, nicknamed 'the Robust,' son of an Italian nobleman, who had been seeking his fortunes in Germany. Guelph married Judith, widow of the English King, Harold, who fell on the hill of Senlac, pierced in the eye, when the English were routed in the battle of Hastings. One of Guelph's descendants, later, married Maud, the daughter of King Henry II., probably the most powerful king in Europe of his day, at whose persuasion the Emperor conferred on the Guelphs the duchy of Brunswick. The son of this marriage became, for a short period, Emperor at a time when the Guelphs gained the upper hand in Germany; and fourteenth in descent from this same mar-

riage is Ernest Augustus, first Elector of Brunswick-Lüneburg. More than once the territories of the House of Brunswick were divided, and sometimes into several fragments, but by failure of heirs the parts were reunited. The story is told that the grandfather of Ernest Augustus, by name Duke William the Pious, had seven sons, who, seeing that if the territories were subdivided their influence would vanish, agreed that one only of them should marry, and that the dice selected his son George. He, in turn, had four sons, who divided their territories, though they made a compact somewhat similar to that of the previous generation. The whole was joined together once more under the youngest brother, Ernest Augustus.

Ernest Augustus, the first Elector, was nineteen at the date when the peace of Westphalia put an end to the Thirty Years' War, and fifty-nine when William of Orange landed at Torbay. Description of the Court of Hanover. A Scotch gentleman, much given to travelling, who was English consul at Amsterdam, and who published in that city in the year of the English Revolution (1688) an account of his travels, gives us some insight into the Court of Hanover. 'Here,' he says, 'I had the honour to kiss the hands of the Princess Royal, Sophia, youngest sister to the late Prince Rupert. Her Highness has the character of the Merry Debonaire, Princess of Germany, a lady of extraordinary virtue and accomplishments: she is mistress of the Italian, French, High and Low Dutch, and English languages, which she speaks to perfection. Her husband has the title of the Gentleman of Germany, a graceful and comely prince, both on foot and on horseback, civil to strangers beyond compare, infinitely kind and beneficent to people in distress, and known in the world for a valiant and experienced soldier. I had the honour to see his troops, which, without controversy, are as good men, and commanded

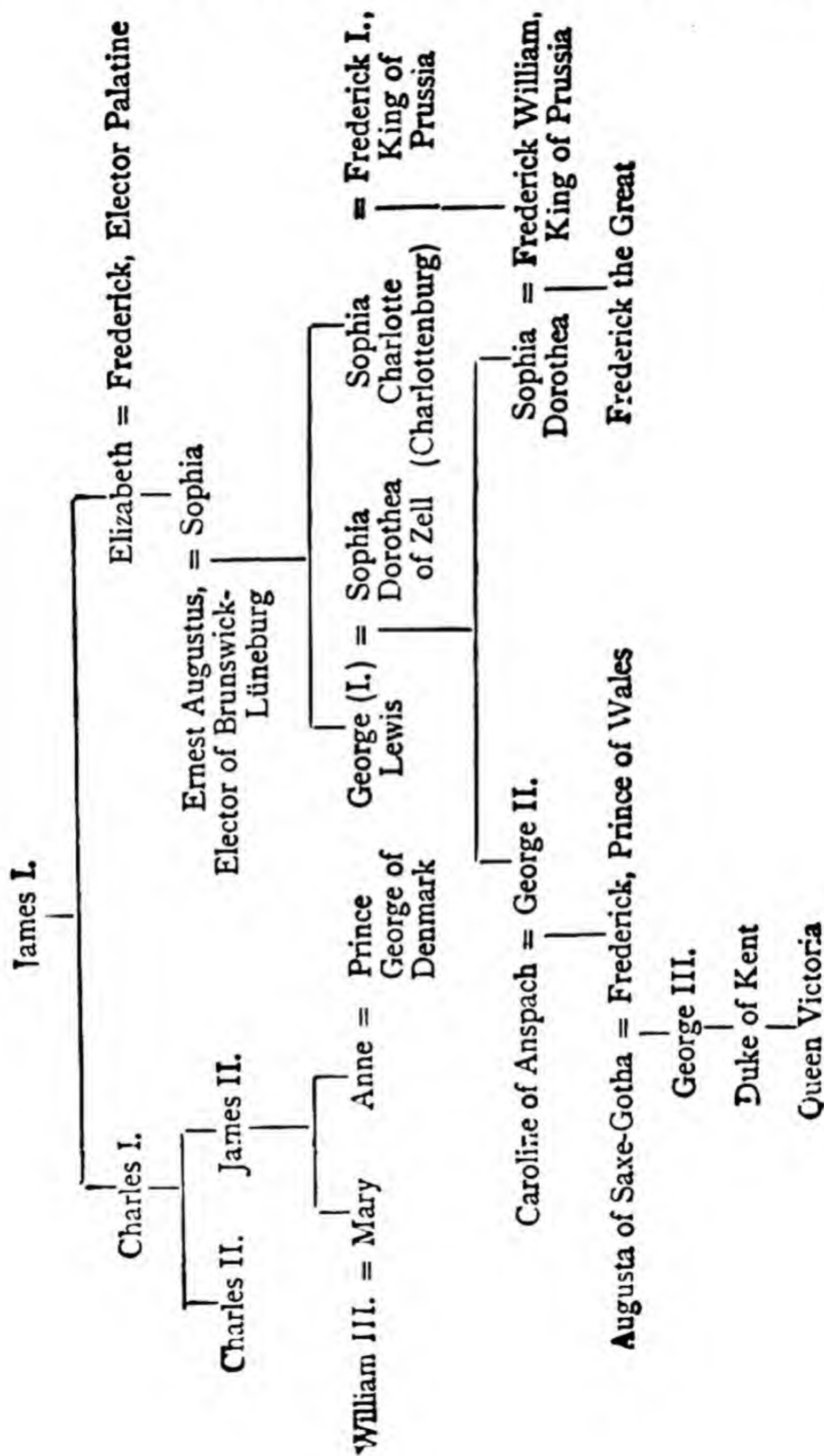
by as expert officers, as any are in Europe. . . . God hath blest the prince with a numerous offspring, having six sons—all gallant princes—of whom the two eldest signalised themselves so bravely at the raising of the siege of Vienna that as an undoubted proof of their valour they brought three Turks home to this court prisoners. . . . He is a gracious prince to his people, and keeps a very splendid court, having in his stables, for the use of himself and children, fifty-two sets of coach-horses. He himself is Lutheran, but as his subjects are Christians of different persuasions—nay, and some of them are Jews too—so both in his court and army he entertains gentlemen of various opinions and countries, as Italian abbots and gentlemen that serve him, and many Calvinist French officers ; neither is he so bigoted in his religion but that he and his children go many times to church with the Princess, who is a Calvinist, and join with her in her devotion. His country is good, having gold and silver mines in it, and his subjects live well under him.'

Mr. Consul Ker, when he penned these remarks, did not think that some twenty-six years later he would himself be in Hanover, congratulating the Duke of that place, then an Elector, on his accession to the crown of the United Kingdom. The portrait of Ernest Augustus can be seen in contemporary prints, looking majestic and dignified, with a very formidable wig and anything but a mild expression of countenance. The Elector died ten years after Mr. Ker published this account, and was succeeded in 1698 by his son, George Lewis, afterwards George I. of England. There was no division of territories between the six 'gallant princes,' because Ernest Augustus, seeing that his newly-won electoral dignity must be suitably maintained, had established the right of primogeniture. In the language of an old writer, a councillor of Hanover.

he 'gave a remarkable proof of his superior judgment, as well as of his concern for the welfare of his family, by effectually putting a stop to the pernicious custom that had hitherto prevailed in his house of dividing and cantling out the dominions belonging to it.'

At the death of Queen Anne, King George was fifty-four years of age, and had been Elector sixteen years. His son, afterwards King George II., was nearly thirty-one. His grandson Frederick, who died ^{King George and Queen Anne.} as Prince of Wales, the father of George III., and great-grandfather of Queen Victoria, was then within ten days of seven. The new King was five years older than the Queen who had just died. It is a fact not generally known that he had once been a suitor for her hand. In the winter of 1680 he paid a visit to England, an account of which he wrote to his mother in Germany. 'I saw the Princess of York (the Lady Anne), and I saluted her by kissing her, with the consent of the King' (Charles II.) Notwithstanding this salute, he was not very cordially received by his English cousins, nor did the Lady Anne, not yet sixteen, look with favour on his suit. During his stay he received an honorary doctor's degree from the University of Cambridge, but he was soon recalled by a letter from his father, who for family reasons wished him to marry a cousin nearer home. Two and a half years after his departure the Lady Anne married Prince George of Denmark, and was very fond of her dull husband, who died some six years before her.

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CHAPTER III.

THE ELECTORATE.

IT may be as well to give here some account of the size and importance of King George's continental dominions. It has always been the custom to speak contemptuously of them, as if they gave no addition ^{The Electorate.} to the strength of England, but were in every way an incumbrance. Assertions to this effect are constantly made, but it is difficult to find any accurate estimate of the size of the electorate. Neither contemporary nor recent historians furnish facts. There are various points of view from which the comparison can be made—area, population, army, revenue.

With respect to area it would seem as if King George's continental dominions amounted to between one-fourth and one-fifth of the area of England and Wales. The electorate was smaller than Scotland, much larger than Wales. If we compare it with the United Kingdom, then, as the area of Scotland and Ireland together is about equal to that of England and Wales, we may say that it was one-ninth—in itself no despicable territorial addition. ^{Area.}

It is always difficult to discover the population of a country in the days before it was usual to take a census. The population of England at the accession of King George I. is variously estimated between five and seven millions. It is still more difficult to guess the population of the electorate. Mr. Consul Ker took some trouble to obtain information about the chief towns a few years earlier. He gives the number of ^{Population.} the houses 'as they were given to me not only from the

surveyors and city carpenters, but from the Books of the Hearth Money, and the Books of the Verpounding, where such taxes are paid.'

The capital is not at the head of the list. The three largest towns, as given by Mr. Consul Ker, are :—

	Houses.
Lunenburgh	3,100
Osnaburgh	2,200
Hanover	1,850

Now Osnaburgh was not, strictly speaking, in Hanover at all, as the map will show. It was the capital of the Bishopric of Osnaburgh, which, by a curious arrangement of the Treaty of Westphalia, was to be governed alternately by a Roman Catholic and Protestant Bishop.

In 1688, the year when these facts were collected, a Protestant ruled ; then, from 1692 to 1716, a Catholic, who was succeeded by Augustus, brother of George I., who died in 1728. Nor was it until 1803 that Osnabrück, as it ought to be called, was secularised and embodied in Hanover. We have, therefore, only two towns in the electorate of any considerable size. Next to these were Stade, Verden, Zell, Clausthal, and Göttingen, where at a later date George I. founded a famous university. The Bishopric of Bremen contained no very large town, for the city of Bremen was an independent Free Town and did not go with the Bishopric ; but Stade, from its neighbourhood to the mouth of the Elbe, was of considerable importance. Harburg also, near Hamburg, was a centre of trade, and there was in the south the very ancient town of Hamlin, but its population was not large.

In the mining districts no doubt the numbers to the square mile would be large, but elsewhere, with few towns and not many villages and an agricultural population,

it cannot have been great. The largest town, Lunenburgh, would be a little more than half the size of Bristol. The estimate hardly rises above guesswork, but we may infer that the whole population of the electorate did not exceed half a million, less than one-tenth of the population of England and Wales, less than the population of London, which had, however, already begun to be disproportionate in its growth.

The army of the electorate was very large in proportion to the population. Again we have a statement made by Mr. Consul Ker. We find that 'the Houses of Wolfenbüttel and Lüneburg kept on foot in Army. the years 1683-4 an army of 18,000 foot and 9,000 horse, whereof Ernest Augustus at his own expense entertained 10,000 foot and 5,000 horse in his dominions. These he considerably augmented afterwards.' In this respect the electorate comes nearest to the United Kingdom. The peace footing of the English army after the peace of Utrecht was fixed at 8,000 men in Great Britain and 11,000 more in the plantations (i.e. colonies) and abroad. There was still in England a strong dislike of a standing army, such as was not felt, or at any rate not expressed, on the continent. In proportion to the size and importance of states, the armies of continental powers have always been much in excess of the English army, chiefly for the reason that England's first line of defence is the navy.

But, according to the old proverb, money is the sinews of war, and we may ask, 'How did the two stand as regards revenue?' In a speech delivered in Revenue. the House of Lords in January 1739 Lord Chesterfield spoke with bitter irony of England, 'so happily annexed to his Majesty's German dominions,' and made this statement about the national resources: 'The whole revenues of the electorate at the time of his late Majesty's

accession to the throne of these realms did not amount to more than 300,000*l.* a year.' The annual revenue of England at the same time (1714) was under 5 millions. A year or two before it had reached the figure of 5½ millions. The expenditure on the debt alone took more than half the revenue. Even then, it may be seen, England was richer than her neighbours. At the union with Scotland the share of the latter in the land-tax was fixed at one-fortieth.

To sum up, therefore, the electorate stood to the United Kingdom in the following proportions. As far as area was concerned, about one-ninth; in population, about one-twelfth; in military strength, much nearer an equality to the English army on its peace footing, and not counting the navy; in national revenue, about one-twentieth. The wealth of the two nations may perhaps have borne the same proportion as the revenue. England was already rising to prominence as a trading community, and London was certainly the chief commercial city of the world. No doubt the Hanoverians when they saw London first thought what the Prussian general, Blücher, is reported to have expressed a century later—
'What plunder!'

It was a wealthy inheritance that George, Elector of Brunswick-Lüneburg, was about to take up.

The union with Hanover was always unpopular in England, more unpopular even than the first two sovereigns themselves, who, although not of a character to win their subjects' love, yet represented a principle. 'If you wish the Pretender never to be King of England,' said a witty lord, 'have him made Elector of Hanover. It is quite certain the English people will never take another king from there.' The belief was general that poor Germans had come to

Union un-
popular.

plunder the richer English. This belief is expressed in the humorous story of the Hanoverian Court lady whose carriage was mobbed in London. Putting her head out of the carriage window, she said, in broken English, 'Peace, good people; are we not come for all of your goods?' meaning 'for the good of all of you.' 'Yes,' promptly replied one in the mob, 'and for our chattels too.' The same thought is involved in Lord Chesterfield's complaint, when, after estimating the paltry revenue of the electorate, he adds, 'And yet, soon afterwards, the considerable purchases of Bremen and Verden were made for above 500,000*l.* sterling. . . . At least a million sterling has been laid out over and above in new acquisitions.' It may be asked why English ministers acquiesced in these purchases with English money; and answer must be made that they looked upon the electorate and the United Kingdom as permanently joined, so that additions to the one were acquisitions for the whole. During our Hanoverian period there is a constant complaint that England is steered by a Hanoverian rudder, just as in William III.'s reign the charge was that our rudder was Dutch. William used England gladly to forward projects dear to his heart, but they were projects for the good of Europe, and not only of Holland. The policy of the first two Georges cannot be described as European. There is no doubt that they preferred their continental home to their English kingdom, that they always left the latter with pleasure and returned to it with regret, and that they favoured Hanoverians. Many Englishmen disliked this strongly, but felt that it was not an unreasonable price to pay for the exclusion of the Stuarts.

It is, however, a little curious that relief was not sought in a method suggested by Sir Robert Walpole shortly before his fall. 'One day,' reports Speaker Onslow, 'he

took me aside and said, "What will you say, Speaker, if this hand of mine shall bring a message from the King to the House of Commons declaring his consent to having any of his family after his own death to be made by Act of Parliament incapable of inheriting and enjoying the crown and possessing the electoral dominions at the same time?" My answer was, "Sir, it will be as a message from Heaven." The message, however, never came.

Exactly a century after the accession of King George I. the electorate, which, with the fall of the Holy Roman Empire in 1806, had ceased to be an electorate, was at the Congress of Vienna converted into the kingdom of Hanover. Then for the first time Hanover, properly only the name of the city, though often popularly used for the electorate of Brunswick-Lüneburg, became the name of the state. On the accession of Queen Victoria in 1837 the long-desired separation took place, because the Salic law prevented the kingdom of Hanover passing into female hands. The wisdom of Walpole's suggestion in the previous century has been shown by the avoidance of the very serious complications that would have arisen in 1866 if Hanover and England had possessed the same ruler. In that year Hanover took the side of Austria against Prussia, and the latter, victorious in the Seven Weeks' War, absorbed all the powers of North Germany that were opposed to her. Had England then been united with Hanover, the war would have attained much larger proportions, and must have been much more serious. The union of Germany might have been indefinitely retarded.

It would be invidious to make comparisons between the culture and civilisation of Hanover and England; but it is pleasant to call to mind the names and careers of

their greatest men. A story runs that once George I. was complimented on having two such possessions as England and his electorate, and that he replied ^{Newton and} that he considered it a far greater honour to ^{Leibnitz.} have amongst his subjects two such men as Sir Isaac Newton and Leibnitz. Whether this story be true or not, certainly of all the subjects in his continental dominions none was so famous as the latter philosopher, some little account of whom may be of interest.

Gottfried Wilhelm Leibnitz was born in 1646 at Leipzig, where his father was a university professor. When he was only six he lost his father, inheriting from him a large library of books, ^{Leibnitz.} which he eagerly read. As a boy he learnt many things, and as a young man studied in turn at three different universities. Classics, philosophy, mathematics, and law all claimed his attention ; nor did he even disdain to concern himself with alchemy. In childhood a boy prodigy, throughout life Leibnitz was regarded as a kind of universal genius. He wrote on philosophical questions, on theological, on legal, and historical. . On one occasion George I. called him a living dictionary. When Leibnitz was about thirty he was invited by the Duke of Brunswick-Lüneburg, whose successors afterwards became electors, to take up his residence at the Court of Hanover, where he was treated with great kindness and most highly valued, especially by the Electress Sophia. The original design was that Leibnitz should write the history of the House of Brunswick. It reads like a satire on German thoroughness to hear that the preparations which Leibnitz thought necessary for so important a work carried him back as a preliminary to a study of geology, so as to know the state of the world before the creation. Probably his most famous book is his 'Theodicea'—a treatise on theology and philosophy—

written to 'justify the ways of God to man.' In his later years Leibnitz had an unfortunate controversy with Newton, each claiming to have first discovered the doctrine of the differential calculus. The truth was that both had made the same discovery independently and nearly simultaneously. Some two years after the succession of King George to the throne Leibnitz died. He had been suffering badly from the gout, and possessing some knowledge of medicine—of what subject, indeed, did he not know something?—he treated himself with a new remedy, and the cure proved fatal to him within the space of an hour.

CHAPTER IV.

FIRST MEASURES.

JUST seven weeks after the death of Queen Anne, King George landed at Greenwich. It was on a Sunday evening, and there was a large concourse to welcome the new King, including the Archbishop of Canterbury, the Duke of Marlborough, and all the more prominent peers of both parties. The King, however, made a marked distinction in the way in which he received them. To the Whigs he was very gracious, on the Tories he turned his back. From this time forward it became quite evident that all his support would be given to the former party. A few days before the King's arrival he had sent orders that Bolingbroke should be deprived of office, and the orders had been carried out almost with rudeness, certainly without the respect that should have been shown to the fallen statesman. This is Bolingbroke's own comment

on his treatment : 'To be removed was neither matter of surprise nor of concern to me, but the manner of my removal shocked me for at least two minutes. I am not in the least intimidated from any consideration of the Whig malice and power, but the grief of my soul is this—I see plainly that the Tory party is gone.' The succession of King George to the throne was a critical point in the history of party government. It is possible that, if King George had known how to hold the balance between the two parties, the system of government by a cabinet entirely drawn from one party might never have prevailed.

The ablest man in his former dominions, though he had shown his ability in other matters rather than in politics, the philosopher Leibnitz, strongly advised George not to recognise parties in ^{Whigs only.} England, but to choose his ministers from Whigs or Tories indiscriminately ; to choose the best man for each particular office irrespective of his political views. Other counsels, however, prevailed ; and the behaviour of the King on his landing, his turning his back upon the Tory peers, and refusal even to be civil to them, were merely external signs that the Tories were to be excluded from office. The sympathies of the first two Georges were entirely with the Whigs. The third George made an attempt to be rid of party domination ; an attempt which proved unsuccessful and, it may almost be said, disastrous.

(George I. was not a remarkably intelligent man, but he knew perfectly clearly the limits of his power. It seems strange that he should have been allowed to grow up entirely ignorant of the ^{King's ignorance of English.} English language, especially when we consider that his mother was an accomplished linguist. But not until the death of Queen Anne's son, the young

Duke of Gloucester, did there seem to be any prospect that the English throne would pass to the House of Hanover; and when the Duke of Gloucester died George was well over forty, and at that age most men do not take kindly to grammars and exercise books. In consequence of King George's ignorance of English it was futile for him to preside at meetings of the Cabinet, and exceedingly difficult for him to understand the character of bills to be proposed or measures to be taken. The result was that the position of the Sovereign was changed, and, according to the French epigram, henceforth the English King was a constitutional king who reigns, but does not govern.

As King George could not hold the balance between the two parties he leant wholly to one, and from this time forward government by one party at a time became the rule in English politics. In the reign of William III. and Anne there had been an approximation to this state of things, but the change was now complete. In one department only of public affairs did the King still keep and exercise influence—the relations with foreign governments. In the foreign policy of the nation King George had a considerable and not in all respects a salutary power. Naturally, but unfortunately, England became involved in quarrels which concerned Hanover rather than England.

This was shown in a matter that took place very shortly after the beginning of the reign. Bremen and Verden are two districts upon the river Weser, lying between Hanover and the sea. They had been independent bishoprics, but at the end of the Thirty Years' War had fallen to Sweden as part of her share of the spoils. For over sixty years they continued outlying possessions of Sweden; at the end of that time they had been conquered by Denmark, whilst Charles

XII. King of Sweden, defeated by Russia at the battle of Pultowa, remained in voluntary exile in Turkey. The King of Denmark offered to sell them to George for the sum of 150,000*l.*, on condition that Hanover would join Denmark against Sweden. The purchase was made, no one thinking of taking into account the feelings of the unfortunate inhabitants, who, as Germans, would very likely have preferred Hanover; and an English fleet was sent into the Baltic, but luckily never came to fighting. Nevertheless it was evident that England was risking the chance of a war with Sweden for the sake of Hanover; and there was little reason for wonder when Charles XII., having in a manner worthy of a hero of romance returned from Turkey, declared that he would help the Pretender.

According to old English law the death of a king or queen involved the dissolution of Parliament. The lawyers argued that the reigning Sovereign In Parlia-
ment. was the head of the Parliament, and the head failing, the whole body was extinct. But shortly before the accession of George I., in the reigns of William III. and of Anne, the fear of a dispute as to the succession was so strong that practical needs overcame the arguments of the lawyers, and new statutes were passed, allowing the Parliament in being to continue for a period of six months after the death of the Sovereign. (On the very day that Queen Anne died, albeit a Sunday, Parliament met. The members took the oaths to King George, and proceeded to vote dutiful addresses.) The civil list, or income allowed to the Sovereign, was fixed at 700,000*l.*—the same amount as under Queen Anne—though the Tories, anxious to win the favour of the new King, wished to raise the amount to a million. There chanced to be some arrears of pay due to the Hanoverian troops. When in 1712 the English

troops under the Duke of Ormond had been withdrawn from the army of the grand allies, the Hanoverian troops in English pay refused to obey orders, counting the withdrawal as a desertion in the face of the enemy. A great dispute arose as to their pay. The Tories, who wished the war closed and admired the withdrawal of the English troops, had voted resolutely against the payment of the Hanoverians. The Whigs, who were all for Marlborough and the war, admired the conduct of the Hanoverians, and wished to pay them. But circumstances alter cases, and, the ruler of Hanover having become King of England, the motion to pay the troops was carried without opposition. A reward of no less than 100,000*l.* was offered to anyone who should seize the Pretender in case of his landing. The Parliament was then prorogued.

After the King's arrival, and within the six months allowed by the law, the Parliament was dissolved by proclamation, and a new Parliament called. In the proclamation by which the new Parliament was summoned, the ministers most improperly invited the electors in their choice of candidates 'to have a particular regard to such as showed a firmness to the Protestant succession when it was in danger.' The result of the general election was a large Whig majority, and during the remainder of this reign and through all the next the Whigs had exclusive possession of power.

With a new reign and a new House of Commons, it would have been wise to have made a fresh start ; but the

Whig ministers were unwilling to forego an opportunity for revenge. At the beginning of the first session a committee of the House of

Commons was appointed to consider all the circumstances relating to the treaty of Utrecht. This committee did its work elaborately, for the reading of its report occupied five hours, and on conclusion of the reading

General
election.

Revenge on
Tory minis-
ters.

it was determined that Bolingbroke and Oxford should be impeached for their share in the treaty. A few days later it was likewise determined to impeach the Duke of Ormond, the general who had withdrawn the troops from the allied army. Impeachment means prosecution by the House of Commons before the House of Lords. Bolingbroke had apparently gauged the temper of the House, for he fled the country even before the report of the committee was made. The Duke of Ormond fled also, but Robert Harley, Earl of Oxford, the late Prime Minister, stood his ground, and was committed to the Tower. The story goes that Ormond before flying urged Oxford also to escape, and being unable to persuade him took his leave with the words, 'Farewell, Oxford without a head,' to which the reply came at once, 'Farewell, Duke without a duchy.' Oxford preserved his head, but Ormond lost his duchy, for the trial of the former before his peers was delayed over a space of two years, during which the Jacobite rising was entirely suppressed and a change in the direction of clemency had come over the minds of the ministers. At the end of the two years the charges were dropped and Oxford released.

Against Bolingbroke and Ormond in their absence bills of attainder were passed.

These proceedings were highly impolitic, if, indeed, they were not absolutely unjust. The treaty of Utrecht was made because the English people were tired of the war with France. The manner of bringing about the treaty was in the highest degree unsatisfactory: the treatment of the allies was dishonourable. The Duke of Ormond, when appointed to succeed Marlborough as Commander-in-Chief, received definite orders, known as the 'restraining orders,' by which he still appeared to be fighting on the side of the allies whilst in reality he was to carry on no operations against

Not wise.

the French. But Ormond as a soldier had to obey orders ; and the conduct of the two ministers, Harley and Bolingbroke, however disgraceful, had been known to and approved by two distinct Parliaments. These considerations should have saved them from prosecution : but the violence of the Whigs helped to drive the Tories into more violent opposition. Bolingbroke, it is believed, was quite willing to let bygones be bygones, and would have accepted office under King George. Within twelve months of his accession he received the seals as Secretary of State to the Pretender, joining himself to the inock court which the latter maintained at Paris.

CHAPTER V.

THE FIFTEEN.

THERE can be little doubt that the confirmed Jacobites were ready, at any time after the death of Queen Anne,

to make an attempt to restore the Stuarts.
Attempts to restore the Stuarts. What may be doubted is whether their numbers were sufficient to justify such an attempt by

giving it any chance of success. During the first year of the new King's reign his decided and manifest inclination towards the Whig party and the vindictive treatment of the Tory leaders had, by swelling the ranks of the discontented, given the attempt a much better, and indeed its only, chance. From the date of the revolution, known, from its bloodless character, as the Glorious Revolution, to the time when the hopes of the Jacobites were crushed in the defeat of Culloden, and by the cruel punishment which followed it—a period of fifty-eight years—constant were the efforts made to restore the exiled family. Such efforts may be classed under two heads. For the first

twenty-five years of this period England was for the most part at war with France, and the hope of the Jacobites lay in the defeat of their country. At the beginning of the first war, which lacks a recognised name, but may be known as the War of the First Grand Alliance, Ireland held out vigorously for James II. until the battle of the Boyne and the pacification of Limerick destroyed his power there. The Highlands of Scotland held out under the heroic Dundee until the victory of Killiecrankie proved through his death worse than a defeat. The remainder of that war was a sort of drawn combat. Though William often lost battles his antagonists gained little by their victories. In the second war, the War of the Spanish Succession, which Lewis' recognition of James' son as King of England contributed no little to bring about, the military genius and splendid successes of Marlborough gave no hope for final victory to France or restoration by the French of the Stuart dynasty. When the treaty of Utrecht closed that war James, the old Pretender, had to retire from France and take refuge in Lorraine. Baffled in the hope of help from abroad, more attention was given to rebellion at home. Once in Queen Anne's reign, when the unpopularity of the Union still made the Scotchmen sore, an attempt was made, which failed, first, because, when his adherents were ready, the Pretender, then nearly twenty, had the measles; when he had recovered from the measles, and came to Scotland, the adherents on shore were not ready. But after all Anne was a Stuart, half-sister of the Pretender; whilst her successor, though great-grandson of a Stuart king, can hardly be called a Stuart. Stronger attempts, therefore, might fairly be expected. In this volume accounts of two will be found, neither of them despicable, either of which with a little more effort, a little more well-directed energy, might have

succeeded. They are called after their dates — the Fifteen and the Forty-five. The Fifteen was the rising of the old Pretender, James Francis Edward, against George I.; the Forty-five was the rising of his son, Charles Edward, the young Pretender, against George II. It will be shown that the latter was the more formidable of the two.

Bolingbroke, after his flight from England, had been made chief adviser of him whom his friends called James III., his enemies the Pretender, and whom Bolingbroke. those who were neither called by the neutral name of the Chevalier de St. George. Bolingbroke knew a good deal about the discontent in England, and believed that with a French force of moderate strength as a nucleus a rising might be made simultaneously in Scotland and in several parts of England. By representations made to King Lewis XIV., he very nearly succeeded in bringing about a war between France and England. Bolingbroke himself afterwards declared that had Lewis lived such a war would have broken out within six months. But Lewis' life was an insecure foundation upon which to build, and his death destroyed any hopes of assistance from France. The Regent, his successor, was determined to be friendly with England.

In the United Kingdom the head of the Jacobite party was John, Earl of Mar, a nobleman whose nickname, John, Earl of Mar. 'Bobbing John,' tells us his character. He had changed his side several times, and if he could have obtained office from King George would have remained, apparently at least, a loyal subject. But King George received the Earl with insult, and even turned his back upon him as he offered homage on the occasion of the King's landing. Mar, though once a Whig, had been manager for Scotland as Secretary of State in the time of Tory sway at the end of the late reign Sore

at the deprivation of office, he joined the Jacobites, by whom he was thought to have great weight in Scotland. But though a cunning politician, and skilled in intrigue, he was too selfish as well as too unskilful in matters of war to be the leader of a successful rebellion.

One day he attended a levée held by King George ; next day he left London, in disguise, on board a collier bound for the north. Having reached his home in Aberdeenshire, he issued invitations to a ^{The rising.} great hunt. After a stirring speech from their inviter, those who were assembled took an oath of allegiance to Mar as general for King James. A few days later, on September 6, the standard was raised for the Chevalier. It was noticed as an evil omen that the gilt ball fell down from the top of the pole. The insurrection soon spread, almost all the Highlanders being for the descendant of their ancient kings.

A great success nearly fell to the share of the rebels within the first three days. A plot had been set on foot by some friends of the cause in Edinburgh to ^{Edinburgh} seize Edinburgh Castle. A sergeant and two ^{Castle.} privates of the garrison were bribed or cajoled to admit Jacobite soldiers within, and a time was fixed for scaling the walls when one of these three would be the sentinel. The cause of failure should be told in the words of a contemporary, it being premised that for a conspiracy to succeed secrecy and punctuality are absolutely necessary. 'They were so far from carrying on their affairs privately that a gentleman, who was not concerned, told me that he was in a house that evening where eighteen of them were drinking, and heard the hostess say that they were powdering their hair for an attack on the castle.' The result of the 'powdering' was that the attacking party arrived too late : the sentinels were being changed, and news of the attempt had meanwhile been conveyed to

the garrison through the sister-in-law of one of the conspirators.

Bolingbroke had given his opinion that Scotland must not rise without England ; England would not rise with-

out aid from France ; and aid from France
England.

was not at present to be expected. There can, however, be no doubt that the Earl of Mar expected, when he began the rebellion in Scotland, that risings would take place in England at the same time or follow very soon. This opinion was shared by the English ministers, who promptly arrested all noblemen, prominent men, and gentlemen, and sent soldiers to all towns suspected of being on the Jacobite side. This was the occasion when 'the King to Oxford sent a troop of horse.' In Bristol and in Plymouth arms were seized, and horses which the Jacobites had got ready ; active Jacobites were arrested. In November the Duke of Ormond,

Ormond. unwisely driven into exile, came across the Channel with a following of less than forty, expecting that James' friends would rally round him. He landed in Devonshire, but, finding no one to join him, was obliged to return. A little later the Duke started again, but this time he was driven back by a storm.

But though Ormond's attempt at an insurrection in the west of England was thus defeated by the vigilance

North of
England. of the ministers, there was one part of England, not at that time as influential as Oxford or Devonshire, though not far behind them in importance—the north—in which the Jacobites had a much better chance. Their natural leader there was James Ratcliffe, Earl of Derwentwater, a young Roman Catholic nobleman, with large estates and great influence in the north. He was at this time only twenty-four, had been brought up in France, and had family sympathy with the Stuarts, for his mother was an illegitimate daughter of Charles II.

Mr. Forster, member for Northumberland, and this young nobleman determined to raise their part of the country for James. They headed a small force—‘a handful of Northumberland foxhunters’—as Sir Walter Scott calls it. Shortly afterwards they were joined by some Scotch Jacobites from over the Border, and after a little hesitation marched down into Lancashire, Mr. Forster being elected general. The Bishop of Carlisle and the Lord-Lieutenant of Westmoreland tried resistance, called out the militia, but the militia were frightened at the insurgents and ran away in a panic. Southwards the little Jacobite army marched as far as Preston, gathering numbers, if not strength, Battle of Preston. as they went; but being shut into the town of Preston by the royal troops they were compelled ignominiously to surrender. It is even said that Mr. Forster, the general, when he heard of the approach of the royal troops had so little idea what to do that he went to bed!

On the same day as the surrender of Preston (it was Sunday, November 17) took place the battle of Dunblane, or Sheriffmuir. The Duke of Argyle was the Battle of Sheriffmuir. general whom the ministers in London had chosen to command the King's men in Scotland. It was a good choice. Head of one of the most powerful Scotch clans, the Campbells, and believed to be true to the cause of King George, he was a good and experienced general as well as an able statesman. The Duke, however, had not at first large forces at his disposal, and when the battle was fought the rebels were at least three to one. The smaller force amounted to about 3,300, of whom a third were cavalry; but the smaller force was the better disciplined as well as the better commanded. On the previous night the Royalists occupied the town of Dunblane. The battle was fought on a moor to the east of the town, where the sheriff used to exercise his militia.

Both sides were anxious to engage. Each commander-in-chief took the right wing of his own army. On Argyle's right lay a morass, which usually could not be crossed ; as, however, there had been a recent hard frost, he ventured to send a squadron of horse over it, and thus outflanked the enemy. Although the Jacobites fought bravely, they were beaten back. Meanwhile, upon the other wing, Mar was meeting with a success like that of his opponent. A fierce charge of the Highlanders, maddened by the sight of the fall of a much-loved leader from the first fire of the Royalists, drove all before them. Target for defence and broadsword for slaughter soon did the work ; in a few minutes the Royalists on the left wing were routed. Never, perhaps, was a stranger battle : each right wing was triumphant, each left defeated. It was said of the Duke of Argyle that he was not letting his left hand know what his right hand was doing. The truth was that his aide-de-camp was killed galloping across. When the victorious right wings found that the success was theirs alone, they faced about and returned to the battle-field. Mar had larger numbers and the better position, but not having the courage to recognise this truth, nor to act upon it, he gave the order to retreat, one of his own followers exclaiming, 'Oh for one hour of Dundee!' The following lines are from a ballad written upon the battle :—

There's some say that we wan,
Some say that they wan ;
And some say that none wan at a', man ;
There's but ae (one) thing, I'm sure,
That at Sheriffmuir
A battle there was that I saw, man :
And we ran, and they ran,
And they ran, and we ran,
And we ran, and they ran av'a', man.

It is usual to call this a drawn battle, but the Royalists gained more than the Jacobites. They had fewer slain fewer prisoners; they took cannon and standards, and on the day after the battle the Duke was upon the field ready to engage again. But the Highlanders were not ready, and soon melted away. In this campaign, as well as in the rebellion of the Forty-five, it must be remembered that Highlanders are glorious soldiers to fight a battle with, but, until they come under the discipline of a regular army, the worst soldiers in the world for a whole campaign. Their undoubted bravery and their personal strength, as well, perhaps, as their quaint appearance and wild shouts, made them formidable fighters. But their jealousy of other clans, even if they had not bitter feuds with them, was certain to produce disunion, and, too proud to yield for the common good, the formidable Highland army would vanish away. In their onslaught they may be compared to a resistless snow storm in their own mountains; but if their enemies could wait, the Highland clans became like the same snow under the genial influence of the midday sun.

End of
Scotch
rising.

Whilst Mar was doing his ineffectual best to keep the Highlanders together, whilst many of those who remained were becoming anxious to treat, and the King's ministers, successful in stamping out rebellion in England, were in a position to send strong reinforcements, including some Dutch regiments, to the north, the Chevalier landed. Mar's raising of the standard was on September 6; the Prince did not arrive until December 22. It was not his fault that he was late. He had hoped more from Ormond's attempt in the west of England, and when on its failure he wanted to sail to Scotland, English cruisers and contrary weather had prevented him. But it certainly was a

Late arrival
of James.

misfortune for his cause. Expecting to find a large Highland force, he found a small one. The spirit was gone out of the attempt, and he was not the man to bring it back again. All the princes of the House of Stuart from the time of James I. may be described as obstinate in action and unwise in selection of advisers; but many of them were genial, witty, lively, and could inspire enthusiasm. This prince, however, was grave, even gloomy; and his presence added nothing to the success of his cause. Bitterly disappointed, he had not the good sense to hide his disappointment, and on one occasion even shed tears. His speeches were full of complaints that he had been deceived. 'For him it was no new thing to be unfortunate, since his whole life, from his cradle, had been a constant series of misfortunes.' As the Royalists advanced, the Highlanders, much to their disgust, received orders to retreat, and James was induced by his own friends, after a sojourn in Scotland of little more than six weeks, to return to France. When their prince was gone the insurgents dispersed. Five months had not passed since the beginning of the insurrection.

When the rebellion was over the rebels who were prisoners were certainly treated with clemency. Seven peers were tried, were found or pleaded guilty of treason, and condemned to death; but of these only two were beheaded, the Earl of Derwentwater being one. The vast estates of the former were confiscated and bestowed on Greenwich hospital, a place for broken-down seamen, and the revenues of the Derwentwater estates are still used for pensions to sailors. Of the others three were pardoned and two escaped from the Tower. The story of the escape of one nobleman is romantic. His wife came to visit him, and he escaped in her clothes.

Of the inferior offenders it may be noted that Mr.

Forster escaped from prison. Of the soldiers twenty-two were hanged in Lancashire and four in London. Many of the others were transported to the colonies in America, and it is said that when the War of Independence broke out their descendants took the King's side ; so far were they, at least, from any feeling that after 'the Fifteen' 'the violence of the Whigs dyed the royal ermine with blood.' Probably unsuccessful rebels were never so leniently treated.

After the suppression of the insurrection the attention of the Government was naturally turned to measures that would prevent the recurrence of a rising Roads in the
Highlands. in the Highlands. The best of all the measures was exceedingly simple—the providing good roads throughout the Highlands. The advantage of these excellent roads was that they enabled troops to be speedily conveyed from point to point upon the first news of a rising. Hitherto it had been almost impossible for any but trained mountaineers to travel, much less to travel quickly. But it will at once be evident that the roads would be used not only by troops : other good results followed, the promotion of trade and the spread of commercial intercourse. The roads were chiefly made by soldiers under the command of Marshal Wade. They gave rise to a famous couplet :

If you had seen these roads before they were made
You would hold up your hands and bless General Wade.

This, however, is not to be regarded as a bull, for a road may be a road before it is a 'made' road.

CHAPTER VI.

SEPTENNIAL ACT AND PEERAGE BILL.

IN the April of the year that followed 'the Fifteen' the ministers brought in and carried a bill extending the duration of Parliaments. Originally the sovereign could call and dissolve a Parliament at his pleasure. The surviving members of the Long Parliament met in the year of the Restoration, twenty chequered years after their eventful election. Charles II. kept one Parliament together for seventeen years. Such a power is evidently greatly in favour of the sovereign, who, by selecting a moment of popularity, might secure a Parliament to his liking, and keep it at a time when it would no longer represent the feeling of the nation. To prevent such a course the Triennial Bill was passed a few years after the accession of William and Mary, by which it was made compulsory that the House of Commons should be re-elected every three years. William's title was too insecure for him to resist even if he wished. But the Parliaments elected under the Triennial Act had not been especially good Parliaments, not less corrupt than others nor more zealous for popular rights; and now, with a rebellion just quelled and with a sovereign personally unpopular, it was felt that there would be no little danger in holding a general election. The Septennial Bill, increasing the length of life of a Parliament to seven years, was brought in to the House of Lords, and carried through all its stages in both Houses in a little over a fortnight. In each House there was opposition to the measure, especially on the very fair ground that this particular Parliament had no right to extend its own duration, to which argument there was

no reply except the unanswerable plea of the public good. A decided majority, however, passed the bill, and there was no strong feeling on either side amongst the people at large. The Septennial Act is still the law of England, though custom has reduced the limit for a Parliament's duration from seven years to a period never exceeding six ; even this limit a Parliament is generally not permitted to reach. Though annual Parliaments formed one of the points of the people's charter, there is at present no considerable party that wishes to repeal the Septennial Act. Under it the House of Commons has increased in strength, and the period of six or seven years, with power in the hands of the sovereign to abridge the time, though not to lengthen it, may be regarded as a middle course between subserviency to the Crown which a long-lived parliament might exhibit, and the frequent shiftings of power through annual parliaments. Some three years later an endeavour was made to alter the constitution of the House of Lords.

The Peerage Bill was a proposal of the ministry to limit the King's prerogative in the matter of the creation of peers. On the occasion of the treaty of Utrecht, though there was a majority in the ^{Peerage Bill.} Commons in its favour, the majority in the House of Lords was hostile to the treaty, for in that House the majority was Whig. In the present day this would probably not endanger a treaty, but at the time it was thought so important to secure a majority in each House that Harley—or, to give him his title, Lord Oxford—as the Prime Minister, advised the Queen to make twelve new peers to vote for the treaty, thus securing the desired majority. A witty lord, in allusion to their number being the same as that of a common jury, asked if the new lords 'voted separately or through their foreman.' The advice which Harley gave in this matter, as straining the

royal prerogative, was one of the charges upon which stress was laid in the attack made upon him at the beginning of the reign. The ministers now proposed that the King should surrender the prerogative of making an unlimited number of peers, and they persuaded King George to give his assent to their proposal. The Peerage Bill provided that beyond the royal family the sovereign should have power only to add six to the existing number, though a new peer might be created whenever a peerage became extinct. The bill further provided that the system of electing sixteen representative peers of Scotland should cease, twenty-five being called up at once to the House of Lords, and the remaining Scotch peers being summoned to take seats whenever one of these twenty-five peerages became extinct. This latter proposal, though nowadays it would absorb almost all the Scotch peers, who are not also peers of the United Kingdom, and might therefore be held to be judicious, was shown to be hard on the Scotch peers who would not be within the magic twenty-five. Such peers have this peculiar disadvantage, that they cannot sit in the House of Commons. But the greater part of the opposition was directed against the limitation of the peerage. If this principle had become law it would have changed the character of the English House of Lords, and converted it into a caste. It is the glory of that House that by merit any one may rise to it, and that the son of a peer is a commoner; whilst a younger son, except of his own merit, will never be anything else. Moreover, the creation of peers is a safety-valve to the political machine. If the sovereign and the Commons be at one in favour of any measure, and the Lords differ from them, this power, not necessarily used, but held in reserve, would prevent a deadlock. On one famous occasion it had this effect. The difficulty in carrying the great Reform Bill would have been much

greater if this unwise Peerage Bill had been law. Naturally the Lords liked it, for it increased the power of each one of them individually, as well as of their House collectively. It was equally natural that the Commons rejected the measure. Their action seems to have been almost entirely due to Walpole, who insisted that the Whigs in the Commons ought to oppose the measure, and who led the opposition with a most eloquent speech. His influence on this occasion may be said to have foreshadowed the fact that he was the coming leader.

It is interesting to remember, in connection with the conflict which raged over the Peerage Bill, that in the war of pamphlets which all political measures produced, answering to modern leading articles, ^{Addison and Steele.} a sort of literary duel was fought between Addison and Steele. Once they had been close friends, but on this occasion they wrote very bitterly of each other. Addison, under the name of 'Old Whig,' took the side of the Lords, chiefly basing his support of the Bill on the creation of the twelve peers. Steele called himself 'Plebeian,' and urged arguments similar to those of Walpole.

It was only a few weeks after this that Addison died. Addison's fame belongs to the world of letters, and rests on the purity and delicacy of his writings, and on ^{Addison.} the excellent influence which they enjoyed. He was a remarkable instance of the way in which, in that day, success in literature drew political position with it. On the accession of King George, Addison was appointed secretary to the Lords Justices who acted as a Council of Regency until the King's arrival. One of the commonplaces of essayists is a story how, in drawing up the address to the King, Addison hesitated so long in his choice of words that at length the Lords Justices sent for an ordinary clerk, who at once did what was wanted. The obvious answer has been given that a clerk would be

likely to know the forms better than a minister ; and, curiously enough, on the accession of George II. a similar difficulty in drawing up an address was felt by no less an official than the Speaker of the House of Commons. It is probably true that Addison, though so renowned a writer, was not a good minister, and a striking remark of a modern historian¹ may here be quoted : ' What a good exchange of stations might have been made by Swift and Addison ! Addison would have made an excellent dean, and Swift an admirable secretary of state.' This, at any rate, will not hurt the feelings of those jealous for literature, because Swift is as famous an author as Addison. A serious drawback to usefulness upon the Treasury bench in Parliament would have arisen from Addison's shy and retiring manner, if the traditions be true that he is himself the silent ' Spectator ' of his famous book. Strange irony of fate, that the man who described himself ' living in the world rather as a spectator of mankind than as one of the species,' making himself ' a speculative statesman, soldier, merchant, and artisan, without ever meddling with any practical part in life,' ' resolved to observe an exact neutrality between the Whigs and Tories,' should within seven years of penning these words be made a secretary of state ! Yet Addison's colleagues, no incompetent judges, must have thought well of his business faculties and valued his assistance, for he continually rose in place ; and three years from the beginning of the reign we find Addison made one of the two secretaries of state. This office answers to what we now call the Home Department. In this position Addison did not distinguish himself except for modesty and leniency ; but he had been reluctant to accept office, was in bad health all the while that he held it, and resigned as soon as he could. Fifteen

¹ Sir James Mackintosh.

months after his resignation, and a few weeks after the controversy with Steele, Addison died. The story is well known how, on his death-bed, he summoned his stepson and former pupil, a wild young lord, that he might see in what peace a Christian could die.

CHAPTER VII.

FRANCE AND SPAIN.

ON September 1, 1715, Lewis XIV., generally called *le Grand Monarque*, died, and a cry of relief ran through all France. The reign of repression was over ; ^{Death of} men felt that nothing which might follow could ^{Lewis XIV.} be worse than that which had been. The public rejoicing went even to indecent lengths. The Jesuits could with difficulty be protected from the public rage. Lewis XIV. was seventy-seven when he died. He had begun to reign when he was only five years old, and now a little boy of the same age, his great-grandson, ^{Lewis XV.,} also a Lewis, was his successor. During the ^{1715.} last four and a half years of the reign of the old king, numerous deaths in the royal family had followed on the public calamities and distress of the kingdom. Five years previously the king's son, the Dauphin, was living, and his grandson, the Duke of Burgundy. France was in a condition that required a strong and wise government rather than a minor for a king, together with all the perils and cabals which mark a regency. At the beginning of the century the great engineer, Vauban, declared that nearly a tenth of the country was reduced to beggary, and that of the rest only another tenth was in any position to give to beggars. Since the beginning

of the century the distress had become much worse. On the death of Lewis XIV. the public debt amounted to 2,400,000,000 francs, or about 100 million pounds sterling, a sum at that day unheard of for a national debt. The credit of the French Government was so bad that it had to give four times the value in notes for any cash that it raised. Throughout France commerce was paralysed, the nobles were crippled by debt, the officials could not obtain their salaries. In many parts the peasants were starving. The condition of the country was a terrible comment on the glories of the reign of Lewis XIV.

The late king had made an elaborate testament with arrangements for the regency, and for the education of

his little successor, but he did not himself expect
 Regency. that attention would be paid to it. 'As soon as I am dead,' he remarked, 'it will be disregarded. I know well enough what was done with the will of the king, my father.' Philip, Duke of Orleans, brother's son of the late king, was the nearest prince of the blood ; and in spite of the late king's will the Parliament of Paris decreed that the Duke of Orleans should have the regency without a council—that is, that he should have supreme power. It may be as well here to remark that the Parliament of Paris was a court of law, not a legislative assembly like an English Parliament.

The Duke of Orleans, father of this Philip, and brother to Lewis XIV., may be regarded as the founder of the House of Orleans. The great-grandson of the Regent was the Duke, known as 'Égalité' during the French Revolution. His son was Lewis Philip, King of the French from 1830 to 1848, whose grandson in turn is the Count of Paris, the present representative of the old royal family of France.

With the new reign and new regent came a new

policy. The Duke of Orleans, knowing the exhausted state of the country, was determined on a policy of peace, especially of peace, and if possible ^{Peace policy} of friendship, with England, although he knew full well that this was a complete reversal of the traditions of his country. Early in 1717 a formal alliance was made between France, England, and the Dutch, to which the name of the Triple Alliance was given. The French entirely abandoned the cause of the Pretender, and recognised the House of Brunswick. The basis of the Triple Alliance was the complete carrying out of the terms of the treaty of Utrecht, or, to put it in other words, the maintenance of existing arrangements in Europe.

(In 1718 the Emperor also joined the alliance, which then received the name of the Quadruple Alliance. But there was little difference beyond the name. ^{Emperor Charles VI.} The object was the same. The only proposal of alterations in the conditions of the treaty of Utrecht was the exchange of Sicily for Sardinia, the Emperor taking Sicily, and the Duke of Savoy Sardinia. Herein the Emperor gained a manifest advantage. Sardinia was by no means as valuable as Sicily, though more handy for the Duke of Savoy. Therefore it was agreed that the latter should assume the title of 'King of Sardinia.'

The great war in the reign of Queen Anne was called the War of the Spanish Succession. Of the two claimants to the crown of Spain, the Archduke Charles ^{Philip of Spain.} was now the Emperor Charles VI., and his rival, Philip, was recognised as King of Spain. This King Philip of Spain lost his wife just after the accession of George I. in England, and had married again. ^{Elizabeth Farnese.} His new wife was Elizabeth Farnese, Princess of Parma, niece of the reigning Duke of Parma, a strong-

mininded and very ambitious woman. As the Duke of Parma had no children, she claimed to be recognised as his heiress. When, later, a son was born to her, she was still more anxious to obtain this inheritance for him. For some time forward this claim was a constant source of danger to the peace of Europe. For though the triple or quadruple alliance tended to produce peace, there was one power in Europe which would not acquiesce in these arrangements. Spain was the power which had suffered most from the treaty of Utrecht, and Spain, at this time, was under an ambitious, bold, and able minister.)

Cardinal Alberoni was a man of remarkable talent, which, together with unscrupulousness, had raised him, in spite of natural disadvantages, from the humblest origin. He is described, though certainly not by a friendly hand, as a dwarf with broad shoulders, a thick head, with a face marked with small-pox, and with hardly any nose at all. His father was a poor gardener in a small town in Italy, but the son, having received from charity the rudiments of education, entered the service of the Church and gradually rose therein. Diplomacy lured him from the proper work of the Church, and he made himself useful first in the small Italian court of Parma; then, especially through the means of flattery and assumed jocularly, to a French general in Italy, who in turn introduced him to Lewis XIV. When the King of Spain married Elizabeth of Parma, Alberoni passed into the service of Spain, where he resolutely set himself to the task of raising the country from the terrible condition into which she had fallen.

If France was in bad plight, Spain was in worse. Spain was then very much in the state that France was afterwards at the time of the Revolution, after another seventy years of misery, mis-

Internal
policy.

rule, and war ; and the distress of Spain proceeded from somewhat similar causes. The finances were embarrassed, the administration was bad. The growth of trade was fettered by the division of the land into provinces, each with its own ring of custom-houses. The nobility and clergy claimed exemption from taxation. Luckily for Alberoni the Crown was very strong. By its power alone he deprived the nobility and clergy of their immunity, and abolished the internal custom-houses. The public administration was greatly improved. One circumstance helped Alberoni's efforts. Spain had lost all her foreign possessions, which though, doubtless, at one time a source of revenue, had lately been merely an encumbrance and an expense. 'Let your Majesty remain but five years at peace,' said Alberoni to the King, 'and I will make you the most powerful monarch in Europe.' Had all these changes been made solely to increase the happiness of Spain and its inhabitants, no praise would be too great. By them, perhaps, he saved Spain from the catastrophe which awaited France. But they were made only as a means to an end, that Spain might embark on a war of aggression in order to win back her former greatness. Alberoni was as ambitious as any of the proud Spaniards who were offended at his reforms, but he saw more clearly than they that only through an increase of internal resources and careful husbandry of finances would Spain have power abroad.

Within five years after the treaty of Utrecht, Alberoni had so husbanded the internal resources of Spain that he considered her in a position to strive after winning back some of the possessions which she had lost in the last war. Against different members of the alliance he set different schemes on foot. Against Austria there is no doubt he was secretly

Alberoni's
foreign
policy.

encouraging the Turks, strange though it may seem that a cardinal should urge Mohammedans against a Christian power. In order to occupy the attention of England, Alberoni was working in order to induce Charles XII. of Sweden, angry about the cession of Bremen and Verden, to attempt an invasion on behalf of the Pretender. The Swedish hero would have proved a formidable opponent for any English general except Marlborough. For France, Alberoni's design was to ferment conspiracies against the Regent, and to lend a helping hand to all who were discontented with his government. The King of Spain himself entertained a strong feeling of hatred towards his relative, the Regent, and was only too ready in every way to oppose him. One formidable conspiracy against the Regent was discovered, and crushed, by way of example, with great severity. Without any formal declaration of war, a powerful Spanish fleet was equipped. Its destination was not known until Europe heard that this Spanish force had wrested the island of Sardinia from Austria, for the cession to Savoy was not yet carried out. When, a little later, a Spanish fleet was sent to attempt to regain Sicily, an English fleet was found there ready to resist them. This fleet was under the command of Admiral Byng, the father of that Admiral Byng who was shot for not fighting the enemy at the outset of the Seven Years' War. Palermo fell an easy prey to the Spaniards, but the citadel of Messina held out against them. A naval action ensued, in which Byng entirely destroyed the Spanish fleet.

Charles XII., however, had other enemies besides George I., and in attacking Norway he fell at the siege of Fredericshall.

His fall was destined to a barren strand,
A petty fortress and a dubious hand.

But, in spite of the death of Charles XII., Alberoni still determined to persevere with his attempt to help the Pretender. At Cadiz a small fleet was collected of men-of-war and transports, together with 5,000 men and arms for six times as many Jacobites in Scotland. The Duke of Ormond was to assume the command. But the English Government received news of the attempt, and, as on many another occasion, the elements seemed to fight for England. A storm scattered the fleet when crossing the Bay of Biscay. Two ships reached Scotland with 300 Spanish soldiers ; they were joined by some 2,000 Highlanders. But this little force could do nothing, and was easily annihilated in the valley of Glenshiel.

Death of
Charles XII.
Abortive at-
tempt for
Pretender.

Shortly afterwards war was declared against Spain both by France and England. The Pretender, fancying that this was his opportunity, hastened to Madrid, where he was received with royal honours. The French sent a force across the Spanish frontier under the Duke of Berwick, and seized the town of Fontarabia. A short while previously this same duke had been commanding French troops fighting on the side of the King of Spain. An English fleet took the town of Vigo, not for the first time that it was taken by England. An Austrian army turned the Spaniards out of Sicily. By the end of the year peace was made, the chief condition of peace being the dismissal of Alberoni as a general troubler of the public quiet.

Short Span-
ish war.

CHAPTER VIII.

LAW AND THE SOUTH SEA BUBBLE.

THE finances of France were in so bad a state that it is not wonderful that statesmen should have seized on

almost any proposals for improving them. A Scotchman, named John Law, exiled from his country because of his share in a duel, who had made a fortune by gambling, proposed to the Regent to relieve the pressure by means of paper money. The principles of political economy were not understood, and it was not seen that paper money is only of value where it represents wealth, and that wealth consists of the sum of things necessary, useful, and agreeable, possessing an exchange value. Though convertible paper money may usefully be made to represent wealth, an inconvertible paper currency is not wealth; yet the idea that it is seems to have a fascination of its own, and to be reproduced from time to time in each succeeding generation. Law's bank was established as a private bank, but was so successful that in a couple of years it was converted by the Regent into a royal bank. Had no further steps been taken, it is possible that little mischief might have accrued, but the bank began to speculate. There was joined to it a company called the Mississippi company, for trading with the French colony of Louisiana, now one of the United States. It was believed that the profits of this trade would be enormous, and Law represented that, if the country obtained a monopoly, the profits should be used to wipe out the whole national debt of France. A rush was made for the shares of the company, which consequently rose in value until they are said to have reached forty times their original value. The shares were only to be purchased with the paper money of the bank. This created for a time a demand for the bank's notes. It seemed as if an era of general prosperity had dawned, and the street in which the office of the bank stood was crowded from morning until night. The wildest excitement prevailed in all ranks of society. Money easily won was quickly and

lavishly spent, often in gross debauchery. The gambling spirit pervaded the whole nation for a couple of years, at the end of which time the inevitable reaction followed upon the splendid vision of prosperity. Law, it is said, had issued bank notes for eighty times the value of all the coin in France. But from the Mississippi company no profits accrued. At length a panic set in. The nominal value of its shares came down almost as quickly as it had gone up. Within a few months from the time when all or almost all were satisfied with the new prosperity, Law fled from the country. Had he not first concealed himself and then escaped, he would have been torn in pieces. He died a few years afterwards in Venice in the utmost poverty. The greatest distress was felt throughout the whole of France, for almost everyone had joined in the general mania for speculation.

The example of France was infectious. England caught the infection in what is known as the South Sea Bubble. We can see, however, that the inter-^{South Sea} course between the two nations must then ^{Bubble.} have been slow, for Law's scheme was already discredited and the French bubble had broken before the English bubble had reached its full dimensions. The mischief in England ran its course in a much shorter time, altogether about six months. The South Sea Company had been established some time previously; it had not as yet done much of its legitimate business, trading with the Spanish coasts of America—indeed, it may be added that to this it never did attend. But it was a powerful corporation, and was considered the rival of the Bank of England. A proposal came from the company that it should buy up the National Debt. It was universally thought that the South Sea Company would be very successful in its trading ventures, and that the profits would enable it in some strange way to extinguish the debt. In the month

of April a bill was passed through both Houses of Parliament, giving all the powers required. There was more opposition in the Lords than in the Commons; in the latter the bill had been proposed by the Chancellor of the Exchequer. On the passing of the act South Sea stock rose from 130 to 1,000.

This example proved very contagious, and a great many companies were started, some for the most ludicrous objects. Historians have given lists of these objects, and it is worth while to mention some in order to show the lengths to which human folly will sometimes go. Companies were to be established with the following objects :—

Wrecks to be fished for on the Irish coast.

To make salt water fresh.

For extracting silver from lead.

For transmuting quicksilver into a malleable metal.

For importing a number of large jackasses from Spain.

For trading in human hair.

A wheel for perpetual motion.

The most extravagant proposal of all was for an 'undertaking which hereafter shall be revealed.' Each subscriber was to pay two guineas. It is said that 1,000 subscribed in a single morning, and then the projector decamped. This last story, inconceivable at any ordinary time, shows the excited state of mind of the many gamblers.

The fall was even more prompt in London than in Paris. A great many families were reduced to beggary.

General Walpole, who had not been in office when the South Sea Act was passed, but as a member had opposed it, and who had already earned a reputation as a financier, was called to office. He became prime minister and chancellor of the exchequer, and by the measures that he took restored public confidence.

The difference between the English and the French

crash may be shortly summed up. In France there was only one vortex; the bank and the Mississippi company had united. In England the Bank of England always remained a rival and hostile company, so that there was an established corporation to which to turn when the crash came. Moreover, in England, there were a great many little bubbles round about the big bubble. Though many individuals lost largely in their speculations, the nation, as a nation, did not suffer to the same extent as in France. Periods of rash and wild speculation are not uncommon in modern history, but the time of Law and of the South Sea Bubble is the worst on record.

The shock to public morality which this period of speculation produced was greater in France than in England. In the condition of the latter there was no ground for boasting. Religion was never at a lower ebb; the political world was almost hopelessly corrupt. But in France it seemed as if all decency was lost. It was a time of shameless and open profligacy, the Regent himself setting the example. It is pleasant, however, to be able to mention a conspicuous instance of goodness.

In the year 1720, a plague broke out in the town of Marseilles and throughout Provence, which carried off no fewer than 85,000 persons. The horror with which the news was received throughout France was to some extent mitigated by the admirable devotion of the Bishop of Marseilles, and of certain others who followed his example. A thousand times did he risk his life in helping the smitten, and yet he escaped unhurt. The account of this suggested the problem propounded in the famous couplet of Pope—

Why drew Marseilles' good bishop purer breath,
When nature sickened, and each gale was death?

CHAPTER IX.

SIR ROBERT WALPOLE.

ROBERT WALPOLE, thus called to high office in the nation's need, was the third son of a country gentleman, born at his father's place, Houghton, in Norfolk. He was educated at Eton and afterwards at King's College, Cambridge, but beyond a few quotations from Horace not much of his learning clung to him. Both his brothers died before he was twenty-two, and his father when he was twenty-four, at which age, in the year 1700, he was returned to Parliament for a small family borough. From the first a zealous Whig, Walpole soon showed his value to his party and was rewarded with office. He was made secretary of war, and later treasurer of the navy. When, after Sacheverell's trial, the Whigs went out of office, Walpole, who had been one of the managers in that trial, though he felt the policy of it to be mistaken, retired with his party, and the victorious Tories carried a resolution that he had been 'guilty of breach of trust and notorious corruption.' Walpole was even sent to the Tower and kept there for a few months. But such manifest party action only helped him, and when the Whigs were restored to power, on the accession of the new king, Walpole was made paymaster of the forces, and afterwards chancellor of the exchequer. Differing, however, from his colleagues, he resigned, and remained in opposition until just before the bursting of the South Sea Bubble, when he returned to office. Fortunately he had no more share in the South Sea scheme than to have speculated for himself, and with wise prescience to have sold out in time. The public, therefore, looked to him, and his success in devising healing measures after the disaster, together with his

great skill in finance, made him first lord of the treasury as well as chancellor of the exchequer.

Sir Robert Walpole was chief minister of England for no less than twenty-one years. A knowledge of his character would hardly have led anyone ^{Sir Robert} beforehand to expect that he would have en- ^{Walpole.}joyed so long a tenure of power. He seemed to be a hearty, goodnatured, country squire, very fond of country pursuits, especially of all kinds of sport. The House of Commons very rarely does any work upon a Saturday, and a former Speaker of the House attributed this Saturday holiday to Walpole's love of hunting. Walpole was not a leader of the people calculated to rouse enthusiasm for himself. Indeed, he did not believe in enthusiasm, and did not covet popularity. He did not want people's love; he wanted the votes of members. In order to excite enthusiasm and love amongst the people at large, a statesman must have some of the qualities that dazzle, such as the gifts of oratory, or he must initiate and carry out great changes and reforms, or must bring a nation successfully through a great war. Walpole was no orator, but a common-sense business speaker; he hated change, and he hated the very idea of war. But history is bound to do justice to a statesman, even if his contemporaries did not love him, and to remember both what is seen and what is not seen. Walpole deserves every credit for steering England clear from dangers which threatened, and for giving to an exhausted country a period of much needed rest. A reforming minister, eager for great changes, would not have been of advantage to the country at that particular time. The succession was disputed, the new dynasty was in itself unpopular, and great political dissensions might have given a handle to the Jacobites and have plunged the country into the horrors of civil war. *Quieta non movere*, Walpole's favourite maxim,

which may be translated by the equivalent maxim of a modern statesman, 'Why can you not let it alone?' is not a high-souled motto, but there are times when it is wise. Even when Walpole agreed with a reform, he preferred to let it alone. He was in favour of toleration of dissenters, and the dissenters were supporters of his policy. Whenever measures of toleration were pressed upon him, he would declare his sympathy, but urge that the time had not arrived. The time, it may be added, never did arrive.

Walpole was a goodhumoured, easy-going man, though, doubtless, too fond of making things smooth.

Character. The love of peace, mentioned by his biographer as the uniform principle of his administration, was shown in the determination to keep England free from Continental wars, as well as in the desire for political peace at home. 'Fifty thousand men slain in Europe this year and not one Englishman' was once his proud boast, and a nation weary of fighting other people's battles was glad of the rest. When, later, the nation was ready for war and drove Walpole into it, he felt himself out of place, and was unhappy accordingly. It would have been better for his reputation had he resigned office rather than declare war. Walpole's own character and personal inclinations to a remarkable extent decided the policy of England. It is noteworthy how in them he differed both from the past and from the future of the Whig party to which he belonged. From the Revolution onwards—that is, almost since the formation of the party—the Whigs had been in favour of a vigorous Continental policy of war with France. This was partly to a blind following of William III., partly to the fact that France was regarded as the main friend of the Stuarts. Amongst modern politicians the party of reform traces its traditional descent from the Whigs, so that Walpole,

as a party leader, ranks as a predecessor of Lord John Russell. As a peace minister he would receive the admiration of many modern Liberals.

Walpole's constant goodnature was shown in his clemency and moderation towards opponents. The need of making an example would have driven many ministers into severer measures against the Jacobites, constantly engaged in small plots, which might develop into danger. Walpole studiously avoided severity, and winked at their plottings rather than punish them. No minister was ever more attacked by libels; none was more slow to prosecute.

The gravest charge against Walpole is that he made systematic use of corruption and bribery. 'Every man has his price,' is the saying usually attributed to him. It has been proved that this is not ^{Corruption.} exactly what he said. Speaking of a group of members, he once said, 'Each of these men has his price.' There is no doubt whatever that Walpole systematically bought the votes of members, using what is known as the secret service money for the purpose. Modern writers have defended Walpole upon different grounds. For instance, it is more honest and not morally worse to buy political support with money than with promises of appointments. Corruption was the fault of the age, and it is unfair to judge any man without regarding the morality of his time. There is no doubt that the secrecy with which parliamentary proceedings were conducted was very helpful to this corruption. Bribery has many forms. In Walpole's time it took the form of buying the votes of members, in a later time of buying the votes of constituents. In either shape it is equally wrong, equally hurtful to the best interests of the nation. In so far as Walpole fostered this vice, he did harm to the morals of the country. Had he desired, he might have led public

opinion to greater political purity, but probably such a thought never even entered his head.

Walpole's attitude towards purity and political enthusiasm was almost more hurtful of public morality. He was always sneering at the enthusiasm of young members, deliberately setting himself to laugh at their standard, if higher than his own. A young man would be elected to the House, full of patriotism, full of desire to do good, untainted by corruption. Walpole would call him an ancient Roman, and assure him that he would soon 'come off that.' It was he who gave the nickname of 'the boys' to a small cluster of these young enthusiasts, one of whom, William Pitt, a young cornet of horse, never 'came off that,' remained untouched by the bribery and corruption, and, in the generation after Walpole, raised the morality of the whole English nation by the example he set of disinterestedness in politics and of earnest patriotism.

Walpole's strongest point as a statesman was his finance. In this respect he was not only far superior to his contemporaries, but it is necessary to go forward a century to find his equal. The financial measures that Walpole took to restore public confidence after the South Sea Bubble formed the firm basis of his long tenure of power. It will be remembered that one of the chief inducements for Parliament to accept the bill was that the South Sea Company meant to reduce, if not extinguish, the National Debt. When first the nation incurred a large debt, shrewd financiers, as well as people who knew nothing of finance, were alarmed at its existence, and still more alarmed as the amount of it grew. In our own time the debt is so much larger, and has lasted so long without disastrous results, that we are more inclined to commit the opposite fault, and think too little of the debt. The growth or diminution of the

National Debt is a sure indication of the history of the nation. If a table were made showing the state of the Debt in each year during the eighteenth cen-
 tury, it would be easy to infer from the table ^{National Debt.} whether England was in any given year at war or peace. Increasing debt meant war, and during the latter part of the century the increase in some years was enormous. Decreasing debt meant peace. Under Walpole—let it be remembered to his honour—the debt decreased. It is true that the decrease is never on so rapid a scale as the increase. It has been pointed out that it is the peculiar honour of the reign of George I. that in it the National Debt grew smaller ; whereas, in the reigns of his immediate predecessors and successors, the debt increased, and even in an increasing ratio. It must be added that the decrease is due to the policy of Walpole, and that he deserves the credit of it. Nothing more clearly marks the true character of his policy than the statement that in seventeen years, dating from January 1, 1723, 8 millions of the debt were paid off.

	Millions
At accession of George I.	54 $\frac{1}{4}$
When the South Sea trouble was over	55 $\frac{1}{4}$
At end of 1739, practical close of Walpole's financial policy	47
In 1748, peace of Aix-la-Chapelle	77
In 1755, reduced to	72 $\frac{1}{4}$
In 1763, end of Seven Years' War	139

Neither a nation nor an individual should be guided in the choice of a course to be pursued solely by money considerations ; but as we blame an individual who rashly incurs debt, we may, to some extent, estimate the policy of a minister by his care of the public purse. Although this amount of debt was paid off during the peace, and though we praise Walpole for having done so much,

complaint has been made that he did not effect more. At least two eminent men have complained that the debt was not paid off altogether,—Adam Smith, in the *Wealth of Nations*, and the younger Pitt.

Not only did Walpole look after the principal, but, by skilful management, he reduced the burden of the charges, and this in a much greater proportion.

Interest. The growing prosperity of England made money more abundant, and when an article is more abundant it becomes cheaper. Walpole took advantage of this to reduce the rate of interest on the National Debt. This he effected before he had done much with the principal. A few figures will make his success clear. In round numbers, the debt at the accession of George I. was 54 millions, and cost 3,350,000*l.*; at his death it was 52 millions, and cost 2,220,000*l.*

With respect to the reduction of the Debt, Walpole was in favour of what is known as a sinking fund.

Sinking Fund. This meant that a sum of money should be set aside every year, so that a fund would grow, by compound interest and by annual increments, until it was large enough to extinguish the debt. The objections to this plan, though it afterwards received the support of the younger Pitt, are twofold. It is cumbrous and indirect, for there is no reason why the money should not be applied directly each year to the reduction of debt. Also this fund would present each year a temptation to the chancellor of the exchequer if he had any difficulty in providing money from other sources. This sinking fund Walpole established, but he himself was not proof against the temptation indicated.

It seems to be using the language of a different period to speak of Walpole as in favour of free trade, *Free Trade.* but he abolished a great many duties both on imports and exports. Above everything he was very

careful of the public money, except in the single matter of payment for parliamentary support. In secret-service money he was lavish. Whilst Walpole was in power the wealth of the country increased to a very marked extent, wise financial measures co-operating with peace to produce this result.

In connection with a financial question, a very curious disturbance arose in Ireland towards the close of the reign of George I. There had been a scarcity of copper money, and in the exercise of the king's prerogative a patent was granted to a Birmingham ironmaster of the name of Wood to coin a large quantity of such money. The patent was correctly drawn, the granting of it undoubtedly lay within the prerogative of the King. The officers of the Mint had tested the coin, and the Master of the Mint was no less a man than Sir Isaac Newton. For some reasons never clearly explained, a feeling at once arose in Ireland against the new money. Probably it was because Wood, a Birmingham speculator, and in himself a man of unpleasant, swaggering manners, was an Englishman. This feeling was shared and expressed by the Irish Parliament, which had never been consulted in the matter ; but then it must be remembered that had a similar patent been granted in England, it would not have been submitted to the Parliament at Westminster. The feeling would in all probability have died away had it not been for the part played by Dean Swift, who had been living almost in retirement in Dublin since the death of Queen Anne and the ejection of the Tories had destroyed his hopes of promotion. He wrote a series of seven letters, signed M. B. Drapier, in which he pretended to be an unlettered tradesman, abusing the money and all who were concerned in the patent, saving the King's Majesty.

The Lord-Lieutenant strongly advised the ministers

to yield, and Walpole knew how to yield with grace. The patent was withdrawn, and Swift became the idol of the Irish people. Never had a literary man such a triumph, for through the power of his pen the worse cause prevailed.

CHAPTER X.

ATTERBURY AND BOLINGBROKE.

THE ablest man amongst the Jacobites who remained in England was Bishop Atterbury. He was born shortly after the Restoration, and the spirit of that Atterbury. period seemed to have entered into his blood. Educated at Westminster under the famous Dr. Busby and then at Christ Church, Oxford, he became a High Churchman and a Jacobite at a time when Oxford was the centre of the most extreme Jacobitism. Atterbury was one of the chief of a band of Christ Church scholars who were very thoroughly worsted in the famous Boyle and Bentley controversy, which, beginning with the question whether the ancients were superior to the moderns, branched off into a dispute about a book which Boyle edited as a classical work and Bentley proved to be a modern forgery. The Hon. Mr. Boyle was put forward as the nominal champion upon the Oxford side, but his weapons were believed to have been prepared chiefly by Atterbury, then Dean of Christ Church.

The reign of Queen Anne was a pleasant time for a High Church Tory like Atterbury, and he rose rapidly, held several deaneries in succession, until near the end of the reign he was made Bishop of Rochester, whilst he still held the office of Dean of Westminster.

More of a wit than a divine, Atterbury was an eloquent

and graceful preacher, and he made a great impression on the House of Lords by his powerful speeches. Always ready for controversy, he was too much of a partisan, too much of a politician, to be a good bishop. Had he not been in orders, his talents would have brought him to the front rank of statesmen. But he would have been more distinguished for his zeal and courage than for his wisdom. Atterbury was the bishop who on the death of Queen Anne offered, if he could procure a sufficient guard, himself in his lawn-sleeves at Charing Cross, to proclaim her brother as King. When the ministers, though friendly, declined his offer, he is reported to have exclaimed with an unepiscopal oath that the finest cause in Europe had been lost through want of spirit. When George I. came, Atterbury took the oaths to him, but all the while remained Jacobite at heart. No oaths could prevent him from engaging in correspondence with the Pretender. In 1722 proof was discovered of this, and he was committed to the Tower, where he was treated to great severity. In spite of a very eloquent defence, a bill of pains and penalties was passed against him. He was deprived of his bishopric and sent into exile. A bill of pains and penalties is not a just measure, for it makes Parliament into a law court instead of a legislature. If Atterbury had broken the laws, and there was sufficient evidence to convict him, he should have been tried in an ordinary court. Many thought that the evidence was insufficient, but it has since been fully proved by the publication of Jacobite letters that Atterbury was all the while engaged in treasonable correspondence. Bishop Atterbury was one of the poet Pope's most intimate friends. Indeed in the world of letters he may be said only to have a place on account of the literary counsel that he gave to the poet.

Curiously enough, while Atterbury was in Calais on

his way to exile, another even more brilliant sharer of his views chanced to be in the same town, returning from exile to England. Both of them were friends of literature, notably, both of them intimate with the poet Pope, who remarked, 'This nation cannot regain one great genius but at the expense of another.' But Atterbury had yet to taste the bitterness of the cup of the ingratitude of princes; Bolingbroke had drunk it to the full. After the failure of the attempt in the Fifteen, which was undertaken contrary to Bolingbroke's advice, James had dismissed Bolingbroke from his service without assigning a reason and with a certain amount of contumely. From the time of that dismissal, filled with a bitter contempt for the Prince, Bolingbroke worked hard to bring about his own restoration to England; but for seven long years his efforts were unavailing. At length, it is said, through bribing the King's mistress, Bolingbroke obtained a pardon, which enabled him to return to England with his person secure. Two years later his estates were restored to him by an Act of Parliament reversing to that extent the act of attainder. He was then, according to his own expression, 'two-thirds restored, my person safe, and my estate with all the other property I have acquired secured to me;' but his seat in the House of Lords he was never able to regain. He professed to have retired in disgust from public life, but his pen was always at the disposal of the Tory party, which he constantly strove to rescue from the imputation of being entirely Jacobite. Bolingbroke would most gladly have taken office under the House of Hanover if he could have returned to politics, and been accepted as the leader of the disorganised Tories. During his enforced retirement from political life, Bolingbroke lived on terms of the greatest intimacy with Pope, who calls him

Boling-
broke's re-
turn.

his 'guide, philosopher, and friend.' It is even said that Bolingbroke supplied the ideas of the 'Essay on Man.' The fallen statesman took a house near Pope's villa at Twickenham. Little wonder that the poet proudly boasts—

There my retreat the best companions grace,
Chiefs out of war, and statesmen out of place :
There St. John mingles with my friendly bowl
The feast of reason and the flow of soul.

When Lord Bolingbroke found that he could not obtain the reversal of his attainder, literature gained the energy that would otherwise have been devoted to politics. Pamphlets he could always write, and those that he published were bitter against Walpole. Bolingbroke's most important writings are the 'Idea of a Patriot King' and 'Letters on the Study and Use of History.' Of his compositions it may be said that the language is always beautiful, whilst through the matter there often appears an air of insincerity. His idea of a patriot king is opposed to the idea of constitutional monarchy. He maintained that the king should himself govern, and not the ministers. A king ought to set himself entirely above party, and be at liberty to choose his ministers, irrespective of the party to which they belonged. It was easy for Bolingbroke to rail against party spirit ; he had tried it, and knew its hollowness. The book, however, may be considered as having done some mischief because of the influence which it exercised on the mind of George III. Imbued with Bolingbroke's ideas, he made the attempt to be a king and above party, and the results of his interference with constitutional principles were not of such a character as to lead to its repetition.

CHAPTER XI.

NEARLY A EUROPEAN WAR.

IN the last two years of the reign of George I., in spite of the King's and Walpole's pacific wishes, there was an imminent prospect of a great European war.

^{Spain.}
Ripperda. In the first place, the ambitious Queen of Spain was still trying to secure the duchies of Parma and Piacenza for her son, Don Carlos. Alberoni had helped her in this project; but Alberoni was gone, and the duchies not secured. Her new minister was Ripperda, a Dutch adventurer, who had been secretary to a Dutch embassy in Spain, but had left it to obtain advancement at the Spanish Court. He represented to the Queen (it is characteristic that it is the Queen, and not the King of Spain who seems to have all the power) that if he were sent on a secret mission to Vienna he could induce the Emperor to come into close relations with Spain.

Whilst Ripperda's mission was still incomplete, the French Court insulted the Spanish. Some four years earlier it had been agreed that the young ^{The Spanish princess.} French King, Lewis XV., should marry a Spanish princess. The Infanta was then only four years old, and she was sent to France in order that she might receive French education and training. The Regent, the Duke of Orleans, stood next in succession to the throne, and he was not unwilling that the King's marriage should be postponed until the young princess grew up. But the Duke of Orleans died of an illness brought on by his debauchery, and his successors in power thought it much better that the King should marry at once. The Spanish Infanta was therefore sent back to

Spain with very scant courtesy. The greatest indignation was very naturally felt amongst the proud Spaniards, and the Queen is reported to have said to the French ambassador, 'All these Bourbons are a race of devils—except your Majesty,' she added, turning to the King, reflecting that he was himself a Bourbon. In such a state of feeling Ripperda's plan was carried out, and an alliance formed between the two old opponents, the King of Spain and the Emperor.

Both the English and the Dutch were very angry, because the Emperor had given a charter to an Ostend East India Company to trade with India, and try to wrest some of the trade from those two Ostend Company. nations. The English and Dutch Governments pleaded that the establishment of this company was contrary to treaty, and threatened to seize the company's ships. Spain, united by Ripperda to the Emperor, recognised the Ostend Company. It may be here added that the trade of this company never rose to importance.

But there was a further understanding between Spain and the Emperor. It was proposed that Don Carlos should marry Maria Theresa, the Emperor's elder daughter, and have the Italian duchies Appanage for Don Carlos. Parma and Piacenza so that Austria's power should be strengthened in Italy. Russia also joined the alliance of Spain and the Emperor.

Against this, therefore, it was held necessary to establish a counter league. England, France, and Prussia made together an alliance called the Treaty of Hanover. Holland, Sweden, and Denmark afterwards joined. Prussia, under Frederick William, however, was shortly afterwards won over to the side of the Emperor. Troops were prepared on either side, and it seemed as if war was imminent.

Meanwhile the French ministers found a wife for

Lewis in the person of the daughter of Stanislaus Leczynski, the dethroned King of Poland. Marriage of Lewis XV. She is described as very amiable and gracious. The royal wedding was celebrated at Fontainebleau. The treaty of Hanover was signed, and this royal marriage took place in the same month, September 1725. It is said that the French ministers had at first wished that the bride should be an English princess. The King, it should be mentioned, was only fifteen.

The expected war never came to much. On the part of England a fleet was sent, under Admiral Hosier, to blockade Porto Bello. But the admiral had strict orders from Walpole not to attack the place nor the Spanish ships unless they came out. It was generally thought in England that it would have been easy for Hosier's fleet to have captured Porto Bello, but the place was very unhealthy, and some three thousand English sailors died of fever. It was said that Hosier himself died of a broken heart.

When in after years there was a desire to excite the English against Walpole and against Spain, a spirited ballad called 'Hosier's Ghost' was written by the poet Glover, of which the following is one verse :—

I, by twenty sail attended,
 Did this Spanish town affright :
 Nothing then its wealth defended
 But my orders not to fight.
 Oh ! that in this rolling ocean
 I had cast them with disdain,
 And obeyed my heart's warm motion
 To have quelled the pride of Spain.

The only other incident of the war, which may be compared to a smouldering fire that never quite breaks into flame, for war was never declared, was an attack by the Spaniards on Gibraltar ; but

Siege of
 Gibraltar.

they utterly failed in their attempt to retake the place. Whilst the siege was continuing the Emperor deserted Spain, and Spain confessed a readiness to come to terms. The treaty of Seville was the ^{Treaty of} ~~the~~ ^{Seville.} consequence, in which the English and French agreed that the two Italian duchies should pass to Don Carlos.

The chief minister of France, Cardinal Fleury, was a man as earnest on behalf of peace as Walpole. Though he was over seventy when made minister, he held power for a long time—seventeen years—and secured for France a tranquillity and time of rest which she much needed

CHAPTER XII.

DEATH OF GEORGE I. AND OF SIR ISAAC NEWTON.

GEORGE I., long before he became King of England, married his cousin Sophia Dorothea of Zell, who is described as a young princess of great beauty. It was a marriage of policy, made in order to join ^{George I.'s} ~~the~~ ^{wife.} her possessions to his. The wife was not kindly treated by her husband or her husband's family, so that she was tempted to receive the attentions of a Swedish nobleman, Count Konigsmark, who was staying in Hanover. One day, when he was leaving her apartment, he was attacked and killed. George was absent with the army, and not privy to the attack, but he was convinced of his wife's guilt, and after obtaining a divorce caused her to be shut up in the Castle of Ahlden, a castle in the midst of a desolate heath. The unhappy princess was never allowed to go out even for air and exercise without a guard of horse soldiers with drawn swords. She never ceased to assert her innocence, especially in a most solemn manner

every time that she was about to receive the holy communion ; and many have been found to believe her assertion, but whether she was really guilty or innocent cannot be proved. For no less than thirty-two years the wretched woman lived in her desolate confinement, and died only a short time before her husband. Indeed, the story runs that just before she died she wrote a letter to the King, to be delivered after her death by a trusty hand, once more declaring her innocence, and citing him to appear within a year and a day before the throne of God. This letter could not safely be delivered in England, but was, so the story continues, given to the King on the next occasion that he came to Germany.

Whether this summons had any effect on the King's mind or not, or whether, indeed, the whole story is not an invention, the King's death followed that of his wife within seven months, and took place immediately after his next return to Germany. Apparently in his usual health, King George was, according to his custom, travelling from England to his beloved Hanover. He had entered Germany, and was posting in his travelling carriage, when he was suddenly seized with a fit of apoplexy. The attendants proposed to stop and obtain medical assistance ; but the only remark that the dying King could utter was 'Osnabrück, Osnabrück !' so with all speed the horses galloped on. The Prince-Bishop of Osnabrück was the King's brother, and the King seemed to be anxious to see him once more. But before the carriage reached the town of Osnabrück, King George was dead.

Earlier in the same year (1727) died Sir Isaac Newton, the most eminent Englishman of his day, the most distinguished mathematician and natural philosopher that the world has yet seen. He had attained a great age (eighty-four), for he was born near

Grantham, in Lincolnshire, on Christmas Day 1642. He was educated at the grammar school at Grantham and afterwards at Trinity College, Cambridge, of which college he became a fellow. A remarkable genius for mathematics led him at the early age of twenty-three to make important discoveries about the movements of planets. Subsequently, and while filling the chair of Professor of Mathematics in the University of Cambridge, he discovered the prismatic colours of light, and established the law of gravitation, which accounts for the fall of an apple to the ground as well as for the equilibrium of the universe. The story that this law was suggested to Newton by the fall of an apple does not rest on good authority. Pope wrote an intended epitaph on Newton :—

Nature and Nature's laws lay hid in night :
God said, ' Let Newton be,' and all was light.

Sir Isaac Newton was a member of the Convention Parliament, which seated William III. on the throne, and was afterwards Master of the Mint. He was made President of the Royal Society, and a couple of years later was knighted by Queen Anne. Newton's most famous works are the 'Treatise on Optics' and the 'Principia' (more fully 'Philosophiæ Naturalis Principia Mathematica'), the doctrines of which were very quickly accepted by the learned. The character of Sir Isaac Newton is almost faultless. The worst charge brought against him is that at times he was querulous, and at others suspicious. His modesty, patience, benevolence, earnest patriotism, genuine simple piety are features far more easily recognised.

CHAPTER XIII.

GEORGE II. AND QUEEN CAROLINE.

BOTH the first Georges were men of mature age when they came to the throne. George I. was fifty-four, George II. forty-four. The latter had been born in Hanover in 1683, had been brought up and educated, as any other German prince might have been, for he had no expectation of the crown of England as his inheritance, as he was nearly a man when the Act of Settlement was passed. Of course he was trained to be a soldier—all the German princes were. He had the special advantage of serving under the great Duke of Marlborough, and had distinguished himself for personal bravery at the battle of Oudenarde, where, perhaps, some English officers, with a thought for the future, turned their eyes towards the conduct of the Electoral Prince of Hanover. Some four years before the death of Queen Anne the Electoral Prince was made Duke of Cambridge, but the honour was titular only. The Queen, afraid lest in any way the spirit of worshipping the rising sun should spread, was very much opposed to the new duke's taking his seat in the House of Lords. On the accession of George I. his eldest son became Prince of Wales; and by a strange fate, which seemed to affect the early Hanoverian kings, the son was always at variance with the father.

The new King was in person short, and, like many short men, proud and touchy. The public called him 'dapper,' a word which fits the description of him so well that one historian (Carlyle) always speaks of 'Dapper George.' He was also very precise, his notion of soldiering requiring a strict atten-

Appearance
and charac-
ter.

tion to small details of drill and uniforms; whilst his mind always found room for minute questions of etiquette, for which he seems to have had the taste of a gentleman-usher. The Jacobite nickname for him was 'the Captain,' and he would certainly have made a better captain than general. There is no doubt about his bravery, nor about his love of justice and desire to do what was best for his kingdom and subjects. Though, as a matter of fact, during his reign the English were left to govern themselves, and did not require much governing, George thought himself a heaven-born ruler. This feeling led him often to give free rein to the dictates of a violent temper, and sometimes to make himself very ridiculous.

It is recorded that when he was a little boy he had a fight with his cousin Frederick William, afterwards his brother-in-law, the second King of Prussia, and father of Frederick the Great. The future ^{Duel with King of Prussia.} King of Prussia was also of arbitrary and violent temper, but with more capacity, and, as an absolute monarch, with greater opportunities of using it. The two cousins had many instincts in common, such as the taste for trifles and details, especially when connected with soldiers; but perhaps just on account of their similarity in tempers and tastes they hated each other savagely; and the boyish battle, in which Frederick William gave his cousin George a bloody nose, was in after life followed by a definite challenge to fight a duel. This was some two years after George II.'s accession, and the reason some mere trifle that diplomacy could not at once settle. Inflamed by long previous resentment, the King of Prussia was the challenger; and the ministers on either side had difficulty in preventing the ridiculous spectacle of the two Kings fencing with each other. They had nicknames for each other, which Carlyle thus translates: 'My brother, the Play Actor' was the name

for the King of England in the mouth of his brother of Prussia; 'Arch-Sandbox-Beadle of the Holy Roman Empire' was the retaliation. The one appeared all form and ceremony, the other a pedantic insister upon trifles.

(One curiously unkingly failing his Majesty had—
avarice, and avarice not on the large scale such as

Avarice. might be worthier of a king. Henry VII.
was said to suffer from avarice, but his was

Imp a careful husbanding of the kingdom's resources, especially of treasure in its coffers, from the conviction that a kingdom with its coffers full is stronger than a kingdom with an empty treasury. But George's avarice was rather that of a petty tradesman shown in a desire to handle and count money. 'If,' said a bold lady of the court once to him, 'if you count your money once more, I will leave the room.'

George I. could not speak English at all, and had to transact business with his English ministers, except with one who, contrary to the usual custom, had learnt German, through the medium of indifferent Latin. George II. had an advantage over his father in that he could speak English fluently, though, as courtiers remarked behind his back, not very grammatically, and with a strong German accent. According to an eminent Lord Chamberlain of the period, the language of the court, of which he gives numerous specimens, consisted of French and broken English, helped out with an occasional word of German.

The news of his father's death in Germany was brought to the new King by Sir Robert Walpole, the

First Act. Prime Minister, whom the King hated, if for no other reason because he had been his father's Prime Minister. 'Dat is one big lie,' is reported to have been the new King's answer to the news.

The death of a sovereign nowadays would not of necessity cause the change of a ministry, but George II. practically dismissed Walpole by naming another to draw up the declaration which is made on his accession by a new king. The politician selected, who was the Speaker of the House of Commons, was so incompetent that he asked assistance from the very man whom he was superseding. Walpole courteously rendered the assistance, and in a few days he was reinstated in office.

In truth Walpole had a very powerful ally in the new Queen, who, far rather than the King, helped Walpole to govern England during the next ten years. ^{Queen Caro-} Caroline of Anspach was probably the most ^{line.} remarkable queen consort in English history. Left an orphan and a portionless princess at an early age, she was brought up at the Court of Prussia; but her beauty, her grace, and her mental gifts were such that many princes sought her hand in marriage. The Emperor himself was amongst her suitors, and it must be remembered to Caroline's credit, that she declined the honour solely because it would be necessary for her to change her religion. Possibly the suggestion would not even be made in the present day; but then it was not every princess who would entertain so decided a religious scruple, for the wife that the Emperor succeeded in winning was a Protestant princess who went through the form of being converted in order to accept his offer. Caroline was both clever and wise. She could display sweet temper and be pleasant and agreeable to all around; but also her tongue could give utterance to the sharpest sarcasms and bitterest invectives. Her father-in-law, the late king, had latterly no name for her but 'she-devil.' There was not full scope for Caroline to show wisdom until she became Queen Consort. Though before hostile to Walpole, she saw at once

that he alone was then suited to be Prime Minister, and, suppressing all feeling of personal resentment, henceforward she became his friend and ally. The Queen combined a statesman's grasp of public questions with a woman's tact. By skilfully choosing opportunities and arguments she instilled notions into the King's mind in such a subtle way that he thought they were his own, and thus she was wont to govern the King without his knowing that he was being governed. So completely did the Queen possess the highest art—that of concealing art—that George would even boast that other kings had been ruled by their wives or favourites, whereas he was every inch a king. Yet the public had formed a truer estimate of the position. A ballad of the day runs :—

You may strut, dapper George, but 'twill all be in vain ;
We know 'tis Queen Caroline, not you, that reign—
You govern no more than Don Philip of Spain.
Then if you would have us fall down and adore you,
Lock up your fat spouse, as your dad did before you.

Against Queen Caroline's good qualities we must put the fact that her language, if witty, was often coarse and indelicate ; and, though it is some little excuse to say that the time was coarse, we should have expected Caroline, with her real superiority of mind, to have been better, not worse, than her age. So determined was she to govern the King that she displayed no jealousy whatever, even when he made love to other women. So invariable was her rule that no request made by the King was ever to be refused by her, that when she was suffering terrible agonies from gout in her feet she would dip her whole leg into cold water in order to go out and walk with him. This had the effect of driving the gout in, but at a great cost to her system ; and there is no doubt that the practice hastened her death. In such conduct there is some-

thing heroic. Queen Caroline was a student of philosophy, and delighted in theological controversy. The ecclesiastical patronage in England was considerably influenced by her; the promotion of Bishop Butler, the author of the 'Analogy,' stands to her credit.

It is usual to speak contemptuously of George II., and especially of his indifference to literature and culture. It is only fair to remember that, acting upon the advice of his Hanoverian ministers, he was ^{University of} Göttingen. the founder of the University of Göttingen, which is properly called after him 'Georgia Augusta.' For a long time Göttingen held the highest rank among the universities of Germany, and though not now the first is still of considerable importance. The university was founded in order to prevent the Hanoverians going elsewhere for university education; but to prevent the deadening influence of the clergy those who drew up the scheme of the foundation determined to keep the appointment of all the professors in the hands of the Government. Absolute freedom was granted to professors in their lectures, and to students in their selection of courses. The ministers made it their pride to secure the very best men for the chairs, and during the eighteenth century some of the most eminent writers in Germany, in each department of knowledge, were amongst the Göttingen professors.

CHAPTER XIV.

THE PORTEOUS RIOTS.

IN April 1736 there came an unexpected trouble in Scotland, the story of which is well known, as it has been illuminated by the genius of Sir Walter ^{The cause.} Scott in his interesting novel, the 'Heart of Midlothian.'

Two smugglers in Fife named Wilson and Robertson committed robbery with violence on the collector of customs, and were in consequence sentenced to death. They nearly effected their escape from their prison in Edinburgh, but Wilson, who was a fat man, stuck fast in the hole that had been made between the bars. Sorry that he had not allowed his thinner friend to escape first, Wilson determined to give him another chance, and when on the Sunday before the execution the prisoners were being escorted to church by four soldiers, Wilson seized three of them, whilst Robertson shook off the fourth and escaped. For this act Wilson was much admired, and a fear was entertained that an attempt would be made to rescue him on the day of execution. To prevent this the city magistrates therefore ordered the City Guard to attend the execution. Now the City Guard, a sort of military police, was under the command of a violent and unpopular officer, Captain Porteous. The execution was not disturbed, but when it was over there was some stone-throwing on the part of the mob at the hangman and at the soldiers. The soldiers became angry, and fired, with such effect that they wounded or killed a good many persons in the crowd and in the surrounding houses, many of whom were quite innocent of offence. For this Porteous was tried for murder. He denied having given the order to fire, but some witnesses swore that they had seen him take a musket from a private, and himself fire. An Edinburgh jury found him guilty of murder. It happened that at the time King George II. was on the continent, and Queen Caroline was acting as regent. To the Queen and her ministers it did not seem that Captain Porteous was deserving of death, even though he had been mistaken and exceeded the needs of legitimate defence. He was therefore reprieved.

But the Edinburgh folk were made very angry at

this reprieve, and they determined to take the law into their own hands. On the evening of the day before that which had been appointed for his execution, Porteous was entertaining his friends in the Tolbooth, the Edinburgh prison. Meanwhile a mob was collecting. It attacked the guard-house and secured arms, then marched upon the Tolbooth. The magistrates tried to disperse them, but were unable ; the magistrates, however, received no harm. When the rioters reached the prison they battered the gate, and not breaking it down, at length set fire to it, until at last the gaoler flung them the keys. Whilst the other prisoners escaped, the rioters made solely for Porteous, whom they found hidden in the chimney of his room. They carried him to the usual place of execution, and there, having procured a rope from a shop (and left a guinea to pay for it), they hanged him from a barber's pole. Then they quietly dispersed. Though the strictest inquiry was made no one was ever convicted of a share in this riot. It was generally believed that those concerned as leaders in the act of vengeance were not of so humble a class in society as they appeared to be. But history knows nothing of them. Queen Caroline was especially angry at the insult to her authority. The story goes that she said to a Scotch nobleman (Duke of Argyle) that rather than submit to such an insult she would make Scotland a 'hunting-field.' 'In that case,' he replied with a low bow, 'I will take my leave of your Majesty, and go down to my own country to get my hounds ready.' A bill was brought into Parliament to punish the city of Edinburgh in various ways, but the punishment was ultimately reduced to a fine to be paid to the widow of Captain Porteous.

CHAPTER XV.

WALPOLE'S FALL.

SIR ROBERT WALPOLE'S son wrote of his father that he 'loved power so much that he would not endure a rival.'

Walpole's
love of
power.

It may be said that it was this very quality which led to his downfall. Those who might have been admitted into his ministry, and who would have brought strength to it, were refused admittance, and joined the opposition. Those who joined Walpole for a while were driven from him because he did not consult his colleagues, and even interfered with their work. Thus gradually the opposition grew strong. At the beginning of Walpole's long rule there was hardly any opposition at all. The enemies of the King's ministers were few, discredited, disorganised. The majority of the people in England were either in favour of Walpole's policy of peace abroad and doing nothing (*quieta non movere*) at home, or indifferent to politics altogether. This state of the public mind may be said to have continued about two-thirds of Walpole's time. Then a formidable opposition began to gather, in which we can discern four separate elements—Jacobites and Tories, who may be regarded as the legitimate part of it, together with adherents of the Prince of Wales, and discontented Whigs for whom Walpole would find no room.

The first battle which this opposition won was on the Excise Bill in 1733. Walpole was perfectly in the right in his proposal, which was to readjust the duties upon tobacco and wine. This excise had been introduced into England by the Long Parliament just ninety years earlier, and it was borrowed by them from the Dutch. This origin of the scheme made it doubly hateful, and it certainly was very unpopular

throughout England. Dr. Johnson, who published his 'Dictionary' some twenty years after this struggle, gave the following definition of excise: 'A hateful tax levied upon commodities, and adjudged not by the common judges of property, but wretches hired by those to whom excise is paid.' Every financier who has written upon the subject since has approved of Walpole's scheme; but the feeling throughout England, especially in London and the large towns, was so strong that Walpole bowed before the storm. Some think that the irritation might have led to a successful rebellion against the House of Brunswick. Though Walpole had a majority in the House he told his supporters that 'in the present inflamed temper of the people the act could not be carried into execution without an armed force,' and that 'he would not be the minister to enforce taxes at the expense of blood.'

In 1735 there appeared in Parliament, amidst the party at which Walpole scoffed as the Boy Patriots, a new member named William Pitt, who was then William Pitt. twenty-seven, and held a commission in the Horseguard Blues. His grandfather had been Governor of Madras, and had acquired fame of a certain kind, because in India he had purchased the largest diamond then known, which he had afterwards sold at an enormous profit to the Regent for the King of France. Young Pitt had been educated at Eton, thence had gone to Oxford, but had to leave Oxford suffering from the gout, which plagued him at intervals all his life through. For the good of his health Pitt travelled through France and Italy, and on his return to England took his commission in the Blues, and shortly afterwards entered Parliament as one of the members for Old Sarum. This was one of the 'pocket boroughs' abolished by the Great Reform Bill, and may indeed be described as the one most frequently attacked, and the greatest scandal of the

old system ; for at the time of the Reform Bill there was not a single resident in Old Sarum, and the two members were elected by a single property holder. This property had been bought by Pitt's grandfather.

Pitt is described as tall and manly, very dignified, with a keen eye, and a wonderful voice. This was full and clear, audible in a whisper, and when raised filling the House with the volume of its sound. Al' accounts of his oratory agree that it was marvellous and carried away all hearers. No doubt he was much stronger in invective and sarcasm than in reasoning. His studied speeches were not considered equal to his spontaneous efforts.

After Pitt's maiden speech Walpole is said to have remarked, ' We must muzzle that terrible cornet of horse.' The first muzzle tried was an offer to help Pitt to promotion if he would retire from Parliament ; the second was his dismissal from the army. But Walpole had at last found a man neither to be bribed nor daunted. Some years afterwards the old Duchess of Marlborough, in admiration of his political conduct, left Pitt a legacy of 10,000*l*.

It is characteristic that his dismissal by the King and his minister was the signal for Pitt's appointment to a place in the household of the Prince of Wales. Until our own day it has been said that each Prince of Wales in turn has been in opposition. George II. opposed his father, and perhaps it was but natural that his son should oppose him. Frederick, Prince of Wales, hated his parents as much as they hated him. Nothing could be stronger than the language employed about him by his mother. ' My dear Lord,' wrote Queen Caroline, in no measured terms, ' I will give it you under my hand if you are in any fear of my relapsing, that my dear first-born is the greatest ass, and the greatest liar, and the greatest *canaille*, and the greatest

Pitt's appearance and eloquence.

Frederick, Prince of Wales.

beast in the whole world, and that I heartily wish he was out of it.' This is violent language, especially from a mother. But the spirit of it was perhaps justified. It was merely to irritate the King, and not from any political views, that the Prince of Wales made his court the centre of opposition to Walpole as the King's minister.

At the end of 1737 Walpole lost his best friend by the death of this very Queen Caroline. On her death-bed, amidst much good advice that she gave her husband, she strongly recommended him to ^{Death of the Queen.} support Walpole. She had herself been a friend to Walpole's administration from the beginning of the reign. In her faults as well as in her virtues there was a similarity between the minister and the Queen—an element of coarseness, a cynical contempt for others, together with a resolute determination to maintain peace and to govern wisely and humanely. In the years that were coming King George had reason to regret his wife.

Walpole at length succumbed to the united attacks of the opposition. The particular question was the war with Spain, the causes of which and of the wider continental war are described in detail a little later ^{Walpole's resignation, Jan. 1742} in this volume. The greatest mistake of Walpole's life was yielding to the clamour, and declaring war. It is doubtful if this yielding even postponed his downfall. He fought gallantly to the last, his love of power inspiring him; but when a general election placed him in a minority in the House of Commons, and his friends urged him to retire, he tendered his resignation to the King. It is said that the King was so much moved on accepting the resignation that he fell on Walpole's neck, wept, and kissed him. This was in January 1742.

Walpole accepted a pension of 4,000*l.* a year and a peerage. As Earl of Orford he lived yet three years amid the country pleasures that he loved so well.

BOOK II

THE WARS.

CHAPTER I.

THE TURKS.

Section I.—First War.

THE period of which this volume treats may be said almost to open with a war, though little notice of it is taken in our histories as a war in which England had no part. Not only in our own day has there been an Eastern Question. The Turks were always regarded by our ancestors as intruders in Europe. It is a little more than 500 years since they first appeared, and we now seem reconciled to their presence. During this long period there have been great fluctuations in their power. But on the whole we may say that, up to the seventeenth century, their power was advancing; from that period it has been receding. We may select as the culminating point of their power their famous siege of Vienna in 1683. Their boundary line was then not more than a hundred miles from Vienna, the imperial city.

John Sobieski, the King of Poland, an old opponent of the Turks, came to the rescue of the Emperor. With a tremendous charge he overthrew the Turks and put them to headlong flight. All their belongings fell into his hands. It is no wonder that the people of Vienna were prepared almost to worship their deliverer. In the imperial army, which under Sobieski thus won the day, was a young officer of the age of twenty, a cadet of the House of Savoy, who

in that war was serving his first campaign. Prince Eugene was amongst the first to carve his way through the serried ranks of the Turks. A great part of a life spent in fighting was to be devoted to fighting against them. During the fourteen years that followed the deliverance of Vienna the war with Turkey continued, until Eugene himself, finally defeating them in the great battle of Zenta, was able to put an end to the war by the treaty of Carlowitz, which freed Hungary entirely from the Turks with the exception of the Bannat of Temeswar. It is said that Lewis XIV. had instigated the Turks to invade Austria. At any rate, by the cessation of the war the Emperor was free to take his part in the War of the Spanish Succession, in which Eugene, who in the Turkish War had made himself the first general of the empire, continued to win laurels. No sooner had the peace of Utrecht finished that war than the Turkish War broke out again.

Whilst the Turks were still staggering under the blow dealt them at Vienna, it was promptly followed by another from the republic of Venice. Venice ^{Venice and the Turks} once had such dominion over the lands beyond the Adriatic and in the Levant that it seems hardly exaggeration in the poet Wordsworth to say that she had 'held the gorgeous East in fee.' In the year that followed the deliverance of Vienna the Venetians conquered the Morea from the Turks. For the Greek inhabitants this was not freedom, but a change of masters ; it was, however, a change from Turk to Christian.

The treaty of Carlowitz was made under the mediation of England and Holland, these two powers wanting the hands of the empire to be free. ^{Peace of Carlowitz, Jan. 1699.} By their law the Turks were not allowed to make peace with any Christian power ; they could only

make truces, and this truce was for twenty-five years. But, peace or truce, the Turks had to acknowledge that Hungary belonged to Austria and the Morea to Venice. Meanwhile the Turks had also been at war with Russia, but had not been successful, so that a year or two later on, making truce with Russia, they left her Azof—now, indeed, an unimportant town, with its harbour silted up, but valued by Peter the Great for Russia as giving her access to the Black Sea.

It is necessary to remember these earlier facts in order to understand the war that broke out immediately after the peace of Utrecht. Fifteen years War against
Turks after
Utrecht. had passed since the treaty of Carlowitz ; the Turks had been gathering strength, and were prepared to renew the conflict. They began with Russia, and succeeded in winning back Azof. This success they followed up with the reconquest of the Morea from Venice, whereupon the Emperor determined to join Venice in resisting their further advance ; and the sword of Eugene, which the treaties of Utrecht and Rastadt had set free, was employed once more against the Turks.

The first great battle took place at Peterwaradin. Eugene's troops were mostly veteran soldiers with long Battle of Pe-
terwaradin. experience in fighting in the Netherlands and elsewhere. In his earlier wars against the Turks he had reason to complain of the bad treatment of his troops by the Government, the lack of money, the lack of provisions ; but now his army was splendidly appointed. As compared with the force of the Turks it was small—not in larger proportion than one to three. Eugene was advised by his officers to make up for his small numbers by putting his men behind fortifications ; but he had too much confidence in his soldiers, and they in him, to waste time in that way. Eugene has been described as like a fury in the day of battle. With

zealous enthusiasm he dashed upon the enemy, and in much less than half a day had routed them, taken their standards, their artillery, and an enormous quantity of booty. The Grand Vizier, who was himself commanding the Turkish troops, fell in the battle. The immediate result of this battle was that the Bannat of Temeswar, the only part of Hungary yet under the Turks, was freed from their rule. A more wide-reaching result was that the victorious career of the Turks was checked. Princes and noble volunteers flocked to Eugene's camp. The liveliest interest was everywhere felt in his victories, and the hope was entertained that he might drive the Turks out of Europe. The Greek inhabitants of the countries held in subjection by the Turks held eager hands out to him as to a deliverer.

In June 1717 Prince Eugene invested Belgrade, that unfortunate border city which from its position seemed to invite contest between Turks and Christians ; it may be called the key of Hungary, and from one side or the other has stood seven sieges. The Imperialists had not carried on the siege more than six weeks when an enormous Turkish army, under the new Grand Vizier, came up to relieve the city. Strong in numbers, the Turks advanced close to Eugene's lines, and his army was indeed in a critical position. His besieging force was weakened by sickness occasioned by the damp ground on which they had been encamped, and he had not more than 40,000 to oppose to some 200,000 fresh Turkish troops ; yet he saw that boldness was the best policy, and he determined without delay to attack the new army. It was about fifteen days after it had taken up its position. At midnight Eugene's troops started, but the attack in the early morning was partly helped and partly hindered by a mist which concealed

August 5,
1716.

Siege of
Belgrade.

the whole battlefield. There was help on the one hand in that for some time the advance was hidden from the enemy until the Imperialists were close to them ; there was hindrance on the other evident when, as the mist cleared at about eight o'clock, Eugene saw that, though his wings were conquering, there was a great gap in the centre of his line, and through this gap the Turks were preparing to press. Eugene ordered up his reserve and himself charged at the head of it ; then, whilst a fearful infantry fight ensued between his reserve and the Janissaries, he sent orders to his nearest cavalry regiments to charge on the flank of the latter. This gave him the victory, together with trophies of every kind—prisoners, cannon, standards, booty ; moreover within a week Belgrade capitulated.

It seems almost a pity that Eugene did not follow up his great successes and drive the Turks out of Europe, or at least, by wresting more from them, Peace of Passarowitz. confine them within narrower limits. It might have been possible to have won for Austria the whole Danube valley down to the river mouth ; but Austria was weakened by the strain of her long wars, and Eugene had perforce to be content with his achievements. The peace of Passarowitz, which ended the war, secured to Austria such portion of Hungary as was not already hers, the Bannat of Temeswar, together with the town of Belgrade and portions of Bosnia, Servia, and Wallachia.

The Turks, however, retained the Morea, and Venice, their old enemy, was unable ever again to make head against them. This treaty of Passarowitz (1718) was also only a truce for twenty-five years, and peace lasted less than twenty ; but when the war broke out again the gallant Eugene was no longer alive to defeat his old opponents. Austria had reason to lament his loss.

Section II.—The Second War.

The English Ambassador at Vienna wrote to England shortly after the death of Prince Eugene : ‘ During the two last years of his life even the remainder ^{Death of Eugene.} of what he had been kept things in some order, as his very Yes or No, during his sounder age, had kept them in the best.’

The Prince died in 1736, and it was very soon seen that in him the only general of the Austrians was lost, whilst the War Office at Vienna had re-^{After Eugene, Seckendorf.} turned to its old and shameful condition. The influence of the Jesuits was too strong at the court ; but still greater harm was done by the incompetence of the ministers, who allowed capable and unscrupulous underlings to manage the departments for their own interests. Yet the Emperor, believing that everything was going on well, and that his war machine was in perfect order, rashly determined on joining Russia in a war against the Turks. To this the priests encouraged him ; but the chief command of the army in spite of them was given to a Protestant general—Seckendorf—whom Eugene had himself selected. Had Seckendorf found an army well provided, it is more than probable that he would have justified Eugene’s confidence. He reported that all the frontier fortresses were ‘ dilapidated and incapable of the smallest resistance ;’ he described his men as ‘ miserable and half-starved wretches.’ There were not as many troops as represented ; the right amount for their pay was not sent. In consequence of Eugene’s easy victories the people at Vienna despised their enemy ; but Eugene had an army of veterans, and had influence to see that they were adequately provided. Just as Seckendorf had

made preparations to open the campaign he received an order from the Emperor to commence it in a different part ; this involved a march of twenty-eight days under a July sun. Nor was this the only interference of which he had to complain. The unfortunate man was only in appearance commander-in-chief ; operations were really being managed from Vienna and by thoroughly incompetent men. The result was that after a series of disasters Seckendorf was recalled and the whole blame cast upon him. The Jesuits said that the failure was natural because Seckendorf was a Protestant. He was put under arrest and kept in imprisonment.

On the renewal of hostilities at the beginning of the next year (1737) the command was given to the Emperor's son-in-law, the Duke of Lorraine, a young man of thirty ; but he was to do nothing without the advice of a majority in a council of war. The Duke gained a slight success at first, which was hailed with great joy in Vienna, but this was very soon turned into mourning by the defeat of the Duke. The Turks attacked with great spirit and drove the Imperialists back. The Imperialist army also suffered a great deal from sickness. The victory of the Turks was followed up, and the Imperialists were shut up in Belgrade. The Emperor was in great distress about this retreat of his troops upon Belgrade, and used to exclaim, 'Is the fortune of my empire departed with Eugene ?'

In the next year Belgrade was ceded to the Turks under circumstances disgraceful to the Emperor, to his ministers, and to the generals whom he employed. The soldiers were anxious to fight and were indignant at the surrender, but the Emperor was convinced by the defeats which he had suffered that he had no hope of prevailing against the Turks. He abandoned his ally Russia, who only ob-

Duke of
Lorraine.

Loss of
Belgrade.

tained a condition that Azof should be demolished and occupied neither by Russians nor Turks, whilst the Russians gave up all claim to the navigation of the Black Sea.

By the peace of Belgrade (1739) the Emperor practically ceded all that had been gained at the peace of Passarowitz. The fortune of the empire had departed with the great Eugene.

Peace of
Belgrade.

CHAPTER II.

POLISH SUCCESSION WAR.

IN 1733 began a war, which raged for about two years, involving most of the nations of Europe ; not perhaps important in its details, but in several respects important in its results. Owing to Walpole's ^{Polish Suc-} ^{cession War,} ^{1733.} pacific policy England kept aloof from it. It is called the War of the Polish Succession, and stands between two wars with a similar name, that of the Spanish Succession at the beginning of the century, and that of the Austrian Succession which was to come in another seven years. A difference, however, may be noted between the Polish difficulty and the causes of the other two wars : Spain and Austria were countries in which the usual law of succession was to follow the hereditary rule. Trouble only came because of the failure in the two lines of Hapsburg princes. But Poland was an elective monarchy. Now an elective monarchy is in ^{Elective} ^{monarchy.} theory the best of all forms of monarchy, if not of government, by the side of which hereditary monarchy seems ridiculous. Opponents of the latter laugh at the idea of transferring a people like a flock of sheep or goats ; by contrast they maintain that elective

monarchy allows a nation to choose its fittest man and entrust the reins of government to him. As a matter of fact, hereditary monarchy has been found to work smoothly, elective monarchy to be always fruitful in discord. In Poland not only were the elections themselves scenes of the grossest disorder, but the defeated candidates used to raise up factions. Civil war was the common sequel of an election to the crown. Foreign powers interfered, doing their utmost to influence an election. The trouble in 1733 was perhaps the worst of the disturbances that arose out of a vacancy in the throne of Poland ; it was by no means the only trouble of the kind.

Early in the year died Augustus the Strong, Elector of Saxony and King of Poland. In view of his death

Election to Poland. Austria and Russia had been previously making agreement to act in concord. They were willing to take a candidate from a distant nation as least dangerous, and they had chosen the Infant of Portugal—a title used in Spain and Portugal to mean any son of the king except the eldest. But when the King died it seemed that France also was determined to have a voice in the election. Now there was living in France, or rather in Alsace, which at this time belonged to France, a former King of Poland. Stanislaus Leczynski was a Polish nobleman who had been elected King of Poland nearly thirty years earlier, through the influence of Charles XII. of Sweden. Stanislaus was only twenty-seven, and an objection was taken that he was too young ; but Charles silenced it with the remark, ‘He is as old as I am.’ But after this election came the battle of Pultowa, and the defeat of Charles by Peter the Great. When his supporter’s fortune was no longer in the ascendent, Stanislaus was driven from his kingdom. Whilst he was living in retirement, the French ministers fixed upon his daughter to be the consort of the French King, after the dismissal

of the Spanish Infanta. Royal blood was necessary, and the five years during which Stanislaus had been king were sufficient to make his blood royal. Doubtless, however, his insignificance weighed with the ministers, who thought he would not give trouble. This daughter had been Queen Consort of France some eight years now, and either the French ministers had become less pacific or the King threw his weight into his father-in-law's scale, as France determined to press for the election of Stanislaus Leczynski as successor to Augustus the Strong. When the election was held the influence of France and the popularity of the idea of electing a native Pole prevailed. Stanislaus was elected. Within ten days of his election a large Russian army appeared at the gates of Warsaw, and Stanislaus had to take to flight. The Russians maintained that they had come to support freedom of election ; in reality Austria and Russia had by this time agreed to support Augustus, Elector of Saxony, the son of the last king. Of the two candidates there is no doubt which the Poles preferred ; but Augustus, elected by a minority under the auspices of the Russian army, remained King of Poland for a space of thirty years.

This was the cause of the War of the Polish Succession, Russia and the Emperor were on the side of Augustus of Saxony. Russia confined herself to the Polish side of the war—secured Poland, the nominal ^{Sides taken in the war.} bone of contention, and besieged Stanislaus in Dantzic, from which town he was with difficulty able to escape. Various princes of the empire supported the Emperor, but very lukewarmly. Frederick William of Prussia was one, but he did not send more than the contingent prescribed by the law of the empire. Had he taken up the war vigorously, the result might have been different. On the other side were France, Spain and Savoy. It is advisable to consider the motive of each of these :

France was anxious for Lorraine. If we look at the map of France it is evident there is a curious hollow between Alsace and France. The duchy of Lorraine separates them. Whether France had this duchy from the first in view, or whether, finding that the maintenance of Stanislaus on the Polish throne was impossible, she made the best bargain for herself, is uncertain. But as the

Arrange-

ments at end
of war.

war went on France made it her condition of assent to the election of Augustus—that the duchy of Lorraine should be given to Stanislaus, and upon his death be incorporated with France. This condition was finally accepted, and Lorraine remained joined to France until the greater part was with Alsace taken away again after the Franco-Prussian War of 1870. This demand of France came specially hard upon the Emperor because the Duke of Lorraine was the betrothed husband of his elder daughter, Maria Theresa. In order that Francis might not remain a ‘duke without a duchy’ it was determined at the conclusion of the war that he should have the Grand Duchy of Tuscany, which opportunely fell vacant (July 1737). Spain and Savoy joined in the war with a view to spoils that could be wrested from the Emperor in Italy. To the Queen-mother of Spain the war proved the crowning stroke of her favourite policy. She had disturbed the peace of Europe in order to procure an appanage for her son Don Carlos. In taking part with the French she chose her side wisely ; and the result was that her son became King of the Two Sicilies, in which position his descendants continued until in 1859 the heroic Garibaldi swept the dynasty away, joining the south to the kingdom of the north, making a great advance towards a united Italy. The King of Sardinia, formerly Duke of Savoy, who also gained by joining France in this war, was the ancestor of King Victor Emmanuel, who in our own time became King of a united Italy.

The war, the results of which have thus been indicated, lasted two years, during which there was fighting in Italy, which formed the more important part of the war, and in Germany. In the Italian campaigns ^{Incidents of the war.} the Emperor had very much the worst of it. The war came upon Austria in a very unprepared condition. The German campaigns in the Rhine valley are memorable chiefly because Prince Eugene was for part of the time commander-in-chief of the imperial forces, and Frederick, the Crown Prince of Prussia, afterwards Frederick the Great, served in his camp. Eugene was growing old, being over seventy, but probably that would not have prevented his former great qualities as a general showing forth ; but he was abominably provided, receiving recruits instead of veteran soldiers, and no supplies. Frederick in after days wrote that Eugene's inaction of this time was as honourable to him as his earlier victories.

This war may be said to have ended with the signing at Vienna of the preliminaries of peace in October 1735. It took some years before the definitive treaties ^{Peace of Vienna.} were arranged and signed. By the last of these treaties, signed three years later, France agreed to guarantee the Pragmatic Sanction ; and within two years more had, on the Emperor's death, incontinently broken the said guarantee.

Augustus remained King of Poland for thirty years. He was elected October 5, 1733, and died on the same day in the year which ended the Seven Years' War. In less than nine years from his death took place the first partition of Poland.

Stanislaus lived quietly as Duke of Lorraine, and met with his death at a great age (eighty-nine) in 1766, when he was burnt to death through an accident. At his death Lorraine was united to France.

CHAPTER III.

JENKINS' EAR.

IN spite of Walpole's love of peace, and determined efforts to preserve it, in the year 1739 a war broke out with Spain, which is an illustration of the saying that the occasion of a war may be trifling, though its real cause be very serious. The war is often called the War of Jenkins' Ear. The story ran that eight years before (1731) a certain Captain Jenkins, skipper of the ship 'Rebecca,' of London, had been maltreated by the Spaniards. His ship was sailing from Jamaica, and hanging about the entrance of the Gulf of Florida, when it was boarded by the Spanish coastguard. The Spaniards could find no proof that Jenkins was smuggling, though they searched narrowly, and being angry at their ill-success they hanged him to the yardarm, lowering him just in time to save his life. At length they pulled off his ear and told him to take it to his king. To this Pope alludes in the couplet—

And own the Spaniard did a waggish thing
Who cropped our ears and sent them to the King.

Much discredit has been thrown on this story. No less a man than Burke described it as 'a fable,' and naturally the peace party wished that it should be so regarded. One writer says that when Jenkins died it was found that his ear had never been cut off at all. Another says that it was in the pillory that Jenkins lost the ear, which he carried about with him wrapped in cotton wool.

But it is quite certain that the story was given in the London newspapers of the day on the return of the

'Rebecca' to that port. What is more extraordinary is that the story when first told made but little stir. Seven years later Captain Jenkins was examined by the House of Commons, on which occasion some member asked him how he felt when being maltreated, and Jenkins answered, 'I recommended my soul to God and my cause to my country.' The answer, whether made at the time or prepared for use in the House of Commons, touched a chord of sympathy, and soon was circulated through the country. 'No need of allies now,' said one politician; 'the story of Jenkins will raise us volunteers.'

The truth of the matter is that this story from its somewhat ridiculous aspect has remained in the minds of men, but that it is only a specimen of many stories then afloat, all pointing to insolence of Spaniards in insisting upon what was after all strictly within their rights. But the legal treaty rights of Spain were growing intolerable to Englishmen, though not necessarily to the English Government; and traders and sailors were breaking the international laws which practically stopped the expansion of England in the New World.

The war arose out of a question of trade, in this as in so many other cases the English being prepared to fight in order to force an entrance for their trade, which the Spaniards wished to shut out from Spanish America. This question found a place amongst the other matters arranged by the treaty of Utrecht, when the English obtained almost as their sole return for their victories what was known as the Assiento. This is a Spanish word meaning contract, but its use had been for some time confined to the disgraceful privilege of providing Spanish America with negroes kidnapped from their homes in Africa. The Flemings, the Genoese, the Portuguese, and the French Guinea

Real cause
of the
Spanish War.

The
Assiento.

Company received in turn from Spanish kings the monopoly in this shameful traffic, which at the treaty of Utrecht was passed on for a period of thirty years to England, now becoming mistress of the seas, and with her numerous merchant ships better able than others to carry on the business. The English Government committed the contract to the South Sea Company, and the number of negroes to be supplied annually was no less than 4,800 'sound, healthy, merchantable negroes, two-thirds to be male, none under ten or over forty years old.' In the Assiento Treaty there was also a provision for the trading of one English ship each year with Spanish America; but in order to prevent too great advantage therefrom it was carefully stipulated that the ship should not exceed 600 tons burden. There is no doubt that this stipulation was regularly violated by the English sending a ship of the required number of tons, but with it numerous tenders and smaller craft. Moreover smuggling, being very profitable, became common; it was of this smuggling that Captain Jenkins was accused. The Spaniards to stop the smuggling exercised their undoubted right of search, and put all whom they could prove to have smuggled into loathsome dungeons. There is little doubt that the Spanish sailors were often guilty of undue violence. By 1738, the year when Jenkins was examined in the House of Commons, all England was ringing with stories of atrocities. In various public places sailors returned from captivity took up their station with specimens of the nasty food given to them in Spanish prisons.

Doubtless the politicians that opposed Walpole, and favoured the idea of war, aggravated the stories, in themselves bad, and not without foundation. Walpole, always anxious for peace, by argument, by negotiation, by delays, resisted the growing desire for war; at length he could resist no longer. For

War declared October 1739.

the sake of his reputation he should have resigned office, but he had enjoyed power too long to be ready to yield it, and most unwisely he allowed himself to be forced into a declaration of war October 19, 1739.

The news was received throughout England with a perfect frenzy of delight. The church bells were ringing joyful peals—a strange use for church bells!—and Walpole is said to have remarked, ‘They may ring the bells now—before long they will be wringing their hands!’ General joy.

A year and a day after this declaration of war an event occurred—the death of the Emperor—which helped to swell the volume of this war until it was merged into the European war, called the War of the Austrian Succession, which includes within itself the First and Second Silesian Wars, between Austria and Frederick the Great of Prussia. The European war went on until the general pacification in the treaty of Aix-la-Chapelle, 1748. Within another ten years war broke out again on somewhat similar grounds, but on a much wider scale and with the combatants differently arranged, under the title ‘Seven Years’ War.’ The war becomes much larger.

The events of this year, whilst the war was only between Spain and England, were the attacks on Spanish settlements in America, the capture of Porto Bello, and the failure before Cartagena, which led to Anson’s famous voyage.

War being declared with Spain, the question remained in what way Spain should be attacked. There were two strongholds belonging to Spain between North and South America—Cartagena, the stronger, which is at the north of South America, and Porto Bello, on the Isthmus of Panama. Capture of Porto Bello. It was determined to make an attempt on each of these. Unfortunately, during the long peace, all the fighting machinery had

been allowed to rust. Walpole had not acted on the principle, 'If you wish for peace prepare for war,' but in his zeal for economy had permitted the naval dockyards to fall into disorder, whilst all army arrangements were yet worse. One of these two places was not difficult to take. Admiral Vernon appeared before it with six ships, made assault, and the place was surrendered on the second day. This victory was very popular in England. There are still places in Great Britain called Porto Bello which were named in the midst of the public joy; and the joy was increased by the following circumstance. In the heat of debate in Parliament, Vernon, a bluff and troublesome member sitting on the opposition side, had said, 'Give me six ships, and I will take the place.' Many had thought this force insufficient, and that he ought not to have been taken at his word; and it was supposed that the ministers wanted to be rid of him, and rather hoped he would fail.

But the far more important enterprise was the attempt on Cartagena, for which Vernon found that it would be necessary to have soldiers as well as ships. Attack on Cartagena. A very large force was therefore prepared—twenty-five ships of the line and eighty transports, carrying about 7,000 soldiers and marines. But owing to the backwardness of preparations this force was at least four months too late, and instead of leaving England at midsummer, as had been designed, did not sail for the tropics until November. In addition a small fleet was sent, under Commodore Anson, with instructions to sail round Cape Horn and to make attack on the Spanish possessions in Central America from the Pacific side at the same time as Vernon from the Atlantic. Such a scheme required punctuality in its performance. Anson's voyage became famous in other ways, but it did not in any way coincide with the attack on Cartagena. The

whole expedition was as unfortunate in its later issues as it was unpunctual in its commencement. The original commander-in-chief died on the voyage out, and the general who took his place was not only utterly unfit for the command, but did not agree with Vernon. Far from co-operating, the general and Admiral Vernon were soon in open quarrel. In a spirit of pique the latter maintained that his business was only to bring the soldiers to the place, theirs to take it. Meanwhile the very climate was fighting against the English in the shape of drenching tropical rains, for the delays had brought them to the tropics at a wrong season. Within ten days from the disembarkation of the troops, and after one most desperate but perfectly hopeless attempt, the men were taken back to their transports. The mortality is something terrible to consider. In three days from the landing the numbers were reduced from 6,645 to 3,200 effective men. To this must be added that the sick and wounded were most abominably tended. It happens that one who became in after days a famous English author, Tobias Smollett, was a surgeon's mate on board one of these ships. He has left an account of the whole expedition, but especially of this part which concerned his own business; and he adds that, because of the rancour between the chiefs, surgeons from the men-of-war were not permitted to attend the sick soldiers in the transports. It is certainly difficult to imagine such a desperate pass, or that if matters really reached such a state no punishment whatever should ensue. The Cartagena expedition was not only a complete but a shameful failure.

This war between England and Spain did not end until the peace of Aix-la-Chapelle (1748), but for the remainder of the time it was carried on in a very desultory manner. There was no more fitting out of great

expeditions ; it almost seemed as if the Government on either side had no further concern in the matter. It became a war of privateers on both sides, at first with varying success, then with success inclining wholly to the English, who in one year took no less than 600 prizes. A privateer is a ship fitted out by private individuals at their own expense, to which Government gives permission to prey upon the commerce of the enemy. Such permission is called letters of marque. Without them a privateer would be a pirate. In conduct many privateers were uncommonly like pirates. It may be permitted here to add that a privateer's war is the very worst kind of war. There is no patriotism in it, merely an individual desire for gain. The horrors of such a war fall chiefly upon non-combatants—upon merchant ships, not men-of-war. In modern times it has been proposed in future wars to consider neutral all private property upon the sea. Perhaps the world is not ripe for such a measure of justice ; but it is more and more felt that the distinction between combatants and non-combatants should be strictly preserved.

CHAPTER IV.

ANSON'S VOYAGE.

THE small fleet which was placed under the orders of Commodore Anson to operate against the Spanish settlements in the Pacific through unpunctuality failed altogether in its first purpose of attacking Panama, and across the isthmus offering a helping hand to Vernon in his attack on Cartagena. But the voyage became famous for the perils surmounted and

Anson's fleet:
object of
voyage.

for the damage of various kinds done to Spain. The little squadron at first consisted of six ships:—

	Guns	Men
Centurion	60	400
Gloucester	50	300
Severn	50	300
Pearl	40	
Wager	28	
Trial	8	

Owing to the unpunctuality in equipment already mentioned these ships arrived at Cape Horn at the worst time of the year, at the March equinox. Whilst rounding the Cape, and afterwards, they encountered the most violent weather—fearful storms and most bitter cold. The ships were unable to keep together, and the island of Juan Fernandez was appointed for a gathering place. When the storms were over the sailors were affected by the scurvy. So serious was this illness that hardly sufficient men were left alive to navigate the ships. The island of Juan Fernandez is Robinson Crusoe's island; that is to say, it is the island in which Alexander Selkirk lived, the narrative of whose sojourn gave to Daniel Defoe the idea of Robinson Crusoe and his sojourn on an uninhabited island. To Anson's sailors it appeared like a paradise, containing plenty of fresh water and plenty of fresh herbs; also goats, descendants of Selkirk's flock.

Only three ships met at this island, the 'Centurion,' the 'Gloucester,' and the 'Trial.' The 'Severn' and the 'Pearl' had suffered so badly that they were compelled to turn and go home. The 'Wager' was wrecked on a small desert island, when the crew mutinied against the captain, and putting to sea in the longboat actually passed the Straits of Magellan, and about thirty of them even reached Rio Grande, in Brazil.

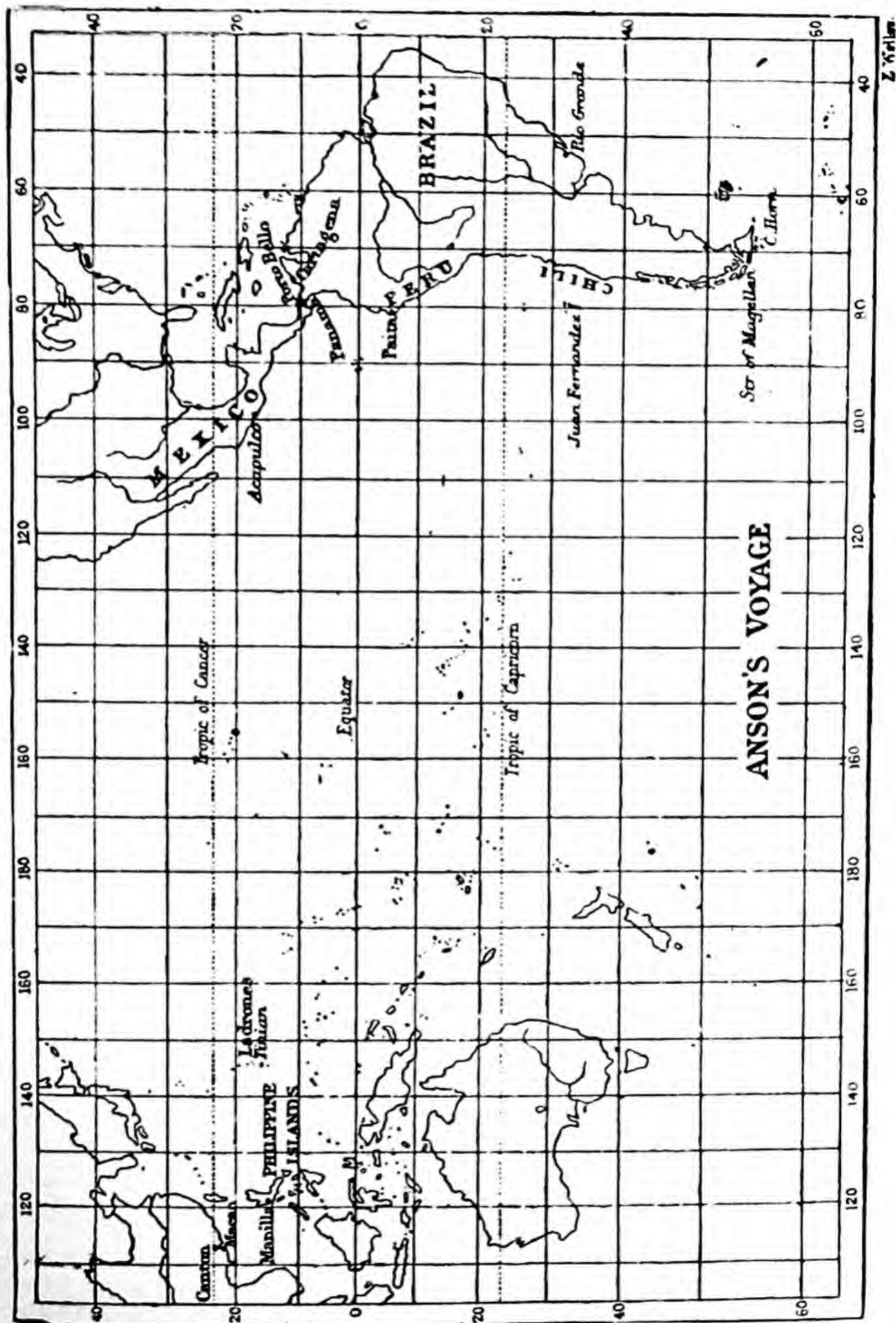
Fleet
scattered.

Four out of the officers, whom the men had left behind, escaped to the Spanish settlements in Chili, where they were treated generously, and ultimately, being exchanged for Spanish prisoners, returned home. One of these, then a midshipman, afterwards became Admiral Byron, and was grandfather to Lord Byron, the poet, who says himself that in describing a wreck in his poems he made use of accounts that he had heard of scenes from the wreck of the 'Wager.'

From Juan Fernandez, Anson's three ships set forth in search of prizes. The little 'Trial' captured a large merchant ship, and as the 'Trial' was very leaky and unfit for further sailing, her crew was transferred to her prize. Then Anson determined to attack the Spanish town of Paita. Sixty sailors landing in boats were sufficient to take it; and the English obtained large quantities of plunder. The treasure was taken on board the 'Centurion,' and then Anson most unjustifiably gave orders that the town should be burnt. Meanwhile the 'Gloucester' also had taken valuable prizes.

Anson's next scheme was to intercept one of the galleons that traded between Manilla and Mexico. These
Capture of galleons. huge vessels brought merchandise from Manilla and carried back the precious metals from the port of Acapulco, in Mexico. But before he could carry out his design Anson was obliged to destroy his prizes, and concentrate on board the two ships 'Centurion' and 'Gloucester.' Having done this he put to sea, but the ships were caught in a storm, and it was found necessary to transfer the 'Gloucester's' men to his own ship, the 'Centurion,' which was now left alone. Lest the 'Gloucester's' hull should fall into the hands of the Spaniards she was set on fire.

Now again the scurvy began doing great mischief to Anson's force, and reduced it until at one time there



were not seventy men fit for duty. They stayed at the island of Tinian, one of the Ladrones Islands, and there recruited their strength. Anson at Tinian.

Whilst many, including the commodore, were ashore a violent storm arose and drove the 'Centurion' from her moorings, and quite away from the island. So few sailors had been left on board that it was doubtful whether the ship could be worked back again to her position. Anson proposed that they should lengthen a small Spanish ship which they had seized at the island, but which was in its present condition too small to hold them all, and so escape. Heartened by the example of their chief, they were all working vigorously at ship-building when from the top of a hill, to the great joy of all, the 'Centurion' was espied returning.

In the 'Centurion' Anson sailed to Macao to refit and to supply himself with stores. Though Macao was a Portuguese settlement the governor would At Macao. give him nothing without the consent of the Chinese Government at Canton. As the mandarins made difficulties even about his purchasing provisions, Anson pointed out that the 'Centurion' could destroy all the ships in Canton harbour; that his men, being hungry, could not be restrained much longer; and that if they turned cannibals they would probably begin with the plump, well-fed Chinese! The mandarins yielded without further parley.

Anson had not given up his designs on the Spanish galleons, and in about a month he fell in with one off the Philippine Islands. The Spanish ship did not try to avoid an engagement, but strangely postponed clearing decks until the fight had begun. Anson abandoned the system of broadsides, keeping up instead a constant but irregular fire. Moreover he stationed his best marksmen in the rigging to fire at the Spanish officers. The

result of his tactics was that though the Spaniards fought bravely they were beaten by the English, who had not half their number. The Spaniards lost in the fight 151, the English 29. This prize had on board a million and a half of dollars. Anson took his prisoners to Canton, where he released them and sold his prize. At length he sailed for England round the Cape of Good Hope. When the 'Centurion' reached home she had been absent three years and nine months. She brought home no little booty ; but the gain to Anson and his men was as nothing compared to the damage that had been done to Spain. Great was the glory gained. Proof had been given that England's seamen had not degenerated since the days of Elizabeth. Anson himself was made a peer.

CHAPTER V.

AUSTRIAN SUCCESSION.

THE Emperor Charles VI. was unfortunate enough twice to set a general European war on foot : once when he was still a boy, being one of the claimants for the Spanish crown, one of the 'pair of louts,' as Lord Peterborough called them, on whose account the long War of the Spanish Succession was fought. The second occasion was when, after his death, the arrangements which he had made with care to prevent a war of Austrian Succession proved quite inadequate for that purpose. The Emperor's death was unexpected, taking place after a short illness. The death itself is said to have been caused by the Emperor's eating a dish of mushrooms at a time when he was already ill. Exactly forty years before the death of a Charles with-

out male heir had ended the line of the Spanish Hapsburg family ; now the death of a Charles ended the other branch, the Austrian Hapsburgs, for the Emperor left no male heir ; but he had two daughters, the elder of whom was the beautiful and famous Maria Theresa. For many years the whole object of his policy had been to secure that she should succeed him in ^{Pragmatic} Sanction. his hereditary dominions, whilst latterly he had also hoped that her husband would be elected Emperor. Charles had therefore prepared an elaborate and formal document, long known as the Pragmatic Sanction, wherein it was decreed that, failing male issue, Maria Theresa should succeed him. For fifteen years he had done his best to induce the chief powers of Europe to give their assent to the Pragmatic Sanction, and their formal promises that it should be carried out. No sacrifice seemed too great if this object could be attained. As far as diplomacy could serve, Charles might have died happy, for he had obtained all the guarantees which he had sought. It has been said that he left Maria Theresa an ample collection of parchments. Prince Eugene had warned the Emperor that it would have been far wiser to strengthen the army and fill the treasury than to trust in promises however sacred. Frederick the Great cynically remarked that it would have been of more use if Charles had left his daughter an army of 100,000 men. Such was the nature of the legacy which Frederick's father, who also died in this memorable year (1740), had left to him ; and the first use to which he put his admirably drilled army was, in disregard of Prussia's promise to support the Pragmatic Sanction, to invade the Austrian territory in order to put in force an old and obsolete claim of his family to the province of Silesia.

Maria Theresa, who now became, and for a long

time remained, one of the chief actors in the drama of European history, was not twenty-four at her father's death. She is described as very beautiful, 'her person formed to wear a crown,' with a winning and animated face, a noble figure, and fascinating manners. By nature she was very high-spirited, even proud, never willing to abate a jot from her claims. She was most sincerely desirous of the good of her people, which, however, must be compassed in her way, for she was despotic as well as benevolent. Her will was strong, her understanding vigorous. Generous, chivalrous, earnest, she had religious principle as the mainspring of her life, but it was oftentimes a religious principle hardly to be distinguished from bigotry.

The story goes that Frederick of Prussia wished once to marry her, and those who have the fancy to picture what might have been can see how the whole history of Europe would have been altered by the union of Prussia and Austria. This marriage is said to have been Prince Eugene's strong and earnest wish. But the difference of religion would have been an insurmountable barrier. For no marriage in the world would Maria Theresa, any more than Queen Caroline of England, have changed her faith. Some have thought that an earlier unity of Germany might have been secured with Austria as nucleus, but in those days of 'balance of power' would the other nations have permitted such a disturbance of it? Another match proposed for Maria Theresa was the Electoral Prince of Bavaria. When the War of the Polish Succession was turning out badly for the Emperor, Prince Eugene, in the last great state paper that he wrote, supported the idea of this marriage in order to strengthen the position of Austria in Germany and the German element in Austria. This paper of Eugene's, being exactly contrary to the

Emperor's wishes for his daughter, seems to have decided the Emperor at once to make peace.

It is pleasant to add that it was no marriage of policy which Maria Theresa made, but as genuine a love-match as any village maiden's. Four years before her father's death, after a mutual attachment of at least four years, she had married her cousin Francis, Duke of Lorraine, afterwards Grand Duke of Tuscany. It was this Duke of Lorraine who had been commander-in-chief in the middle year of the disastrous war against the Turks. Amongst the children of Francis and Maria Theresa must be mentioned Joseph, who succeeded Francis as Emperor, and the unfortunate Marie Antoinette, Queen of France.

The Emperor hoped that upon his death this son-in-law would be elected Emperor; but as he would not give up the hope of a male heir, he did not like to secure this result by causing Francis to be elected King of the Romans. Ultimately Charles' wish was gratified. Within five years Francis was elected Emperor, but the interval was full of wars and battles, and before him Charles VII., 'the bold Bavarian,' occupied the imperial throne, though on a precarious and uncomfortable tenure.

Considering the solemn promises that had been made to the Emperor Charles VI., it is wonderful how soon the Pragmatic Sanction was set aside. Those ^{Various} who had promised began to make excuses, to ^{claimants.} quote saving clauses and conditions in their deeds of promise. George II. of England alone remained firm in the resolve to keep his kingly word. In a speech to Parliament he announced that he meant to support Maria Theresa, and Parliament never thought of urging that England had nothing to do with the quarrel. The first to attack the dominions of Austria was Frederick, afterwards called the Great, in his invasion of Silesia. His plan was to seize Silesia first and to treat with

Maria Theresa afterwards. She never forgave Frederick for this, and three Silesian wars were the result of his invasion. In the last, the Seven Years' War, Frederick was nearly overwhelmed, but when he emerged from it he still retained his hold of Silesia. But though Frederick was the first, he was not the only enemy raised up against the Archduchess Maria Theresa; the Elector of Bavaria, the King of Spain, and the Elector of Saxony claimed the whole or part of her dominions.

The claim of Spain was based on an elaborate genealogy and on a compact made by Charles V. when he

abdicated his throne. It is very evident, however, that this baseless claim to the whole monarchy was put forward in order that in any division some part might be secured. The Queen of Spain herself confessed that she shared in the war in order 'that her second son, Don Philip, might gain a morsel of bread.'

The Elector of Saxony, who was also King of Poland, claimed on the ground that his wife was the eldest daughter of the previous emperor, Joseph.

But the claim of the Elector of Bavaria was considered the most formidable. Charles Albert was the son of the Elector of Bavaria. the Elector who was defeated at Blenheim, and of Cunigunda, daughter of the famous John Sobiesky, King of Poland. He himself had married the younger daughter of the previous emperor, Joseph. It is true that if there was any Salic law forbidding a female to succeed, it would operate not only against Maria Theresa, but against all the claimants; for it would seem just that if a female cannot inherit she should not be able to transmit a claim. For 300 years of the House of Austria there had been no claim through a female. Yet it is manifest that the rules of succession in Austria must have been peculiar, for in England the daughters of Joseph would have succeeded before Charles

himself, the late emperor. This must have been the reason why Charles took so much trouble about the Pragmatic Sanction. His daughter's claim was not clearly recognisable. He therefore did his utmost to secure promises that it should be recognised. The Elector of Bavaria claimed that by the will of a former emperor, Ferdinand I., females were excluded; but when the original will at Vienna was examined, the word 'male' on which he relied was not found.

The important question was, what side would France take? When Frederick started for Silesia he is reported

France. to have said to the French Ambassador, 'I believe that I am going to play your game (French hostility to Austria). If the cards fall to me, we will share the proceeds.' Yet on France's part there was a slight hesitation. Cardinal Fleury, the old Chief Minister, was in favour of accepting the Pragmatic Sanction. Like Walpole, he was a peace minister; like Walpole, he was at this time forced into war; like Walpole, he soon retired, and did not live long. Marshal Belleisle was at the head of a war party, chiefly consisting of young nobles, who desired to seize the opportunity to dismember France's old enemy, Austria.

This Count Belleisle, who was the chief adviser of the French King in opposition to the policy of Fleury, was

Belleisle. a notable man. He had conceived very definite plans with respect to Germany, such as were in accordance with the traditional lines of French ambition, but not of a kind to make Germans love his memory. His idea was *divide et impera*—keep Germany as disunited as possible, in order that France might prevail over her. A balance of power should be maintained; but in Germany, not in Europe. French interference in the Thirty Years' War had helped the disunion of Germany and to mark more strongly the

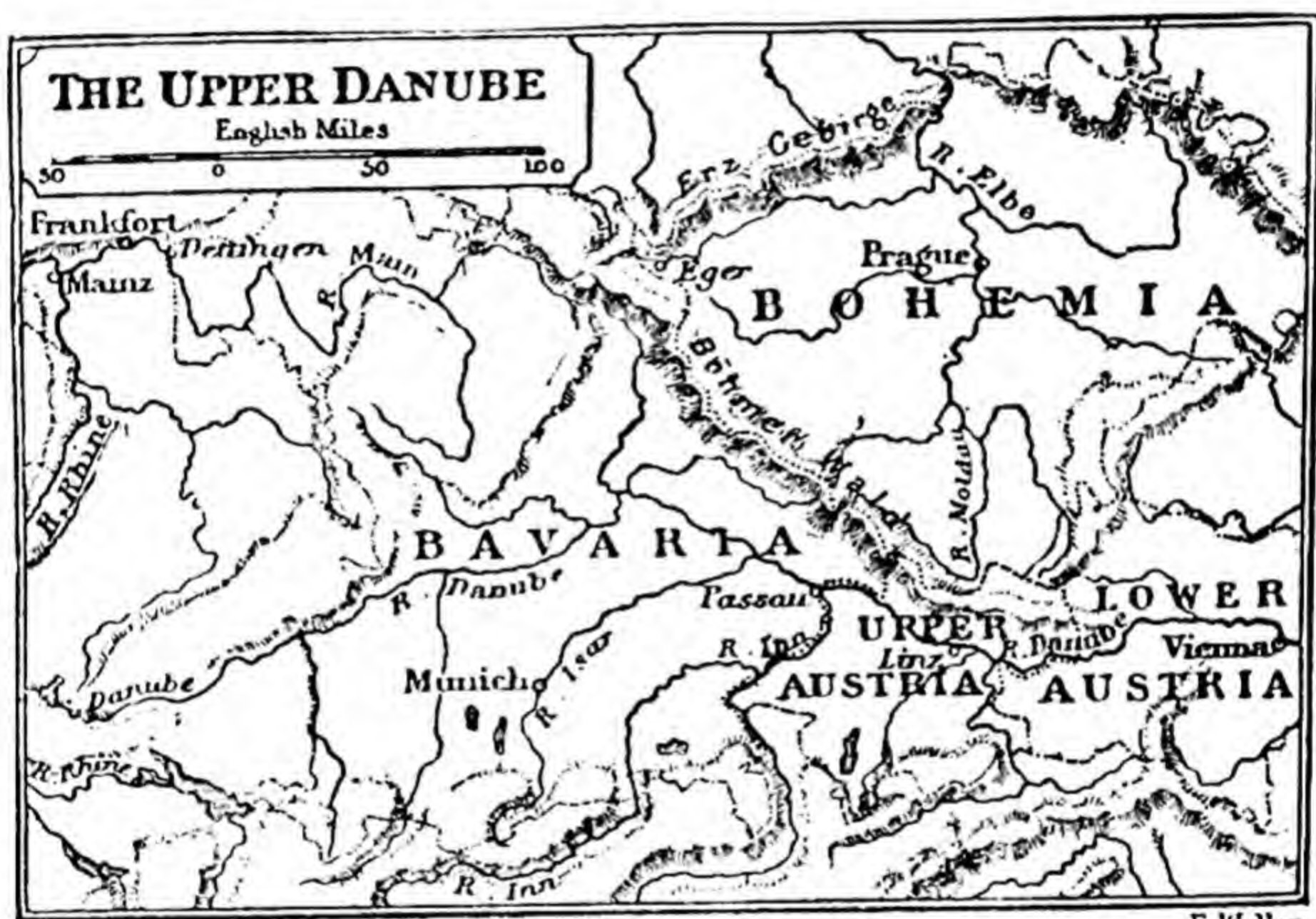
multiplicity of her independent little states. Belleisle had a fancy for four German kingdoms of something like equal power: Austria, Prussia, Saxony, and Bavaria. As Austria had hitherto been much more powerful than the others, the influence of France was to be thrown into the scale with the enemies of Austria, and on the spoils of Austria the other three kingdoms were to grow fat. Thus Frederick's seizure of Silesia would be supported by France. Count Belleisle obtained from the King the appointment of Ambassador Extraordinary to the courts of Germany, and proceeded to make a kind of semi-royal progress from one court to another. He had thirty young French lords in his suite, and no less than 110 servants in livery. To add to his importance, the King made him a Marshal of France. One of the first things to be done was to defeat the election of Maria Theresa's husband as Emperor. Belleisle conducted negotiations which ultimately led to the election of Charles Albert, Duke and Elector of Bavaria. He took the title Charles VII.

The full design of Austria's enemies was to reduce Maria Theresa to Hungary, Lower Austria and the Austrian Netherlands, and to share the rest of her dominions amongst the various claimants. A French historian claims that this conduct on the part of France was 'too generous,' because she was to keep no portion of the shared dominions for herself, as if the weakening of her ancient enemy was not reward enough for her. An alliance to this effect was made between France, Bavaria, and Spain, by the treaty of Nymphenburg. It was joined later by Saxony, and later still by Frederick of Prussia. France, however, did not declare war. Her cue was to appear only as Bavaria's ally, and her first act was to hold George II. in check by marching an army upon Hanover. George, who was just preparing to take the field, agreed by the treaty of

Alliance
against
Austria.

Hanover to neutrality for a year, on condition that there should be no French invasion of the Netherlands.

The second act of France was to send an army towards Upper Austria. On crossing the frontier of their country the French soldiers put on white and blue cockades, the badge of Bavaria, as if they were Bavarian soldiers. This Franco-Bavarian army soon seized the whole of Upper Austria, and the



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Elector of Bavaria was proclaimed at Linz, the capital of Upper Austria, hereditary Grand Duke. From Linz the victors might easily have marched on Vienna. Frederick, indeed, advised that they should; but for some reason the Elector preferred to turn aside against Bohemia. The general belief is that the French did not wish to make him too strong. The capture of Prague soon followed, and in that capital, in November, the Elector was crowned King of Bohemia.

On June 25, 1741, Maria Theresa was crowned at Presburg, Queen of Hungary. This was her highest title until, in after days, her husband was elected Emperor. Then she was known as ^{Maria Theresa crowned at Presburg.} the Empress Queen. The English ambassador, an eye-witness, gave the following description of the scene:—‘The Queen was all charm; she rode gallantly up the royal mount, and defied the four corners of the world with drawn sabre, in a manner to show she had no occasion for that weapon to conquer all who saw her. The antiquated crown received new graces from her head, and the old tattered robe of St. Stephen became her as well as her own rich habit, if diamonds, pearls, and all sorts of precious stones can be called clothes.’

Even in June Maria Theresa must have needed all her high spirit to make this defiance. In the next three months her fortunes were fast ebbing, till at what seemed the lowest ebb she determined ^{Appeal to Hungarian subjects.} to make a great effort to rouse the loyalty of her Hungarian subjects. In September she made pathetic and earnest appeal to the Diet, evoking their enthusiasm. The scene has been somewhat touched up by later writers, especially by Voltaire. The Queen is usually represented as carrying her little baby in her arms, making a Latin speech to the effect that she was forsaken by all, and invoking their ancient Hungarian valour to save her. The story runs that the members of the Diet sprang to their feet, drew their sabres, and shouted, ‘Moriatur pro rege nostro, Maria Theresia!’ The evidence, however, for the degree of excitement which made her a king instead of a queen is not very strong. But there is no doubt whatever of the great enthusiasm with which she was received. The House of Austria had not hitherto made much of their Hungarian

dominions, and the Hungarians were especially pleased to be called upon for assistance. They secured advantages also. The Queen pledged herself to restore to them their ancient constitution, and a large Hungarian army was soon ready to defend right loyally the beautiful young queen. The Diet voted an *insurrectio* or general rising of the whole country in arms. These Hungarians were no ordinary soldiers, but enjoyed a special reputation for ferocity.

Charles Albert had proceeded from Prague to Frankfurt, where the Diet of the Empire had been summoned, and, influenced by France, it elected him Emperor with the title of Charles VII. (January 24, 1742). On February 12 he was crowned. The poor man is himself described by one who was present as 'very ill, dying of gout and gravel.' But the most famous description of him occurs in Johnson's 'Vanity of Human Wishes,' which was published within five years of his death.

The bold Bavarian, in a luckless hour,
Tries the dread summits of Cæsarean power,
With unexpected legions bursts away,
And sees defenceless realms receive his sway :
Short sway ! fair Austria spreads her mournful charms,
The Queen, the Beauty, sets the world in arms ;
From hill to hill the beacon's rousing blaze
Spreads wide the hope of plunder and of praise ;
The fierce Croatian, and the wild Hussar,
With all the sons of ravage, crowd the war ;
The baffled prince, in Honour's flattering bloom
Of hasty greatness finds the fatal doom,
His foes' derision, and his subjects' blame,
And steals to death from anguish and from shame.

It is quite with a right instinct that history has attached importance to the scene or scenes in the Diet

at Presburg. Here was the turning point in the fortune of 'fair Austria.'

The change from September to the following February was indeed complete. In September the Elector of Bavaria, with the army that was at least nominally his, took Upper Austria, and, in ^{The cause of Maria Theresa gains.} October, Bohemia. Maria Theresa's fortunes seemed at the lowest pitch. In October she appealed to her Hungarians, the English sent her large subsidies in money, and Frederick, by a private convention, offered her a break in the war against him. This gave her for a while a breathing space, and after a little further struggle the First Silesian War ended in the Peace of Breslau. Frederick had gained Silesia. The French were very angry that he had made peace. The general result was that the French were hard pressed in Bohemia, whilst Maria Theresa's troops advanced into Austria, and, by a curious coincidence, regained Linz, the capital of Upper Austria, on the very day that Charles Albert was elected Emperor. Then, following up their victory, they took Munich, the capital of his own dominions, on the very day that he was crowned, so that Charles VII. was a Lackland Emperor as soon as ever he was Emperor at all.

The French had gone to Prague in very victorious fashion. But now that the Austrian cause was gaining the recapture of Upper Austria cut the French army off from Bavaria. It was so diminished in ^{Retreat of French army.} numbers, and in such sore need of reinforcements, that the Austrians were able to besiege it in this very town of Prague. A second army was sent by France, which was nicknamed the 'army of redemption,' but it was not able to fight its way as far as Prague. The utmost that it could accomplish was to seize the town of Eger, on the Bohemian frontier, and by holding it to secure a line of retreat for Belleisle and his army towards

the Main Valley. Belleisle determined to make a sortie from Prague and convey his troops as quickly as possible to Eger. The December weather was most bitter: Christmas Day fell in the middle of the retreat. There was a hard frost, and snow lay on the ground, so that this retreat has been compared to the famous retreat from Moscow. The distance was only a hundred miles, but an enormous proportion of the men fell victims to the hardships of the march. The invalids and wounded had been left under a general at Prague. When summoned to surrender at discretion he made reply, 'Tell your general that unless he grants me the honours of war, I shall set fire to the four corners of Prague and bury myself in its ruins.' His heroism met with its fitting reward.

Prague once cleared of its wrongful occupants, Maria Theresa quickly seized the opportunity to be crowned. A second coronation scene took place in Prague May 12, 1743. On her father's death she was proclaimed in Vienna, and she had now been crowned Queen of Hungary at Presburg, and Queen of Bohemia at Prague. She did her best to clear all rebellion out of Bohemia, and meanwhile her armies invaded Bavaria, very legitimately carrying the war into the country of the prince whose actions brought it on. He, poor man, was little more than a fugitive on the face of the earth. By September he gave up the struggle completely, and for the remaining sixteen months of his life the titular Emperor lived at Frankfort entirely reft of power.

Parallel with the war in Germany there was war also going on in Italy. Spanish troops had been landed in Italy under Don Philip, the second son of the Queen of Spain. The object of this force was to attack Milan as part of the Austrian possessions, and

Maria
Theresa
crowned
at Prague.

War in
Italy.

it was thought that Don Philip's elder brother Charles, King of Naples, would render assistance. But the kingdom of Naples, or of the Two Sicilies as it was often called, was forced into neutrality by an English fleet, which appeared in the Bay of Naples, and threatened to bombard the city if the King did not sign a treaty of neutrality. Deprived of this expected assistance, Don Philip was not able to do much.

CHAPTER VI.

BATTLE OF DETTINGEN.

DETTINGEN is a very well remembered battle, because it was the last in which an English sovereign fought in person. But it is this single fact which has England and France only allies of combatants. given it importance, not any display of military genius, nor any great results achieved by either side. Curiously enough, France and England, the two principal combatants in the battle, were supposed not to be at war with each other. England was an ally of Austria; France was an ally of the Emperor; and it was not until a later date that these allies of two belligerents declared war against each other.

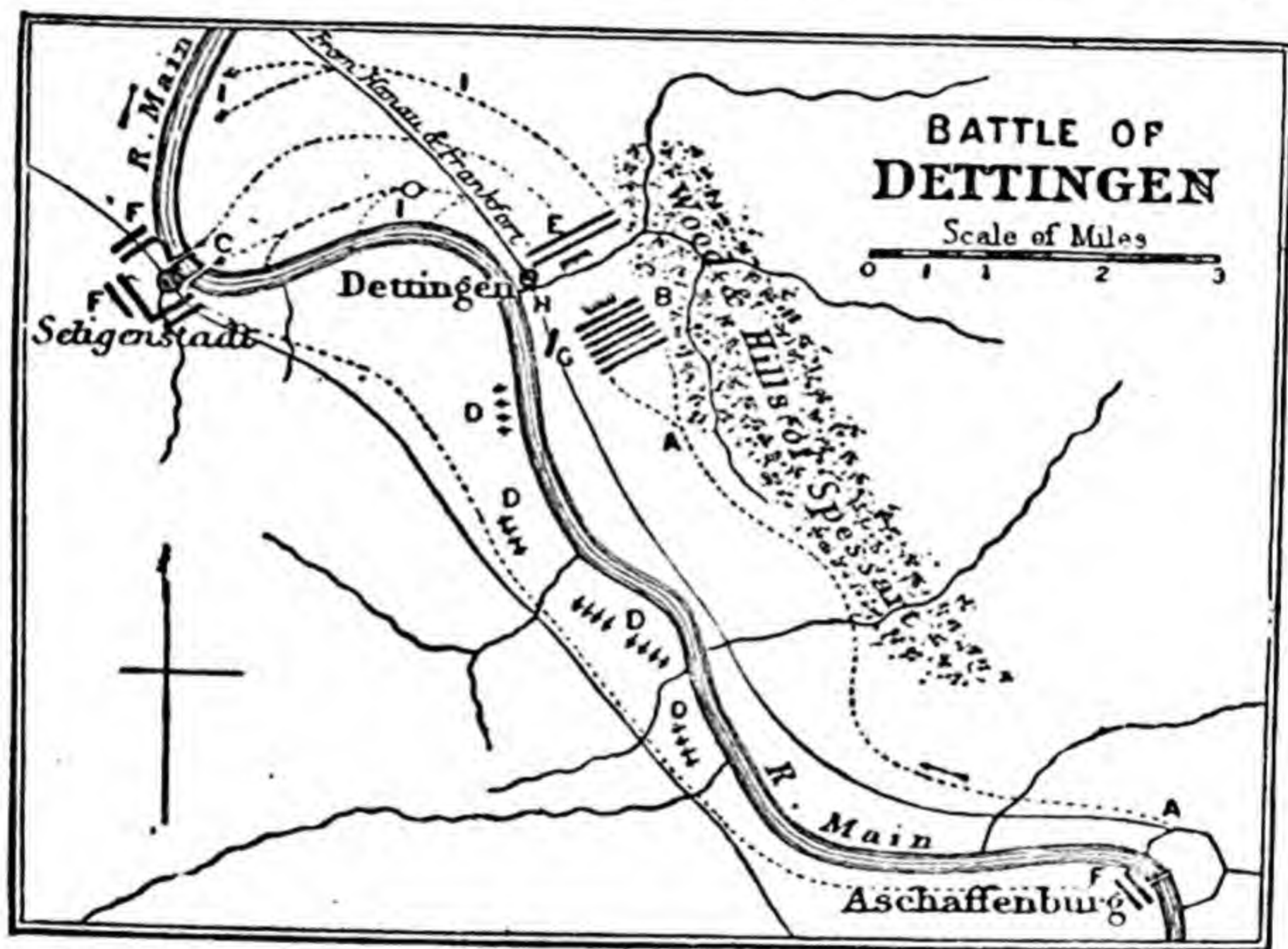
The English army was under the command of the Earl of Stair, who, though a pupil of Marlborough, was never a great general, and now was growing Stair. old and infirm. With very slow steps the army advanced from Flanders to a position near Frankfort-on-the Main. It seems doubtful whether Lord Stair had any definite policy at all, except to wait for reinforcements. But what would be the use of the reinforcements unless there was something determined upon for them to do? Stair gave no explanation of his intentions nor any defence of himself afterwards. But the most

probable solution is that he meant to march from Frankfurt some way up the valley of the Main, and then cross over to the Danube, there to co-operate with the Austrian army. Stair's force, when the reinforcements had joined him, consisted of some 44,000 men—16,000 English, 16,000 Hanoverians, and the rest Austrians, Hessians, and a few Dutch ; but the whole was an English army in the sense that England paid for all, except the Dutch. The arrangements for the commissariat were, one may almost say as usual, very bad. Frederick the Great once said that an army was 'like a serpent, and advanced upon its belly.' And it is true that the bravest soldiers can do but little unless sufficient arrangements are made for their feeding. In consequence of the different elements of which the army was composed, quarrels and jealousies were rife ; and Stair was a good deal hampered.

The French army with which Stair had first to deal was under the command of Marshal Noailles, and was numerically stronger than Stair's. In spite of this advantage, however, Noailles would not risk a battle, but pursued a Fabian policy, cutting off supplies and harassing the English army generally. Stair rather wished to fight at once, but his colleagues outvoted him.

The English army advanced up the valley of the Main as far as the town of Aschaffenburg. There it was joined by King George himself, who soon saw that it would be impossible for the army to advance further. Of food for the army there was so little that the men were almost in a state of starvation : of fodder for the horses the supply was so scant, that it was said that if the troops had remained in the same position two days longer, it would have been necessary to have put all the horses to death. Noailles' army had effectively cut off supplies, of which the English had none nearer than

Hanau, upon which place it was therefore determined to retreat. But Noailles did not intend to let the English retreat. He said he had caught them in a mouse-trap, and having once caught them he was not going to let them escape. The wooded hills of Spessart run parallel with the Main, and between Aschaffenburg and Dettingen



E. Weller

- A March of the Allied Army.
- B Position of the Allied Army before the Battle.
- C Two bridges at Seligenstadt.
- D French Batteries.
- E French Forces under Grammont.

- F Noailles' Main Army.
- G French Guard attacking in flank.
- H Point where they were driven into the River.
- I Retreat of the French.

at some points draw very near to the river. Noailles seized Aschaffenburg as soon as the English had evacuated it. On the west bank of the river he had drawn up batteries of artillery to fire upon the English as they retreated on the opposite bank; and in the village of Dettingen he stationed some picked troops under his

nephew, the Duke of Gramont. At Dettingen a brook pours into the Main, and as the English would have to cross it, Noailles chose that as the point for the complete destruction of the English troops.

It certainly seemed as if Noailles really had caught the English army in a trap. As the English marched

The battle. from Aschaffenburg to Dettingen, they suffered terribly from the fire of the French artillery

on the opposite bank. The river could not be crossed, and there was no way to silence the artillery. As the advanced guards reach Dettingen, they find that the way is blocked. For some six hours the troops were being drawn up in as good order as possible, considering the cramped space. At length Gramont became impatient of awaiting the English assault, and instead of obeying orders and maintaining his ground he advanced with his best cavalry, the French regiment called *Maison du Roi*, no doubt expecting an easy and a rapid victory. The charge came with such force that it broke, at least in parts, the three front lines of the English, but could not break the fourth. The result now was that Gramont's cavalry and the English infantry were so mixed together that the fierce cannonade from the opposite bank was obliged to cease, lest it should do as much harm to the French as to the English. Some of the French infantry advanced to the attack and were driven back with complete defeat into the river, many throwing themselves in, and being drowned in the attempt to swim across. The English who had steadily resisted these shocks were now in turn able to advance, the French hastily retreating out of their way.

When once the French were routed, Stair wished to send the English cavalry to follow up the fugitives ; but in so doing he ignored the fact that many of the French soldiers had not been in the battle at all. Indeed, if Gramont had obeyed orders and waited, it is very

doubtful whether the English would have forced their way through. The King at any rate was convinced that the wisest use for the English to make of their victory was to escape from their perilous position ; and through pouring rain the troops marched to Hanau. He even sent a polite message to Noailles asking him to bury the dead and take care of the wounded : it is to the honour of Noailles that he did. Perhaps he felt that such a request took off much from the sting of defeat.

Frederick the Great used to delight in giving a comic account of the attitude of his uncle King George during this battle. He describes him as constantly ^{King George II.} in the attitude of a fencing-master at the lunge. But Frederick did not love his uncle and was fond of ridiculing him. There is no doubt, from other sources, that once King George's horse ran away with him, and that when once it was stopped, the King, being firmly on the ground, said, ' No more running away now ' : that the King placed himself at the head of the troops and encouraged them by saying, ' Steady, my boys ; fire, my brave boys, give them fire, the French will soon run.' In fact there cannot be any doubt that the King showed the same personal bravery in the field, as much earlier in his life he had shown at the battle of Oudenarde. If Noailles had succeeded in capturing the King it would have been a serious matter. Perhaps the price of his redemption would have been the withdrawal of England from the alliance with Maria Theresa. It has been felt that such a risk as the capture of the Sovereign ought not to be run ; hence the reputation that Dettingen enjoys as the last battle in which an English sovereign fought in person.

The results of the battle were that the English had fought their way back to their supplies at Hanau, and apparently not much more, except that it gained for King George some glory, which at

Results of
battles.

this time fell against the interests of peace. The cause of Maria Theresa had for some time been gaining ground, and now that her ally had also gained a victory, though apparently a useless victory, it was more difficult than ever to persuade her to be moderate. The war had changed its nature. It began as the war of Austrian succession, and was then intended to prevent the dominions of Maria Theresa from being broken up. It had now become on her part a war of vengeance against France—and at this point England ought to have left off assisting her. This at any rate was the opinion of a very eminent Englishman, who had been keen for the war at first,—William Pitt, afterwards Lord Chatham. In a speech made in Parliament in the December after Dettingen he noticed the change in the nature of the war, and declared that peace ought to have been made.

In England as at Vienna there was a great deal of rejoicing over the battle, one sign of which remains to this day in the well-known ‘Dettingen Te Deum,’ composed by Handel, then at the height of his fame.

CHAPTER VII.

DETTINGEN TO FONTENOY.

THE two years of which the battle of Dettingen formed the centre were years of great success for Maria Theresa.

Maria Theresa prospering. Bohemia and Upper Austria reconquered, and the French invaders thus driven back everywhere from her territory. The Emperor, nominally her chief enemy, had lost his own country, Bavaria, and was dependent for his very subsistence on the bounty of France. England was upon

her side, lavish with subsidies, and now at length with an army in the field. But Maria Theresa would not make peace ; she wanted to humiliate France and to annul the election of the Emperor.

The results of her obstinacy were twofold. France, which had hitherto professed to hold a secondary position in the war, to be only the Emperor's auxiliary, declared war both against England and Austria, and entered upon it with great vigour, choosing as battle ground that unfortunate country, which has been called the 'cockpit of Europe,' the Austrian Netherlands. Secondly, Maria Theresa brought Frederick again into the field against her. He professed to be only concerned for the Emperor ; but he probably felt that, if her career of victory continued without a check, the first use which Maria Theresa would make of her consolidated and increased power would be to make one more effort to regain the province of Silesia, the loss of which she so bitterly regretted. Frederick's principle always was to strike first if a blow from any quarter was impending. As champion of the Emperor, Frederick organised a union of German princes called the 'Union of Frankfort,' but either they had no care for German unity or they mistrusted Frederick. Besides himself and the Emperor, only two princes joined it.

Exactly two years after the peace of Breslau the Second Silesian War began ; it lasted eighteen months, during which the death of the Emperor seemed to remove all reason for the war. Frederick invaded Bohemia and seized Prague, then was driven back into Silesia, was followed, won a great battle, entered Bohemia again, and there won another battle. By this time Saxony had joined Austria, with designs which extended as far as the partition of Prussia.

Again to be beforehand, Frederick invaded Saxony, won two great battles, had Saxony entirely at his mercy, and then showed himself exceedingly moderate in his terms. Peace was signed on Christmas Day at Dresden.

The King himself, urged by one of his favourites to shake off his torpor and show himself a real king, King Lewis XV. went to command the army in the Netherlands, and there saw Marshal Saxe take several towns. News came that the Austrians were invading Alsace, and the King went against them with Noailles and an army of 50,000 men. On the way he was taken ill at Metz, and it was thought that he would die. From his sick bed he sent a message to Marshal Noailles: 'Remember that Condé won a battle whilst Lewis XIII. was being carried to his tomb.' There was great excitement throughout France about the King's illness, and when a rumour reached Paris that it had ended fatally, the mourning was widespread and genuine. A violent remedy not prescribed by the physicians cured the malady, and there was great rejoicing. It was then that he received the title 'Well-beloved,' which he, a dissolute and profligate man, deserved less than any king. What possibilities of beneficent reform were open to a king, if such loyalty still attached to his office! This was not quite fifty years before the beheading of his grandson in the French Revolution. The 'Well-beloved' certainly helped to bring it on.

Early in 1744 the British fleet won a victory over the combined French and Spanish fleets, not far from the Sea fight near Toulon. harbour of Toulon. The victory was not so complete as it might have been, because of the want of harmony between the officers in command of the fleet, and the bulk of the French and Spanish ships were able to escape. About the naval supremacy of Great Britain there was no doubt.

In January 1745 the Emperor Charles VII. died in his own capital at Munich. It is usual to say that his death was as much the result of his troubles as of disease ; but if he had half the illnesses ^{Death of the 'Bold Bavarian.'} that Voltaire assigns to him, he had quite enough to kill him without any disasters,—‘He had the gout and the stone ; they found his lungs, his liver, and his stomach gangrened, stones in his bladder, and a polypus in his heart.’ Even three years before, at his own coronation at Frankfort, Frederick the Great’s sister had said of him : ‘The poor Kaiser could not enjoy it much ; he was dying of gout and gravel, and could scarcely stand on his feet.’ It is sometimes the fashion to speak of Charles VII. as a sort of pretender, a Perkin Warbeck, not a genuine emperor at all. Nothing can be more incorrect. He was elected as the other emperors were, and it was Maria Theresa alone who protested during his lifetime. Even if there had been an informality in the election there was a large majority of voices for Charles. An unhappy emperor is still an emperor. No doubt his death at this conjuncture helped the cause of Maria Theresa very materially.

The new Elector of Bavaria at once made overtures of peace to Austria, renouncing all his claims to Austrian dominions, and offering his own vote for the ^{Election of Francis.} Grand Duke Francis. On these terms he secured his own hereditary dominions of Bavaria. Here was another point at which a general peace might have been made, but Maria Theresa’s ambition and resentment again stood in the way. In September of this year (1745) Francis was elected Emperor, and shortly afterwards duly crowned at Frankfort.

CHAPTER VIII.

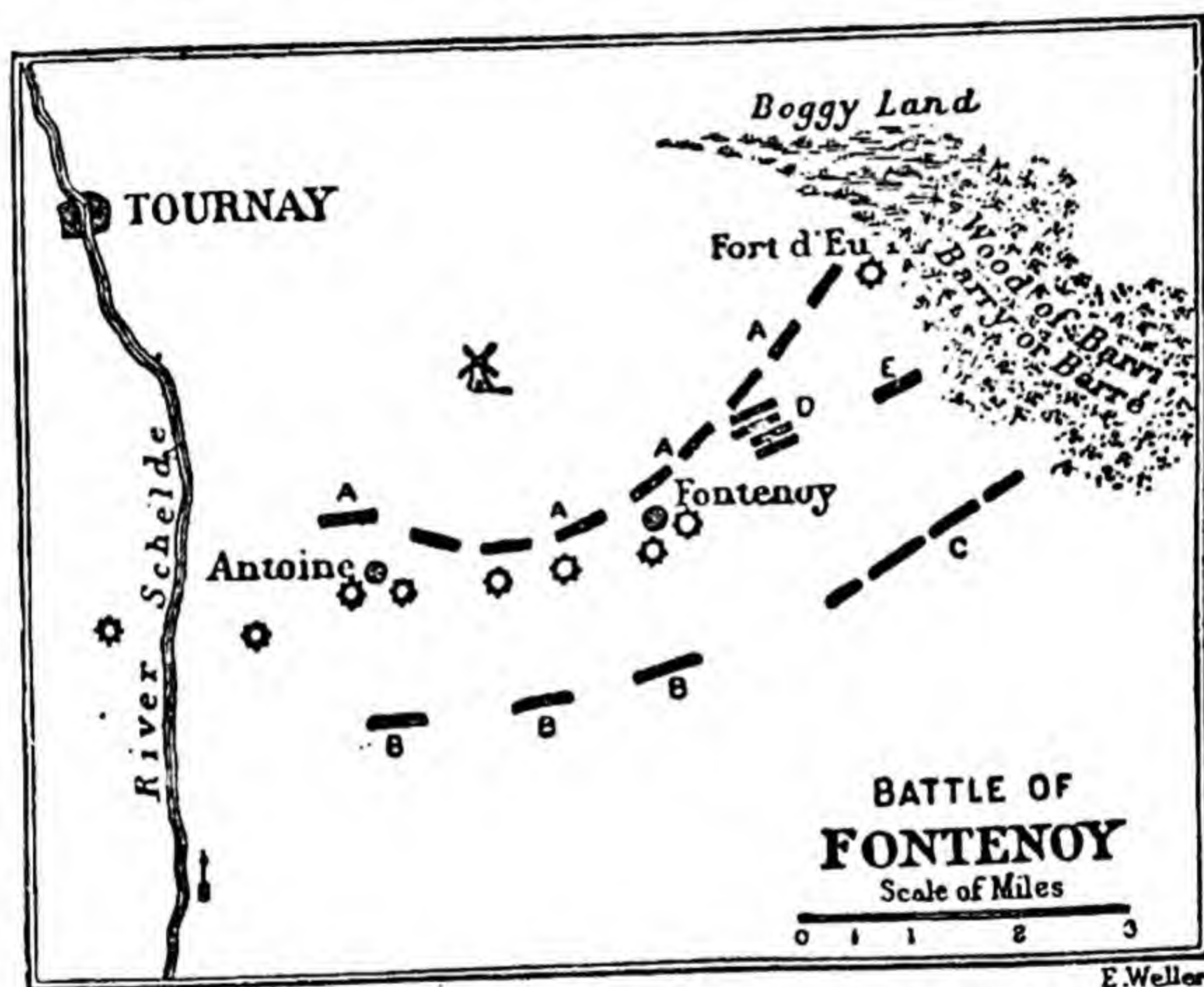
CAMPAIGN OF FONTENOY.

AFTER the battle of Dettingen the French had some fear that the allied army would invade France. Their chief reliance for defence was placed not in either of the generals defeated at Dettingen, but in an abler man, who then received the nickname 'Buckler of Alsace.' This was Maurice, Count of Saxony, afterwards known as Marshal Saxe, a soldier of fortune, but no Frenchman, and with no special tie to France, except that France had hired his sword. By birth he was a German, for he was the natural son of Augustus the Strong, Elector of Saxony and King of Poland. By religion he was nominally a Lutheran, but his life was a credit to no religion. In a careless and dissolute age there were few so dissolute as he. His morality was the morality of a camp. A characteristic but unsupported story ran that when he was a boy of eleven or twelve he escaped from his tutors and governors, and appeared in Eugene's camp before Lille, eager to see what war was like; but, indeed, he was a soldier born and bred, and the first general of his generation, not excepting Frederick the Great, who had to learn from the bitter experience of defeat what Saxe knew without that teaching. There are, however, those who say that Saxe's greatness is to be attributed to the littleness of his opponents. Maurice was tall and powerful-looking—his physical strength was so great that he could break horseshoes with his hands. But when he was appointed to the command of the army in Flanders he was a wreck. His vices had brought on dropsy, so that he could with difficulty move. Voltaire met him

leaving Paris, and asked him how he could start for a campaign in health so bad. 'It is not a question of living,' he answered, 'I must start.' The human will has mighty power to conquer physical suffering. During all the battle of Fontenoy the general was carried about the field in a litter of basket-work, for he could not sit on horseback. Because of his intolerable thirst he was chewing a leaden bullet.

The campaign in Flanders consisted chiefly of sieges until the great battle of Fontenoy. The French were besieging the strong and important city of Tournay, to the relief of which the Duke of Cumberland, at the head of the allied army, marched. Leaving a sufficient number of soldiers in his lines before Tournay, and even then having more than Cumberland, Marshal Saxe turned to meet him. The King of France and his son, the Dauphin, came from Paris on purpose to witness the expected battle. The field of battle is pretty well defined by the river Scheldt on the west side, and some boggy and wooded land on the north. The French line occupied the inner side, and as the French meant to receive, not to make, the attack their line was strongly fortified. In front of the villages Antoine and Fontenoy, and between them, redoubts had been built; and at the northern edge of the battlefield, on the outskirts of a wood, there was another fort, called, after the regiment which held it, the redoubt d'Eu. The space between this and Fontenoy was not fortified, and seems to have been nearly 1,000 yards. Cumberland assigned to his Dutch and Austrian troops the left of his line; their business was to attack Antoine. He himself with the English and Hanoverian infantry was to march against Fontenoy. An English general with some Highlanders and other troops was told off to attack the fort which lay on the extreme right

of the allies—the redoubt d'Eu. Unfortunately neither on the right nor on the left was the work done. The English general on the right found the redoubt too strong for him. As he marched to the attack he met with some French skirmishers in the wood, and thought that they formed part of a large body of troops, whereupon he



- Forts. ⚓ Tower and windmill where French King & Dauphin were
 A French troops - Infantry in front, Cavalry in rear.
 B Dutch & Austrian
 C English
 D English in 2nd position, where they broke the line.
 E Detachment of Highlanders, &c., sent early in battle to attack Fort d'Eu.

returned to the Duke of Cumberland to ask for artillery, and thus lost the favourable time for attack. For this he was afterwards tried by court-martial and expelled the service. The Dutch and Austrian troops on the left of the line advanced against Antoine, but finding themselves exposed to a galling fire retreated and relinquished

the attempt. It was said that one Dutch colonel drew his men off, took them to Ath, some dozen miles, whence he wrote to his superiors that the whole allied army had been cut to pieces, except the part which he had prudently brought off safe.

Three times did the Duke of Cumberland attack Fontenoy in the centre of the line, but each time he was repulsed, so that none of the attacks on the forts succeeded. Then hastily modifying his ^{The advance of the infantry.} plan, Cumberland determined to break through the French line between Fontenoy and the wood. This was a most desperate enterprise. The ground was very irregular, and sloped downwards towards the French position. All the way, except when they could secure a momentary cover, the English troops were exposed to a galling cross-fire from the batteries on either side of them. Into this space, which, like Balaclava, might be described as 'the jaws of hell,' the English troops upon order given bravely advanced in three columns, dragging some cannon with them. Marshal Saxe afterwards said that he never could have believed it possible that any army would attempt such a feat; otherwise he would have placed additional fortifications in the gap.

At this stage an incident occurred which has been often discussed. Voltaire gives a story that the officers of the regiment of the English Guards at the head of the advancing column saluted the French by pulling off their hats; that the French officers returned the salute; that the English commanding officer cried out, 'Gentlemen of the French Guards, fire!' whereupon the French officer replied, 'Gentlemen, we never fire first; fire yourselves!' Unfortunately for this pretty story a letter has been preserved written only three weeks later by this very commanding officer in which he says, 'It was our regiment that attacked the French Guards, and when we came

within twenty or thirty paces of them I advanced before our regiment, drank to them, and told them that we were the English Guards, and hoped that they would stand till we came quite up to them, and not swim the Scheldt, as they did the Mayn at Dettingen. Upon which I immediately turned about to our own regiment, speeched them, and made them huzzah. An officer came out of the ranks and tried to make his men huzzah ; however, there were not above three or four in their brigade that did.' Whichever fired first, the English had much the best of the shooting. Their firing was so good that according to a French officer's report one volley fired against some charging cavalry brought down 460 men from their saddles. The English columns advanced steadily in every encounter, defeating those opposed to them. The result was that the French army was cut in two. In a battle the breaking of the enemy's line is always a great point gained. It may be remembered especially how it was a favourite movement with Marlborough, and how it proved the turning-point at Blenheim and at Ramillies. But the movement requires support and does not necessarily give the victory. When Cumberland halted his men 300 yards beyond Fontenoy an onlooker might have thought that he would surely win. Such an onlooker would have thought this still more had he known, what was a fact, that Marshal Saxe had sent to beg the King and the Dauphin to retire from the battlefield. The King, however, courageously refused. 'If the Dutch,' says Voltaire, 'had given proper assistance to the English no resource had been left, not even a retreat for the French army, nor probably for the King and the Dauphin.'

Had either of the flank attacks succeeded the English chances would have been excellent. But the strength of the French position lay in their forts, and not one of the

forts fell into the hands of the allies. In spite of their success the English column was driven back and the battle lost. A column was the best formation for this famous advance because the artillery were on each side of it, and it was necessary that the smallest surface should be presented as a mark to the guns. Now the French brought artillery full ahead of the column, and able to play along its whole length; the destruction became terrible. Then followed a general rally of the whole of the French troops and a simultaneous charge on the column from all quarters.

How the advance was met.

The following is the account of an eye-witness:—

‘The Marshal had commanded that the cavalry should touch the English with their horses’ breasts; he was obeyed. Officers of the King’s chamber charged pell-mell with guards and musketeers; the King’s pages were there sword in hand. So perfect was the time observed, so perfect the courage, so unanimous was the indignation against the repulses they had suffered, so exact the concert—the cavalry with drawn swords, the infantry with fixed bayonets—that the English column was shattered and disappeared.’ As the English retreated from the field their rear was protected by their cavalry. The total English loss was 9,000—7,000 killed and wounded, 2,000 prisoners. The column had consisted of 16,000 men. Voltaire gives an account how the suggestion was made to the Marshal of these movements which brought victory to the French; but other and later writers, jealous for the honour of the general, deny that he was taken aback or accepted suggestions from others. Some even think that he allowed the English column to advance as into a trap in order that the defeat might be the more complete. It was a repetition of an old story. The English fought bravely, but were not well led. The youthful Cumberland (he was

Eye-witness’s account.

only twenty-four) could not make the allies work, and the brave advance was thrown away because it was not supported. It must, however, be remembered that the ground between Antoine and Fontenoy was fortified, whilst there was no fort between Fontenoy and the wood.

One point remains to be mentioned. Amongst the most gallant troops of the French army was the Irish Brigade. This force, consisting of some five Irish at Fontenoy. regiments, was composed of Irish exiles, Jacobites to a man, and full of deadly hostility against England and the English Government. A portion of this brigade had in the earlier part of the battle helped to defend Antoine against the Dutch. The remainder had been comparatively inactive, and on account of their freshness were chosen to head the final charge on the English and Hanoverian column. The Irish Brigade is said to have advanced to the tune of 'The White Cockade.' This is the badge at the same time of the House of Stuart and of the House of Bourbon, which befriended the Stuarts. Shouting in their own language, 'Remember Limerick and Saxon treachery,' the exiles rushed upon the English column, which contained many of their own kin. There was all the fury of civil war in this deadly struggle on foreign soil. This was the charge which decided the fortune of the day, and it is with truth that in later days a great Irish orator (Grattan) remarked, 'We met our own laws at Fontenoy. The victorious troops of England were stopped in their career of triumph by the Irish Brigade, which the folly of the penal laws had shut out from the ranks of the British army.' King George is said on hearing of the Irish bravery to have exclaimed, 'Cursed be the laws which deprive me of such subjects !'

CHAPTER IX.

THE FORTY-FIVE.

ONE of the strongest reasons that Sir Robert Walpole gave for his urgent wish that England should remain at peace was the security of the crown in the House of Brunswick. He maintained that if the nation was at war a good opportunity would be offered to the supporters of the House of Stuart, who, ever on the look-out for an advantage, would not fail to use it. Walpole did not live to see his prophecy fulfilled, although he died only a few months before its fulfilment. In 1745 Robert Walpole, Earl of Orford, died in March; in May came the defeat at Fontenoy; before July was ended the young Pretender had landed in Scotland. Had Walpole lived a little more than four months longer he would have seen a rebellion begin which seemed to be about to shatter his life's work. Had he lived two years longer he would have seen in its defeat that his labours had not been in vain.

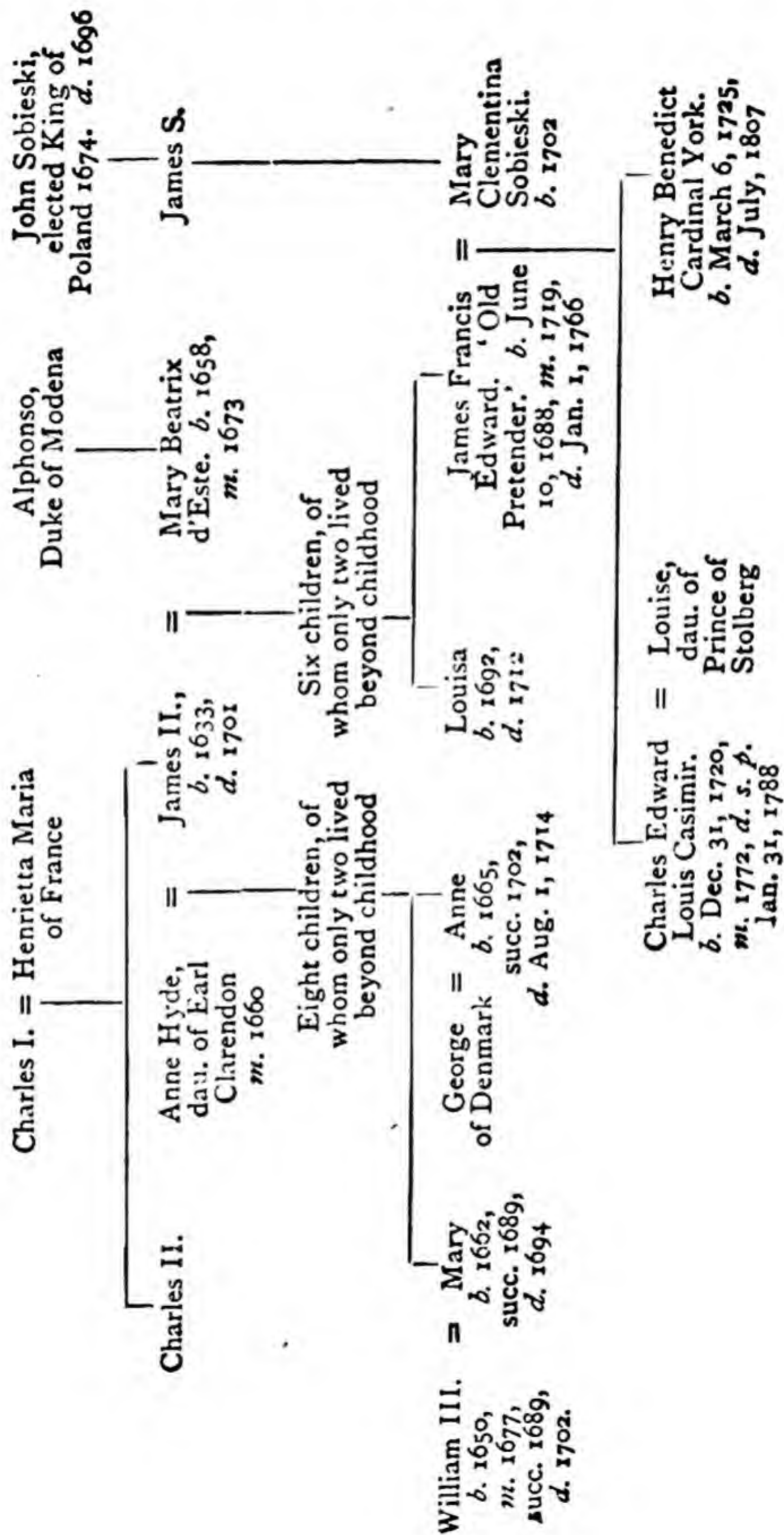
Walpole
prophesies
rebellion.

In order to embarrass the English Government the French ministers summoned the Young Pretender from Rome in order that they might concert with him measures for an invasion of England. It may be as well to give some account of this hero of romance, who, like his father, was known by different names according to the views of those who spoke of him. Supporters of the established government in England called him the 'Young Pretender'; his friends gave him the title 'Prince of Wales'; and those who wished to be perfectly neutral knew him by the name of the 'Young Chevalier.'

The Young
Pretender.

Charles Edward Louis Casimir was the eldest son of

THE LATER STUARTS.



History of England.
the Old Pretender, or Chevalier de St. George, the James Francis Edward whose birth in the year of the English Revolution had so marked an effect in bringing that revolution about, and who made the unsuccessful attempt to obtain the crown of Great Britain in 1715. The advisers of this defeated prince urged him to marry in order that the House of Stuart might not become extinct with him. ^{His father.}

The lady that they selected for his hand was Princess Mary Clementina Sobieski, granddaughter of the heroic warrior-king of Poland, one of the wealthiest heiresses in Europe. It was necessary that this young princess, who at the time of her marriage could not have been more than seventeen and a half, should pass through the Austrian territory to Italy in order that the marriage might there take place. Whilst she was on the road the Government of the Emperor, being anxious to do the English a pleasure, because the support of England to his policy was of the utmost importance to him, caused the lady to be stopped on her journey and kept in a convent at Innsbruck, in the Tyrol. But the young princess, evidently a brave and spirited woman worthy of her origin, managed to escape. On arrival at Bologna, in Italy, the marriage ceremony was performed, the husband being represented, as princes often are, by proxy, for James was in Spain helping forward the abortive Alberoni attempt. When that had completely failed he returned to Italy. ^{His mother.}

The young Chevalier was born in Rome on the last day of the year 1720, whilst England was in great distress after the bursting of the South Sea Bubble. He was thus under twenty-five at the time of his famous attempt, called after the year, 'the Forty-five.' His father had been very little older at the time of his equally unsuccessful effort thirty years previous. The <sup>His educa-
tion.</sup>

young man was in many ways well suited for the part he was about to play ; for he was vigorous and athletic, having deliberately trained himself to bear fatigue, whilst his manners were courteous and winning. His features were handsome and he had blue eyes. Unfortunately he was badly educated ; for instance, his spelling was atrocious. Less importance was attached to spelling in former days than now, but ‘sord’ for sword, and ‘gems’ for his father’s name, James, pass any fair allowance. Though he was of a frank, generous disposition, he had, as a matter of course, been brought up in the absurd predilection for arbitrary government, which had brought his family to ruin. Of course, also, like his father and grandfather, he was a Roman Catholic. As the father was still under sixty, and was looked upon by the Jacobites as king, it is curious that he should not have placed himself at the head of his followers on the occasion of this last attempt which they made to recover for him the throne of his ancestors ; but continued failure chills the blood more than age, and it was thought better that the new effort should be made entirely by one whom no failure had discredited.

Moreover there was a marked contrast between the Old and the Young Pretenders in spirit and in fitness to inspire an enterprise. There has been much disputing about the characters of each of these claimants to the crown. Probably neither was deficient in personal courage, but the father lacked resolution, and had, except with reference to his own claims, a vacillating mind as well as a melancholy disposition ; whereas the son showed the dashing bravery of a true Highlander, happier in attack than in defence, and had an elastic gaiety of spirit ever brighter when clouds were darkest. Both had been brought up in exile, constantly cherishing hopes doomed to disappoint-

ment. If we seek for an explanation of the difference between them perhaps we may find it in the Sobieski descent of the younger. It is important to notice this strain in him. John Sobieski was a Polish noble elected to the crown of Poland because of his prowess as a general. With 20,000 men he had fought an army of Cossacks and Tartars five times as large. The fighting was said to have lasted seventeen days, but at the end of it Sobieski had beaten back the invaders and saved his country. His greatest achievement was against the Turks. The Emperor had refused to acknowledge him as King of Poland, but when the Turks came in hordes against the empire the humbled Emperor sued to Poland, as to the other Christian powers, for help. At first Sobieski declined, but he was too chivalrous to see a Christian nation overwhelmed by the enemy of their common Christianity. The Turkish host had reached and was besieging Vienna when Sobieski appeared, mastered the Turkish camp, and drove the army back to the frontiers. A most magnanimous, high-souled king, full of desire for his people's good, Sobieski was yet unable to bring order out of anarchy in Poland and the Polish Government. This king was great-grandfather of Charles Edward, in whom the ancestor's heroism reappears.

The Jacobites naturally selected for their attempt the time when there was war between Great Britain and France. The young prince was summoned from Rome, which he left secretly as if he were starting to hunt, and by travelling swiftly escaped any attempt at capture, although it is said that the ship in which he sailed ran through the English fleet in the Mediterranean. The French were prepared to throw upon the English coast a force of 15,000 men, and an army of that number was being got ready upon the

Army under
Marshal
Saxe.

opposite shore under the celebrated Marshal Saxe. Such a force required a considerable number of transports, but the appearance of the English fleet, and the opportune occurrence of a storm with the wind blowing straight on the French coast, put a complete stop to the expedition. Many of the transports were driven ashore. It seemed as if the elements were fighting on behalf of England, as the winds had helped to dissipate the Invincible Armada. 'Decidedly,' wrote Marshal Saxe to a friend, 'the winds are not Jacobite.' It is fortunate that they were not, for Marshal Saxe was a great general, and had under him trained and war-tried soldiers, whilst England had no commander to set against him, and her best troops were on the continent.

After this mishap the French ministers were reluctant to give any further help ; but with or without French

Without
help from
France,
Charles
Edward
starts.

help Charles Edward was determined to make his attempt. After the defeat at Fontenoy, as England seemed to have need of her soldiers on the continent, the opportunity seemed to offer itself. The Prince embarked in the 'Doutelle,' a small sloop that had been fitted out as a privateer, whilst there went as convoy a French man-of-war, apparently procured without the direct sanction of the French ministers. An English ship of war met the pair, and engaging the French vessel wrought it so much harm that it was compelled to put back to a French harbour to refit. The other vessel slipped away and reached the Hebrides. On July 25, at Moidart, the south-western corner of Inverness-shire, the Prince landed, accompanied by seven devoted followers, afterwards known as the 'seven men of Moidart.'

At the time of this famous landing everyone would have predicted speedy discomfiture. To those who had eyes to see it seemed doubtful if even the Highlanders

could be induced to rise in so hopeless an attempt, and certain that, if the Highlanders hazarded their lives through zeal for the House of Stuart, ^{Poor prospects.} no one else would join them ; whilst it was also clear that the Highlanders, unsupported, could avail nought against the strength of England. The ablest and most influential of the Highland chiefs themselves saw this clearly, but enthusiasm and loyalty prevailed over their good judgment. Cameron of Lochiel endeavoured to dissuade the Prince. His brother advised him to write his opinion, and not to trust himself within the fascination of the Prince's presence ; but unluckily for him the advice was not followed.

The end of the interview is thus described : 'In a few days,' said the Prince, 'with the few friends that I have, I will erect the royal standard, and proclaim to the people of Britain that Charles ^{Lochiel.} Stuart is come over to claim the crown of his ancestors, to win it or to perish in the attempt. Lochiel, who, my father has often told me, was our firmest friend, may stay at home, and learn from the newspapers the fate of his prince.' 'No !' said Lochiel, 'I will share the fate of my prince ; and so shall every man over whom nature or fortune hath given me any power.' Thus Lochiel cast in his lot with what he called 'this rash undertaking,' and it was generally believed that if he had kept aloof from it the other chiefs would not have joined.

On August 19, in a romantic narrow valley called Glenfinnin, took place the ceremony of raising the standard. An old marquis, who had been exiled ^{Raising of standard.} for his part in the Fifteen, one of the seven men of Moidart, performed the ceremony. So infirm was he from age that, whilst handling the big banner of red silk with a white centre, he had to be supported by a man on each side. Loud cheers, loud music of the

bagpipes greeted the flag. Bonnets were thrown into the air. Then was read the manifesto of the Prince's father, and the commission of regency which entitled the Prince to represent him; and the scene concluded with a stirring speech from the young man himself. 'He had come for the happiness of his people, chose Scotland as his starting-point because he knew he should find brave gentlemen zealous for their own honour and the rights of their sovereign, and as willing to live and die with him as he was willing at their head to shed the last drop of his blood.'

All this was calculated to rouse enthusiasm. More and more joined his camp, and in a few days the seven
Prospects
improve.
 had become 1,600, all animated with the same feeling of love and loyalty for their chivalrous young prince, and of zeal for his cause. No hope of gain lay before them, and any selfish reasoning would have made them stay at home.

Meanwhile the English Government seemed to be hardly aware of the importance of the insurrection, and
Sir John
Cope.
 were slow in taking measures against it. The general commanding the forces in Scotland was Sir John Cope, not by any means a coward in the sense of having any personal fear of danger, but afraid of responsibility; fit to be a subordinate, quite unfit to be in command. On the very day of the raising of the standard Sir John Cope marched to meet the rebels. Heedless that this involved a march into the mountains, the English general started with two regiments of dragoons, about 1,500 infantry, and a large number of spare muskets, intended for loyal volunteers who, he expected, would apply for arms; but the volunteers did not appear, and the muskets were soon sent back. It became manifest also that the cavalry would be of no use in the hill country, and they were left behind at

Stirling. All this betrays want of information ; but even without the expected volunteers and the cavalry Cope had as many men as the Chevalier. Finding, however, that the latter had the better position on a steep and almost impregnable mountain pass called the Devil's Staircase, Cope determined, after consulting a council of war, to march off to Inverness. The general's great mistake had been made earlier. He ought never to have advanced into the mountains at all, for to do so was to meet the Highlanders on their own ground. To the council of war three courses lay open : to remain and fight, to retreat, or to turn off to the right and march to Inverness. Had the first course been adopted, the defeat at Prestonpans would have been anticipated. Either of the two latter courses would give hope to the insurgents ; but it may fairly be accepted that it was policy, not cowardice, that made Cope march to Inverness. Believing that many of the Scotch clans in the Pretender's rear were loyal, he wished to reach and arm them ; but it escaped his notice that, excepting the two regiments of dragoons, he had left no troops to guard Edinburgh.

These dragoons retreated before the Pretender's advance, and when they were within a mile or two of the city, at sight of an advanced guard of the Highlanders, were seized with a disgraceful panic, and galloped through Edinburgh. This gallop was nicknamed the 'Canter of Coltbrigg,' the Colt Bridge over the Leith water being the starting-point of their race ; its goal was many miles on the further side of Edinburgh. The Edinburgh volunteers were called out and gathered in considerable numbers, but on the order being given to march out of the gates, the companies were found to have melted away. When the defenders were of such a character, there is no cause

for wonder that Prince Charles was able to enter Edinburgh, solemnly to take possession of Holyrood Palace, give a splendid ball, and cause his father to be proclaimed as king at the City Cross. Though Edinburgh was taken, the castle, which was strongly defended, remained in the hands of King George's men. The soldiers proposed to fire into the streets of the city, but such a course would only have done mischief and no good. Prince Charles found in Edinburgh a thousand muskets which the volunteers, having no further use for them, had returned to store, and he made a requisition on the magistrates for tents and other military appliances, including 6,000 pairs of shoes. These men who had taken the capital of Scotland were many of them unshod, all badly armed, some only with a scythe or a pitchfork. Their discipline was admirable: there was no plundering, no drunkenness.

Meanwhile General Cope was anxious again to place himself and his troops between Prince Charles and England. He embarked at Aberdeen and, Cope returns. Prestonpans. having brought them by ship to Dunbar, marched towards Edinburgh. The Prince, ever ready for the fight, moved his army forward from the city, and was with difficulty prevented from leading the van himself. Then followed the battle of Prestonpans. Cope drew up his men awkwardly; the cavalry, being the dragoons that had already run away, were divided, one regiment on each wing; the artillery also was divided; the infantry were in the centre, immediately in front of a stone park-wall twelve feet high. All along the front lay a morass which seemed impossible to cross, and for one night the two armies lay separated in this way, the Highlanders eager to attack, fretting at the obstacle, Cope anxious only for defence and glad to have the morass in front of him. During the night,

however, a gentleman of the neighbourhood who had joined the Pretender thought of a path by which his army might be led round. In the early morning, a mist still covering the whole battle-field, the Highlanders followed this path, and when the rising sun drove away the mist, Sir John Cope's troops saw to their surprise the Highlanders over against them to the east. Leaving time only for the saying of a short prayer, the Highlanders rapidly advanced, the bagpipes playing and the men yelling. The sudden attack, the strange appearance of the foe, the loud pipes, the discordant yells, were enough to frighten the English troops, who turned and fled. In about seven minutes all the English soldiers, with a very few exceptions, were in full flight and in different directions. Sir John Cope tried to rally them, but was obliged to lead their hasty retreat, or, in other words, their flight. On arriving at Berwick he was told that he was the first general who had come with the news of his own defeat. 'Hey, Johnnie Cope, are ye waking yet?' is the refrain of a ballad very popular in Scotland for many years to come.

Amongst the exceptions should be mentioned Colonel Gardiner, the commander of a regiment of dragoons, who on the previous day had urged General Cope to take more vigorous steps. Colonel
Gardiner. Gardiner had first gallantly, though fruitlessly, tried to lead his own men to the charge, and in so doing was wounded. After the flight of the cavalry, seeing a cluster of infantry making a stand, with the words 'Those brave fellows will be cut to pieces for want of a commander,' he rode up to them, and cried out loud, 'Fire on, my lads, and fear nothing.' 'But just as the words were out of his mouth,' says his biographer, 'a Highlander advanced towards him with a scythe fastened to a long pole, with which he gave him such a deep wound on his right arm

that his sword dropped from his hand ; and others coming about him, while he was thus dreadfully entangled with that cruel weapon, he was dragged off from his horse.' He received another wound, from which in the course of the morning he died. Curiously enough, the encounter took place at the gate of Gardiner's own park. The biography of this brave soldier was famous because, having lived a gay and licentious life, he suddenly changed, becoming serious and pious. He asserted that the sudden conversion was produced by a vision of our Lord upon the cross.

It is evident that Cope was not a great general ; but how are we to account for the conduct of the men, for the English troops were reckoned amongst the bravest in Europe? They had been badly led. The men remembered that Cope, marching northwards, had avoided the Chevalier ; they could see from the disposition which he made that Cope was not eager for the fight. The troops were too much cooped up, and there was no room for the cavalry. But the more real reason was the entire strangeness of the Highlanders. Their appearance and strange equipment, the bagpipes, the yells, their unusual way of fighting, caused a complete panic. Highlanders make the best soldiers in the world for a battle, though unless under very thorough discipline they are not good for a campaign. A Highland charge is well nigh irresistible. Now-a-days English and Scotch know each other well : but then the Highlander was but little known, and his English fellow subjects and even the Lowland Scotch regarded him as a savage or barbarian. Children were concealed at the Highlander's approach for fear he should eat them ! No doubt the appearance of the 'wild petticoat men,' as the wearers of the kilt were called, was very terrible and startling to a Southron. Poor, and in consequence badly

Reasons of
English de-
feat.

to a follower in feeble health, and himself gaily marching on foot at the head of the clans, talking and laughing with the men, venturing on a few words of Gaelic. On the retreat he was always in the rear, riding dejectedly, all his gay spirits gone, often delaying the column, which would wait for him to come up. The feeling of the men was in harmony with that of the Prince. They were distressed and indignant at the idea of retreat, for they had counted upon certain victory. Subsequent history shows us that the Prince and the men were right, the chief officers wrong. Whatever chance of ultimate success the insurgents of the Forty-five ever had, that chance was lost. The whole expedition has been compared to the act of a gambler staking all on one throw ; but the gambler who hesitates is lost.

The news of the retreat was an intense relief to England, or rather to the English Government. In London there had been a panic. The day on ^{Relief felt in} which the news of the Highland army's arrival ^{England.} at Derby was known in the city was long remembered as Black Friday. A run was made on the Bank of England, but the directors, by the expedient of paying their own clerks and paying in sixpences, procured delay for themselves, and avoided any fatal results. Indifference was, however, a commoner feeling than ^{Curiosity.} fear. The people generally seemed to regard the contest for the crown as one in which they had no part. Mr. Gray, a travelled man of letters, soon to be known as a poet, wrote two months later to a friend from Cambridge, where doubtless there were Jacobites, though there would be more at Oxford :—

‘The common people, in town at least, know how to be afraid, but we are such uncommon people here as to have no more sense of danger than if the battle (Falkirk) had been fought where and when the battle of Cannæ

was. I heard three sensible, middle-aged men, when the Scotch were said to be at Stamford, and actually were at Derby, talking of hiring a chaise to go to Caxton (a place on the high-road) to see the Pretender and Highlanders as they passed.'

In times of widespread and earnest loyalty, and under a popular sovereign, it is a little difficult for us to conceive the utter indifference of many people in England on the subject of the rebellion. Their feeling was doubtless well expressed in the witty epigram :

God bless (no harm in blessing !) the Pretender.
Which the Pretender is, and which the King,
God bless us all, that's quite another thing.

The Duke of Cumberland followed with his dragoons after the retreating Highlanders. At the village of Clifton, near Penrith, a skirmish took place in which the English were repulsed with considerable loss. This skirmish has the honour of being the last battle fought on the soil of England. On December 20 the Prince, leaving a small garrison in Carlisle, withdrew the main body of his troops, who re-entered their own country just six weeks after they had left it. The distance marched from the Scotch border to Derby is about 185 miles.

If the French ministers had seized the opportunity to make an invasion of England in force, whilst Charles Edward was still advancing, the situation of the English Government would have been even more critical. But when the turn came and the retreat took place, the French armament was still in preparation at Dunkirk. Indeed, the news of the retreat caused the stage of preparation never to be passed, though Cumberland and his troops were summoned to the south coast of England to face the French force.

The command against the rebels was taken from the aged Wade and entrusted to General Hawley, a rough and brutal soldier, violent of temper, cruel, hated by his own men, and trained in the ^{Hawley in} Scotland. worst traditions of the continental war. Hawley was full of sneers against Cope, and of boasts that with two regiments of dragoons he could ride over the Highland army. The first care of the general was to erect gibbets in Edinburgh for rebels who should fall into his hands. Whilst the Prince had gained nothing by the advance into England, his cause had through his absence lost ground in Scotland; the complete ascendancy of his friends which prevailed after Prestonpans now disappeared.

The Prince encamped his army on the field of Bannockburn; he said it would be a good omen to the Scotch cause to fight the battle there. Two ^{Battle of} nights and days he waited, but Hawley ^{Falkirk.} came not. Then, determined to bring on the fight, the Scotch marched forwards. General Hawley was being most hospitably entertained by a lady of the neighbourhood, whose husband was with the rebel army, and who had on that account done her utmost by hospitality to detain the English general. Probably through contempt for his foe, whom he was fond of describing as a Highland rabble, Hawley had sent out no patrols and had no information as to their movements. On the right of the English the rebels had made with all their cavalry a feint of an attack, and those in the camp thought the attack would come from this side, when it was found that the main body of Highlanders were advancing on the other side. Hawley galloped out now, breathless and without his hat, and at once ordered the dragoons to advance with him. Between him and the rebels lay Falkirk Moor, a lofty rugged heath.

It was a race between the Highlanders and Hawley's dragoons, but a race which the latter won ; and, taking advantage of their better position, charged. It was unfortunate for Hawley that two out of three dragoon regiments which he had were the regiments that had fled in the Canter of Coltbrigg and at Prestonpans. It was bad management to keep these men in the field against the Scotch. The Highlanders with the utmost coolness reserved their fire until the cavalry were within ten yards of them, and then gave a tremendous volley. This had the effect of breaking the line ; those horsemen who persevered were pulled from their horses, whilst the horses were stabbed by the Highland dirks. Meanwhile a violent storm of wind and heavy rain came on driving full in the faces of Hawley's infantry. All the centre and left were defeated, but on the right, owing to the fact that the troops were fresh, better commanded, and better placed, the English had the best of it. They were behind a ravine in such fashion that the Scotch could not charge across it. On this wing many Highlanders fled, so that to some extent the battle of Sheriffmuir was being repeated in the different issue on the two wings, but the second line of the Scotch coming up checked the advance of the English right. That night the English retreated from Falkirk, which the Prince occupied ; but once more mortification was in store for the Prince, once more there came a blow from his best friends.

Twice victorious, never as yet defeated, and only successfully resisted by very strong fortresses, a second time was this unfortunate prince compelled
After the victory. to retreat. The English troops were unable to conquer the brave little Highland army ; but that army was so small that it could not hold a district of any extent ; and, besides the fact that it was small, it had the fatal tendency to dwindle. The victorious Highlanders

went off to carry home their booty. After his experience at Derby the Prince would hold no more councils, but the officers met and sent a memorial to the Prince pointing out that the only way to extricate the army from its imminent danger was to march into the Highlands, master the forts, and in the spring, collecting a larger army, issue forth again. The Prince was in despair, but was forced once more to yield ; but on this occasion as at the retreat from Derby the ^{Retreat} ^{northwards.} Prince was right, his advisers wrong. There is nothing left but to describe the final scenes of this romantic episode in history.

The son of the Pretender was to be faced by the son of the King. The news of Falkirk arrived in London on the day of a royal drawing-room, at ^{Arrival of} ^{Cumberland} which it was said every face was overwhelmed with consternation, except that of the King, too brave to show fear, and that of Sir John Cope, who felt that his own defeat was now eclipsed. It was at once determined to send the Duke of Cumberland into Scotland. He was a few years younger than Charles Edward. Full of energy, esteemed by the army for the bravery he had shown at Fontenoy, he might fairly be expected to bring with him zeal for his father's house, and to let the Scotch see that this rebellion was no longer despised as unimportant. The Duke came to Scotland in the nick of time for success. On January 30 he slept in Holyrood Palace, and it was noticed that the day was of ill omen for the house of Stuart. Next day he set out against the enemy, but on February 1, the Prince, compelled by the memorial of his officers, broke up his camp before Stirling and commenced, more than ever dejected and miserable, his northward retreat. Some advisers told Cumberland that a battle would not be necessary, for ~~that~~ the Highland army, following its usual habits, would

of itself disperse; but as others assured him that a nucleus would still remain together, the Duke determined to follow, but slowly and with an overpowering force. A large body of Hessian troops came up to Edinburgh, the inhabitants of which town are said to have found them better behaved than the English soldiers, and even to have imitated them in their taste in snuff. By leaving these troops in garrison, Cumberland was able to take more English regiments with him. The English navy, too, was more upon the alert, and succeeded in cutting off some French cavalry whom arrangements were just made to disembark from the ships which had brought them from France. The Duke now advanced slowly towards the north, fixing his headquarters first at Perth, and afterwards at Aberdeen. Meantime the Highland army was in a terrible plight. The Prince had no money and was obliged to pay his soldiers in meal, whilst even of meal the supply was scant. When his troops were camped on Culloden Moor, one of the officers said that the heath 'served both for bedding and fuel, the cold being very severe.' Moreover, the schism between Charles and his chief officers which had been earlier shown at the two retreats, as well as the jealousies of the clans, were on the increase. Welcome was the news that Cumberland was nigh and battle impending.

Culloden, or, as it was more properly called, Drum-mossie Moor, is a high table-land lying about five miles to the east of Inverness. On the part of Prince

Culloden. Charles it was most unwisely selected as a battlefield, for, being level, it offered good scope for artillery and for cavalry, and in these two arms the English were strong, the Prince very weak. From previous experience the Prince had naturally great confidence in the effects of a charge of his Highlanders. Weary of delay, he probably felt himself as sure of victory as at

Prestonpans and thought such a victory was needed for his cause. But the circumstances were different. Troops in better discipline, and a general with fresher knowledge, were opposed to him, whilst his own army had suffered the discouragement of retreat.

As Cumberland advanced from Aberdeen, Charles to meet him issued forth from Inverness, a place of great importance to him, often called the capital of the Highlands. Knowing that in attack rather ^{The battle.} than defence lay the Highlanders' strength, Charles and his officers agreed upon a scheme for a night attack upon the Duke's camp. But the men were exhausted by fatigue, starvation and cold, and not in case like those who had charged at Prestonpans or gaily marched to Derby. Some dispersed in search of food ; some dropped out of the ranks, the night being very dark ; the march was delayed, and day dawned before the attack could be made. The dispirited troops fell back, in the early morning (of April 16), upon Culloden Moor. The Prince rejected the advice to retreat into the hill country ; trusting in the valour of his men, which had never failed him, he would not avoid a battle. He had not, however, made sufficient allowance for the physical exhaustion of his men. One 'sea biscuit to each man' was the only provision for his army on the day before the battle. The Duke, it is true, said his own men would fight more actively with empty bellies, but the difference was between men generally starved and men kept waiting for their breakfast. It may be added that the battle was fought between men who had been up all night and men who had had their usual sleep. The Chevalier's army was diminished by the desertion of stragglers in search of food or rest, and certainly in the battle that followed Cumberland's army was nearly double that of his opponent. A spirited address from Cumberland animated

his army for the fight ; he begged all who did not want to face the Highlanders to withdraw, and he was answered by the men with shouts of 'Flanders!' The Duke took up his position on a large boulder a quarter of mile in the rear of his army. The battle began with the artillery. The English guns were well served and did such execution upon the Highlanders that, unable to stand the fire any longer, with a fierce and passionate rage the clansmen on the right charged, and broke the first English line ; but the Duke, expecting this, had specially strengthened the second line, which received them with a terrible fire and forced them back. The bravest were destroyed ; the broken remnant fled towards Inverness hotly pursued by English dragoons. On the left of the Prince's line was stationed the clan Macdonald, but they claimed as a prerogative of their clan the honour of fighting on the right, and now stood sullen. They saw their chief shot before their eyes, heard his dying exclamation, 'My God ! have the children of my tribe forsaken me ?' but they stood sullen still and inactive, whilst the rest of the army was being defeated ; and then they retreated in good order,—one more proof of the inherent weakness of a Highland army.

The story ran that ere the battle was quite over, Lord Elcho rode up to the young Prince, and asked him, who once had promised to conquer or to die, to place himself at the head of his troops and lead a final charge. When the Prince hesitated, it is added that Lord Elcho cursed him to his face, and swore that he would never look upon him again. Doubts have been cast upon this story, and an account that rests upon better evidence is that the prince was forced from the battle-field by an attendant who seized his bridle rein.

Very complete was the victory at Culloden, and with

it the last chance of Jacobite success came to an end. The embers of the Rebellion were stamped out with great severity, or rather cruelty, the worst inciters to which were the chief officers of the royal army, especially the Duke of Cumberland and General Hawley, who thought that he was avenging Falkirk. For his conduct in the days after Culloden the nickname 'butcher' was given to the Duke. With this After the battle. cruelty many writers have contrasted the clemency of Prince Charles towards his prisoners after the battles that he had won. The contrast is very marked, but the difference in their positions must be remembered. Prince Charles was raising a rebellion and naturally anxious to win support by showing that a change in the dynasty would be a gain to the country. Even the most violent Jacobite could hardly treat adherence to the established government as a crime. Cumberland was putting down a rebellion against his father's house, a rebellion which was not only legally a crime, but might fairly be considered even by those who did not love the house of Brunswick as a wanton disturbance by war, and to some extent by rapine, of a nation enjoying internal peace under a settled government. The clemency of a rebel may be honourable to him, and though partly due to policy it was honourable to Charles, but clemency in an established government may be attributed to weakness, and may almost take the form of invitation to further rebellion. Revolutions cannot be made with rose-water, much less put down with it; and those who take the sword shall perish by the sword. It is the simple duty of an established government to protect itself. This defence, however, applies rather to the execution of rebels after trial on the scaffold, than to the cruelty of Cumberland and Hawley in the neighbourhood of Culloden and immediately after the battle. When a noble and upright

judge, who had done more than any other to support the Government in the time of trouble, assured Cumberland that his acts were contrary to law, this was his brutal answer : ' The laws, my lord ! I'll make a brigade give laws,' and he afterwards spoke of his adviser as ' that old woman who talked to me about humanity.' The sufferings of the inhabitants at the hands of the dragoons are described as terrible. The English soldiers under orders shot the men, burnt their houses, and drove women and children forth to die.

Amongst the victors at Culloden were soldiers who had thrice run away, and there is a proverb that ' cowards are always cruel.' Side by side with real cruelty it sounds a mere childish insult, when we read that the Pretender's standards were carried into Edinburgh by chimney-sweeps, and burnt by the common hangman.

From fear lest the Scotch should be too full of sympathy with their countrymen, the prisoners were brought, almost in droves, to England to be tried. At
Punishment
of rebels. Carlisle and York a great many trials were held, and many prisoners found guilty. Few, however, were executed with all the savage formalities of the cruel law of treason. Three peers and seventy-three commoners is the number of those who suffered death, whilst a great many more were transported to the colonies in America. Fourteen months after the battle of Culloden an Act of Indemnity was passed granting pardon to all the survivors who, according to the quaint expression common for years after, had been ' out ' in the Forty-five, but excepting by name eighty of the most important who had escaped. This was followed by other Acts of Parliament intended to break the Highland disaffection. By one the Highlanders were to be disarmed, severe penalties being attached to the possession or concealment of any weapon ; moreover, the High-

landers were forbidden their peculiar dress, under pain of six months' imprisonment for the first offence, seven years' transportation for the second. Of all the measures this last provision, in that it wounded feeling, was the most unpopular. By other Acts the hereditary jurisdictions and military service were brought to an end ; these were relics of feudalism and greatly assisted clanship. The chief of a clan had judicial power over all its members, and the jurisdiction of all chiefs throughout Scotland was bought for a sum of money (152,000*l.*), which Parliament granted. The tenure of land for military service, which was of the very essence of feudalism, having in England fallen into disuse, had been formally abolished in the year of the Restoration (1660). In the Highlands of Scotland it had continued with greater vitality, and had given the chiefs their power and the Pretender his army. The object of these statutes was to break the power of the clans. Other statutes of an intolerant character were passed with the view of crushing the Episcopal Church of Scotland—a religious body always notoriously on the Jacobite side, because in the time of William III. it had ceased to be the established Church in Scotland, and naturally connected the cause of the Stuarts with their own. Yet James and Charles Edward were both Roman Catholics, and sincerely attached to their own form of religion.

These measures were all intended to coerce the Highlanders and to stop the spirit of disaffection ; but, of course, they only created discontent with the English Government. A very wise idea ^{Highland} _{regiments.} on the part of the great Lord Chatham was carried out within a dozen years of the Rebellion—the enrolment of Highland regiments. Amongst the Highlanders fighting was their profession. There was not on their mountain homes sufficient peaceful occupation to keep all

employed, and the frequent risings of the Highlanders have been explained on the same principle on which the doctors formerly bled their patients. They were hot-blooded, and fighting was needed. In order to gratify their taste, many Highlanders had gone abroad, joined foreign armies, and won great renown. Noble families on the Continent trace their origin to Scotchmen who had been soldiers of fortune in French or Prussian armies. On some battle-fields they crossed swords with the English. Excellent was the suggestion that this enthusiasm should be used against the enemies of England. Henceforward there were no braver and no better soldiers in the army of the United Kingdom than the Highland regiments, and many a victory in every part of the world makes it impossible to over-estimate the debt that England owes them. From this time forward the long-fostered discontent against the Union began to disappear, and English and Scotch began to feel themselves one people.

After the defeat of his army at Culloden and utter downfall of his cause the young Chevalier was for more than five months in imminent danger of his life, wandering from place to place, an outcast and a fugitive. A very large reward, 30,000*l.*, probably in purchasing power equivalent to 100,000*l.* in our day, was offered for his capture. During his wanderings hundreds must have been in a position to earn this reward : none did. No fact speaks more for the honour and fidelity of the Highlanders and for the love that they bore the Prince. Oftentimes the Prince was miserably lodged in some hut or cave with outlaws like himself, or with poor herdsmen ; oftentimes he was almost starved. The most famous incident in connection with this time is the way in which Flora Macdonald enabled him to escape when the pursuit was hottest, no less than 2,000

Charles
Edward
after the
battle.

men being engaged in searching a single island (South Uist). The Prince was disguised as a female servant in attendance upon Miss Flora Macdonald, who in her single self may be said to have atoned for the misconduct of her clan at Culloden. Apparently the Prince wore his disguise but awkwardly, and in crossing streams now holding his petticoats too high, now letting them float on the water, so that one who was with him remarked, 'Your enemies call you a pretender; but if you be, I can tell you that you are the worst at your trade I ever saw.' One young officer in the Prince's army, resembling the Prince somewhat in height and appearance, tried to divert pursuit from him by exclaiming when he was wounded, 'Villains, you have slain your prince.' For some little time it was believed that the Prince was really slain. Then the pursuit recommenced. At length, however, the young Chevalier was able to embark on board a French frigate, with about a hundred of his followers, and to set foot once again on the shore of France.

It may be as well here to follow to its close the melancholy story of the young Prince and of his house. England being at war with France, the French welcomed the Scotch fugitives; made them money grants, and in other ways helped them.

But two years later France was preparing to close the war with the peace signed a little later at Aix-la-Chapelle. The French Government then found Prince Charles an awkward guest, and begged him to retire from France, offering him an honourable asylum in Switzerland with a pension and the nominal title of Prince of Wales. Having refused this honourable offer, he was seized one evening as he was going to the opera in Paris, hurried at first to prison, and then out of France into the small territory held by the Pope at Avignon.

Charles
Edward ex-
pelled from
France.

From town to town the unhappy Prince wandered, now more than ever an outcast. He gave great offence to the dwindling remnants of his supporters by admitting to his intimacy the sister of the housekeeper to the Prince of Wales, who was suspected of betraying Jacobite secrets. Charles Edward refused to listen to the suggestion of his own supporters that this intimacy should be brought to a close. Thereupon the Jacobite party was practically broken up, though it may have much longer had an existence in sentiment both in England and in Scotland.

More than once the Prince is said to have himself visited London, the most famous tradition, though it is little more than a tradition, being that he was present in Westminster Abbey at the coronation of King George III. On the death of his father, the old Pretender, in 1766 at the advanced age of seventy-eight, as the different courts of Europe refused to acknowledge in any way the son as King of Great Britain, the latter assumed the title of Count of Albany. He married a German princess much younger than himself, but they lived very unhappily together; for in the later years of his life there is no doubt that this gallant Prince, in whom so many hopes had once been centred, yielded to degrading habits of intoxication: it is said that the taste for whisky began during his exposure to cold on his flight in Scotland. He died at Rome, January 31, 1788, on the day after the anniversary of the execution of his great-grandfather, one century later than the Revolution which cost his grandfather his throne, and only one year before the greater Revolution which shook so many thrones.

On the death of Charles Edward the heir was his younger brother Henry, who had been admitted into holy orders in the Roman Catholic Church, and who was made a cardinal by the Pope. The Cardinal never asserted his claim to the

His later
history.

Henry,
Cardinal
York.

throne, but once issued a medal, representing him in cardinal's robes with the crown and sceptre in the background, and bearing the motto, 'Voluntate Dei non desiderio populi.'

In his latter days King George III. granted the Cardinal a pension of 4,000*l.* a year, and when this last of the Stuarts died at Rome in 1807, he bequeathed to the King of England all the crown jewels which his grandfather, King James II., had taken with him on his hasty retreat from England.

In the cathedral church of St. Peter's at Rome stands a monument by the eminent sculptor Canova. It was erected at the expense of the Prince Regent. On it is this simple inscription :

JACOBO III., JACOBI II. MAGN. BRIT. REGIS FILIO,
CAROLO EDUARDO ET HENRICO, DECANO
PATRUM CARDINALIUM, JACOBI III. FILIIS
REGIÆ STIRPIS STUARDIÆ POSTREMIS
ANNO MDCCCXIX.

BEATI MORTUI QUI IN DOMINO MORIUNTUR.

CHAPTER X.

REMAINDER OF CONTINENTAL WAR.

THE battle of Fontenoy was followed by a series of successes in the Netherlands, Marshal Saxe winning for the French town after town. His campaigns are like the reversal of Marlborough's campaigns. Marlborough took some years to clear the French out of the many strong fortresses of which Belgium is full. The Dutch called them the Barrier Fortresses. When the process was complete Marlborough was preparing to invade France, but his plans

Saxe pre-
pares to
invade
Holland.

were frustrated by his removal from the command. Saxe was now reversing the process, gaining the same set of fortresses, and intending when they were all gained to invade Holland. Other generals might have risked somewhat, have masked the fortresses, and not caring that the enemy would be to rear of them, have made a rush upon their prey. Both Marlborough and Saxe could be dashing, even rash when needed. Saxe was so naturally inclined in that direction that he put constraint on himself in adopting the method of fighting which was more in accordance with rules. The solid and careful mode which he adopted was, it may be added, approved by Frederick the Great.

Yet the capture of Brussels was of the dashing order. In those days it was the fashion to withdraw armies from the field and put them into winter quarters.

Brussels.

Before the winter of 1745-6 had ended, whilst the army was in winter quarters at Ghent amusing itself with French lightness of heart, and whilst the Court was unable to understand why Saxe did not return to Paris during the season of inaction, Saxe suddenly gave orders to march on Brussels, and in three weeks took it. His letters to the Austrian commandant inviting surrender are remarkable for their humanity. Saxe wished to preserve the suburbs from destruction and the city from plunder. Unfortunately, as the campaigns continued, Saxe became less particular in the matter of plunder. He who at first would take no share began to help himself, and the reason given is that he feared the ingratitude of the Court and knew the strength of the cabals against him. In the course of the year the strong places, Antwerp and Namur, familiar, as all Other towns. these Belgian cities have been, with sieges and storming, yielded to him. In connection with the latter he fought a battle which was a very murderous

conflict. The allied army was under Prince Charles, the brother of the Emperor, Duke William of Cumberland being engaged in that year in the Highlands. Prince Charles tried to force Saxe to raise the siege of Namur, but could not. Saxe kept him off until the town was his, then offered battle at Roucoux, a little to the north of Liège, thoroughly beating him. The English troops it is said bore the brunt of the attack, and the French victory was very dearly purchased. By the end of this campaign one may say that the road was quite clear for Saxe to invade Holland. In the spring of the following year the French formally declared war on Holland, and invasion began at the western end of the frontier. Subordinate generals under Saxe's command promptly seized that portion of Flanders which Holland had conquered and joined to the province of Zealand. The English sent a fleet to restore confidence ; but the rage of the Dutch against their rulers led to a rising in which the people demanded that the office of ^{Revival of} Stadtholder should be revived. It had been ^{Stadt-}holdership. in abeyance for forty-five years since the death of William III. of England.

The Duke of Cumberland having finished his task in Scotland, was back again commanding the troops in the Netherlands, and after his victory at Culloden, ^{Battle of} burning with desire to wipe out the memory of ^{Lauffeld} Fontenoy. The English and Austrian troops had in Roucoux a second defeat to efface. King Lewis was equally anxious for a battle. On July 2 the battle took place at Lauffeld, which lies to the west of Maestricht and not a dozen miles from the field of Roucoux. Saxe perceived that the village of Lauffeld would be the key of the fight. Cumberland apparently had not perceived it, and had only slightly fortified the village. When too late fully to remedy this error, he poured his troops into the place

in a huge column. It was like a repetition of Fontenoy, except that the column had its front protected by the village ; moreover, it was marching along a hollow road. The story runs that a friend said to Saxe, 'You were dying at Fontenoy, and yet you won ; you were better at Roucoux, and you won ; you are too well to-day not to crush.' A cavalry charge broke the allied column. A gigantic effort was then made and the village taken, so that the movements at Fontenoy were repeated in reverse order : first the general charge, then the artillery from the front pouring down the column's length. The King complained afterwards that the marshal had exposed himself like a grenadier. Perhaps a still graver fault was that he did not follow up his victory, but allowed the Austrians, who had hardly taken any part in the battle, to withdraw unmolested. Again it was generally expected that the immediate result of the victory would be the siege of Maestricht. But Saxe sent a lieutenant to continue the campaign on the western coast by besieging Bergen op Zoom. Now this town was thought a masterpiece of fortification, and is still very strong ; but up to this time it had never been taken, and though it has suffered many a siege, it has only been taken on this and on one later occasion by the French. Saxe wished to strike fear into the Dutch by taking their impregnable fortress. In sixty-three days Bergen op Zoom fell. Then of the strong fortresses only Maestricht was left, and early next year he marched on Maestricht, duly besieged and took it. Immediately on the fall of this last fortress the preliminaries of peace were signed. It may be observed in connection with the capture of these fortresses by the French that tactics had changed. Instead of relying upon the slow process of sapping and undermining, the French brought up heavy batteries of cannon and bombarded furiously. This was a much speedier method.

While in the Netherlands the French were gaining, in Central Europe and in Italy the Austrian cause prospered. Sardinia, which was watching carefully her own interests, joined Austria and England. ^{The war elsewhere.} The result was that the troops of France and Spain were driven back. But in June 1745, apparently as one of the results of Fontenoy, the Republic of Genoa joined France and Spain, and the balance began to incline against Austria. Both Milan and Parma were captured. After the Peace of Dresden more Austrian troops, being no longer wanted against Prussia, were poured into Italy. In the middle of 1746 the French and Spaniards were defeated in the battle of Piacenza. The Austrians followed up their success, and driving the Spaniards quite out of Lombardy took Genoa also. Their next step was actually to invade Provence. Many of the French themselves could not understand the policy by which all the French efforts seemed to be concentrated on the war in the Netherlands, whilst so little energy was displayed in the war in the south. This side of the war must be remembered, as it helps to explain the eagerness of the French for peace in spite of the northern victories. When the Austrians had seized Genoa they treated the inhabitants so badly, especially in the matter of exactions, that the latter rose against the troops and drove them out of the city. Of course the Austrians returned again and laid siege to Genoa. The 'queenly city with its streets of palaces rising tier above tier from the water, girdling with the long lines of its bright white houses the vast sweep of its harbour,'¹ made a most valiant and heroic defence, holding out until it was relieved by the French, and not again falling into the hands of the Austrians.

¹ Dr. Arnold.

CHAPTER XI.

PEACE OF AIX-LA-CHAPELLE.

THE campaigns in the Netherlands were wholly in favour of the French, and it is no wonder that by the early part of 1748 the Dutch and the English thought that the war had continued long enough. The Dutch were not only utterly exhausted but in imminent peril. They saw their cities, even their strongest, falling one after the other into the hands of Marshal Saxe. It seemed impossible to resist him, and if they did not speedily come to terms they expected that their whole land would be overrun. The English also were gaining nothing from the war and began to ask themselves what possible advantage could come to them from it. The expense was enormous, as the war had already cost sixty-four millions. It does not appear that much of this large sum had been spent in fighting Spain, for the Spanish part figures only at the beginning of the war, and then became an affair of privateering. The privateers repaid themselves and did not cost the treasury a penny. The whole expenditure had therefore gone for the maintenance of the balance of power in Europe. On the other hand, to one who considers only the war in the Netherlands, it would seem that France was behaving with unexampled magnanimity. Having won all the victories, she was prepared to forego the advantages arising from them. The French were winning back their ancient glory, and Saxe was atoning for Marlborough. Yet after every battle King Lewis said that he only desired peace; with a message to that effect he released the English general who had been taken prisoner at Lauffeld. He wished to behave, he said, 'not like a merchant but like a king.' In truth,

State of
things that
led to peace.

France was thoroughly exhausted by the heavy taxation for the war. Though successful in the Netherlands, in Provence she had suffered invasion ; her colonial possessions both in America and in India were captured or threatened, and her navy, never very strong, was all but annihilated. Since the death of King Philip of Spain, France was practically deserted by her former ally, for Philip's successor, Ferdinand the Wise, was very lukewarm in supporting the war. Moreover, a new power was being added to the alliance against France. Chiefly through the aid of heavy English subsidies, Russia had been induced to send a large army into the field. This army was on the march for the seat of war when the negotiations for peace began.

Early in 1748 a congress was summoned at the old capital of Charles the Great, Aachen, or Aix-la-Chapelle, a city famous for congresses, perhaps selected for that purpose because since the days of the Romans it has been a favourite watering-^{Congress at Aix-la-Chapelle.} place. Now Maria Theresa was by no means as anxious as the others for peace. She was gaining from the war, and not being in a position to lose much, seemed to care little how much Holland and England lost and expended on her behalf. Seeing the reluctance shown by her ambassador at the Congress, the representatives of Holland, England, and France acted separately, and late at night, or early in the morning of April 30, the preliminaries of peace were signed between them. Diplomacy in those days, as one hundred years earlier at the peace of Westphalia, was slow in movement. The preliminaries put a stop to the fighting, and the diplomatists then worked for nearly six months, chiefly in overcoming the objections of Maria Theresa. The definitive treaty, which hardly varied from the preliminaries, was signed on October 18.

Yet the arrangements made were simple enough, for in most matters it was a return to what is called the *status quo ante bellum*. All conquests were to be mutually surrendered. Thus England gave back the island of Cape Breton, a colony of the French in North America, and called by them Île Royale, but taken during this war by the New Englanders, who dismantled Louisburg, the capital, which has ever since been left a heap of ruins. Ten years later, in the Seven Years' War, the English won the island back, and it still forms part of our colony of Nova Scotia. France, on her side, gave up all her conquests in the Netherlands, apparently much more substantial gains. The right of Frederick the Great to Silesia, as settled by the Peace of Dresden, was recognised. It is no wonder that Austria did not like the treaty, for she had not only to acquiesce in the cession of this important province, but to yield sundry places in the Milanese to the King of Sardinia. She also lost the duchy of Parma, which, with the duchy of Piacenza taken from Sardinia, was to be assigned to Don Philip, the second son of the King of Spain; only the condition was added that if he died or became King of Naples, the duchies were to be restored, Parma to Austria, and Piacenza to Sardinia. Dunkirk was to be dismantled on the sea side according to former treaties. France agreed not only to give up supporting the Pretender, but even to make him leave France. As has been already narrated, he refused to go upon persuasion, and the stipulation of the treaty was only carried out by the use of actual force.

Austria's gain (besides escaping the dismemberment originally proposed) was solely that France agreed to acknowledge the Emperor and to recognise the Pragmatic Sanction, that is, Maria Theresa's right to her father's dominions.

It is certainly curious that in the treaty no mention was made of the right of search which had led to the war between England and Spain. Yet this was the one matter of real importance to England. Was she to have free access for her trade and for her expansion to the New World? The question of the balance of power in Europe really affected England very little, and, if it had not been for Hanover, might have been disregarded by English statesmen. It is strange that the Spanish war was, after a spasmodic effort at first, always allowed to languish, while such efforts were being put forth on the Continent of Europe. The Spanish war perhaps was needed. With respect to all the rest, Walpole's policy would have been much the wisest. 'Fifty thousand men slain this year in Europe,' said he during the Polish Succession War, 'and not one Englishman. Had it not been for the war, the rebellion, the Forty-five, would not have taken place. And all the fighting, all the expenditure, was in vain. When, through sheer exhaustion, the combatants dropped or sheathed their swords, there was positively no change in the position of affairs. But the seeds of a later and crueller war were sown. The long but somewhat intermittent war now ended was but the prelude of the Seven Years' War.

Questions
not really
settled.

Lord Chesterfield, who was very desirous that peace should be made—certainly a laudable desire—declares in a letter to a friend, that by the peace England was saved from bankruptcy; in another letter, just before the Congress, he had said that 'money was never so scarce in the city nor the stocks so low, even during the rebellion; twelve per cent. is offered for money, and even that will not do.' This can only have been temporary. England can hardly have been so exhausted as Lord Chesterfield thought, for her finances

State of
England.

soon improved. In the year following the treaty the Three per cents. were above par; and measures were taken by the ministry to redeem the Four per cents. and to consolidate the whole national debt at three per cent. This does not look like exhaustion, but like extraordinary prosperity.

After the peace there was a large disbandment of soldiers, the army being reduced by as many as 20,000 men. It was feared that these men would not be ready to return to quiet paths of industry; and in order to prevent trouble and to stop discontent, concerted emigration on a large scale was proposed. Nova Scotia was the colony selected, and grants of land as well as of a free passage, together with the necessaries of life for one year, were made to men and to officers who left the army. It is said that these soldiers proved excellent colonists. Nova Scotia had originally been a French colony, under the name of Acadie. In the reign of James I. the English took it from them, and it was to pay for the expense of this colony that James I. instituted the order of baronets, selling admission to it. The colony became a bone of contention between the two nations, passing now to one now to the other, until it was finally ceded to the English by the peace of Utrecht.

In France the hero of the war was Marshal Saxe. At the court there were cabals against him. On the ground of his being Protestant, objections had been urged against his promotion to the position of Marshal. But the people admired him and showed their admiration whenever he appeared in public. In the first fervour of enthusiasm after Fontenoy, the King presented him with a royal palace, Chambord, near Blois, on the Loire. This large palace, built in the style of the Renaissance, in the heart of a great forest, has, in

spite of French Revolutions, remained the property of the royal house of France; and in our days has given the title by which was known the prince who represented that house, and who honourably rather than prudently preferred the traditions of his family to the crown. At Chambord Saxe lived for a year or two after the peace. His ambitious soul was full of dreams, especially with dreams of a kingdom, for which he was prepared to go even far afield. He thought of establishing a kingdom in the island of Madagascar, a curious anticipation of later French ambition. His eyes were turned also towards Corsica, and towards the project of leading a French colony to America. But death came upon him as he dreamt these dreams, and cut them short. Over the facts of his death a mystery hangs, for there is a tradition, apparently not without some foundation, that Marshal Saxe received his death wound when secretly engaged in a duel with a prince with whom he had quarrelled in the Netherlands. It is interesting to add that a grand-daughter of Marshal Saxe was the famous French novelist who is generally known as George Sand.



BOOK III.

RELIGION AND LETTERS.

CHAPTER I.

WESLEY AND BUTLER.

THE reign of George II. ends in a blaze of military glory but peace hath her victories no less renowned than war :
 State of religion. and to those who know how rightly to appraise events, the new reformation which took place during the reign may seem of more importance than even the great victories of the Seven Years' War. Religion in England was in a very languid state through the reign of George I. and during the first decade of George II. Many clergymen, no doubt, in country villages were zealously and quietly doing their work, just as, a little earlier, there is to be noticed a religious tone in many papers of the widely-read 'Spectator'; but it is quite fair to say that religion had not a vital hold upon any class of the people. The force of Puritanism was spent, a force which had lasted long after it was conquered at the Restoration. On the other hand, the waves of Church influence which had passed over England since the Restoration may be described as rather political than religious. Here is some evidence upon the lack of religion.

The Archbishop of Canterbury would not be anxious to take a gloomy view, and in 1738, the very year in which Wesley's itinerant preaching began, he said, in an official

charge :—‘An open and professed disregard to religion is become through a variety of unhappy causes a distinguishing character of the present age. ^{Evidence on state of religion.} This evil is grown to a great height in the metropolis of the nation; is daily spread through every part of it; and bad in itself as this can be, must of necessity bring all others after it. Indeed, it hath already brought in’ such dissoluteness and contempt of principle in the highest part of the world, and such profligate intemperance and fearlessness of committing crimes in the lower, as must, if this torrent of impiety stop not, become absolutely fatal. And God knows, far from stopping, it receives from the ill design of some persons and the inconsiderateness of others a continual increase. Christianity is now ridiculed and railed at with very little reserve, and the teachers of it without any at all.’ In the advertisement to the ‘*Analogy*’ (published 1736) Butler writes :—‘It is come, I know not how, to be taken for granted by many persons that Christianity is not so much as a subject of inquiry, but that it is now at length discovered to be fictitious.’

At the lowest ebb of true religion came the new forces destined to turn the tide—the enthusiasm of Methodism in the preaching of the Wesleys and Whitefield to influence the middle and lower orders, and the arguments of Butler to convince the educated.

This new religious movement is chiefly connected with the name of John Wesley, the son of a Lincolnshire clergyman. When Wesley was only six years ^{John Wesley.} old his father’s parsonage was burnt, and the little boy was with difficulty saved. As he was lifted out of a window, the roof of the room in which he had been fell with a crash. This wonderful preservation impressed him even in boyhood with the belief that he was designed to be an instrument in some great work.

From the age of ten to seventeen, young Wesley was educated at the Charterhouse in London, the school which Addison had left some quarter of a century earlier. At seventeen Wesley went up to Christ Church, Oxford, and on the completion of his University course he took Holy orders, and was elected a Fellow of Lincoln, at which college his place of birth gave him a preferential claim.

When at Oxford, John Wesley and his brother Charles and a few other friends led very strict and religious lives.

Methodists. They rose at four o'clock every morning, and entirely abstaining from amusement, planned out every hour of the day for some studious, pious, or beneficent use. From this strictness of routine they acquired the name of Methodists, a name given in mockery, but retained as a name of honour in widely scattered parts of the world.

After working for some few years as a clergyman in England, John Wesley was anxious for a wider scope for his energies. He crossed the seas to Georgia, Wesley in Georgia. a colony that had then not very long been founded. It was not, however, to the colonists that Wesley wished to preach; in his missionary zeal he was determined to carry the gospel to the Indians. But only for two years did Wesley remain in Georgia. On his return to England the published accounts of his mission were attacked by two bishops, with whom Wesley entered into controversy, and was thought to win the victory.

Shortly after his return to England Wesley paid a visit to Count Zinzendorf, the celebrated founder of the Moravian Brotherhood at Herrnhut, the village which he had recently established in Saxony. The name means 'the Lord's protection.' The Moravians aimed at a simpler form of Christian doctrine as well as a purer and stricter Christian

Wesley and
the Mora-
vians.

life. The influence of this visit upon Wesley was soon visible, for from this time dates the regular organisation of the Methodists. They, too, may be said to have aimed at simpler doctrine and stricter life. A life the practice of which is more in accordance with the tenets of religion is naturally liable to the same charge that is often brought against Puritanism, viz. hypocrisy. But the Puritans were for a while the dominant power, and under such circumstances there is more reason to be hypocritical. Seldom could anyone gain by becoming a Methodist, except the ridicule of the world; yet under the preaching of the Wesleys the number of the Methodists rapidly increased. At first Wesley desired to establish a separate society within the limits of the Church of England, and it is still a matter of doubt whether he himself ever left that church, but it was very soon found impossible to prevent the secession, which has created the separate sect of Methodists.

Charles Wesley was the poet of the movement, a man of much sweeter and gentler character than his brother. Had John been as Charles Wesley, there would have been no widespread movement at all. Yet Charles helped with his hymns as the elder brother with his sermons, his writings, and his power of organisation. Good hymns have a power of piercing beyond texts, and the hymns of Charles Wesley are still used by many who would scorn in any way to be classed with the Methodists. If it be true that the making of a people's songs is more important than the making of their laws, the work of Charles Wesley must be remembered in estimating that of his brother.

George Whitefield was a more powerful preacher than either of the Wesleys, and had a great influence in the first establishment of Methodism. He was born at the Bell Inn in Gloucester, and

Charles
Wesley.

Whitefield
the preacher.

was educated at the grammar school in that city. His mother, however, was poor, and he was taken from school at the age of fifteen to help in the service of the inn. At eighteen, however, Whitefield went as a servitor to Pembroke College, Oxford, and whilst at Oxford fell under the influence of John Wesley, then a Fellow of Lincoln. Whitefield's piety and genuine religion induced the Bishop of Gloucester to ordain him before the usual age, and shortly afterwards Whitefield joined the Wesleys in the missionary expedition to Georgia. His first stay was for a very short time. Having seen the needs, Whitefield returned to England to raise money for the mission. This was the beginning of his famous preaching. The clergy, being angry at the rise of Methodism, refused their pulpits, and Whitefield took to preaching in the open air. His first audience consisted of the colliers in the neighbourhood of Bristol, and it is said that as many as 20,000 soon gathered round him. He remarked himself that 'the first discovery of their being affected was by seeing the white gutters made by their tears, which plentifully fell down their black cheeks.' Whitefield paid no less than seven visits to Georgia, in those days a formidable voyage, and was always indefatigable as an itinerant preacher. His labours, indeed, were incessant. It was stated by one who knew him well that he generally preached for forty hours every week, and sometimes for sixty. He would not rest when friends suggested, saying that he would 'rather wear out than rust out.' The result was that he died before he was fifty-six.

Differences had arisen between Wesley and Whitefield, which led to a division afterwards between their followers. Those who follow Whitefield are known properly as the Calvinistic Methodists.

Eloquence like Whitefield's, as that of many eminent

debaters in Parliament, cannot be preserved for posterity. There is nothing remarkable in his printed sermons nor in his writings. The whole ^{Whitefield's} eloquence. effect must have lain in voice and manner, in earnestness and enthusiasm ; but the testimony to the influence of his sermons cannot be doubted. One Whitsuntide he entered into a competition with the showmen in Moorfields. All day, from six in the morning until dark, he was preaching, singing, or praying ; and afterwards he received no fewer than 1,000 letters from persons testifying to their conversion. But the strongest testimony is that of Benjamin Franklin, the well-known American writer and thinker—not a man likely easily to yield to impulse. Franklin went to hear Whitefield preach for an object as to which he had been consulted, and from which he had tried to dissuade Whitefield. Franklin noted that he had in his pocket copper and silver and gold, and continues : ‘As he proceeded I began to soften, and concluded to give the copper ; another stroke of his oratory made me ashamed of that, and determined me to give the silver ; and he finished so admirably that I emptied my pocket wholly into the collector’s dish, gold and all.’

The period of history contained in this little volume witnessed the publication of several books, such as ‘Robinson Crusoe’ and ‘Gulliver’s Travels,’ ^{Butler.} which will always hold a place in literature ; but probably the greatest and the most useful of all books then published is ‘Butler’s Analogy,’ a work of potent influence in stemming the tide of irreligion. Joseph Butler was born at the little town of Wantage, on the Berkshire Downs. His father had been a linen-draper, but had retired from business before the birth of this his youngest child. The father, being a Presbyterian, wished his son to be trained as a Presbyterian

minister, and sent him to a dissenting school at Gloucester, where, curiously enough, he had the future Archbishop of Canterbury as a schoolfellow. Even when a schoolboy young Butler displayed great talent as a reasoner, and at length he persuaded his father to permit him to enter at Oriel College, Oxford, and to take Holy orders in the English Church. He was only twenty-six when he was appointed preacher at the Rolls Chapel. Fifteen sermons out of those that he there preached have been published, and are still not only read, but studied as a text-book at universities. Butler was presented to the valuable living of Stanhope, in the county of Durham, and in the seclusion of this quiet country rectory he wrote the 'Analogy.' Queen Caroline was a great admirer of Butler's sermons. She is reported once to have asked whether he was dead, and to have received the reply, 'No, but he is buried.' The Queen, who delighted in theological and philosophical controversy, and who had great influence in the bestowal of church patronage, determined to unearth him. In the year before her death Butler was appointed clerk of the closet, and on her death-bed she recommended him to her husband's care. He was shortly afterwards appointed Bishop of Bristol. As this see was very poorly paid, he was also made Dean of St. Paul's, and after a dozen years he was translated to Durham, against which the same complaint could not be made. The princely revenues of the see were, during the two years that he filled it, lavishly spent by Bishop Butler in public and in private charity, whilst he himself retained the utmost simplicity of life. He died at Bath in 1752, aged sixty, and was buried in Bristol Cathedral. The story runs that Butler had once declined the Primacy, with the reply that it was 'too late for him to try to support a falling church.' If true, this is a curious

instance of the way in which despondent men will prophesy ill. But probably no man did so much as Bishop Butler to support the cause of religion and prevent it from falling.

The full title of his great book is 'The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature.' It marks a difference between the opposition to religion in the first half of last century and in later times, that Butler is throughout not arguing against atheists, those who deny the existence of a God, but against deists, those who, holding this doctrine, yet deny the truth of Christianity. 'My design is to apply the method of analogy to religion in general, both natural and revealed, taking for proved that there is an intelligent author of nature and natural governor of the world.' To those who acknowledge this postulate, Bishop Butler proceeds to prove that there are no more and no harder difficulties in the Christian scheme than can be found in theism. The book is written in a singularly dignified style, very far superior to the ordinary works of controversy.

CHAPTER II.

BERKELEY AND OGLETHORPE.

THE reign of George II. is famous for two philanthropic schemes, which are connected with the names of Bishop Berkeley and of General Oglethorpe. This is not the place to discuss Berkeley's philosophical doctrines, but it is right to give some account of the man to whom Pope assigned 'every virtue under heaven.' He was of good family, born and educated in Ireland, being

entered at Trinity College, Dublin, early in 1700, when he was only fifteen. He became a scholar, afterwards fellow, junior dean, and finally tutor. At this period he acquired his reputation as a philosopher. In the last year of Queen Anne's reign Swift took Berkeley to court. In London he seems to have met most of the leading people. Swift introduced him to Lord Peterborough, who had just been appointed ambassador extraordinary to the King of Sicily. On Swift's recommendation Berkeley went with Peterborough as chaplain and secretary. On the death of the Queen Peterborough returned. But the travelling fit was on Berkeley, and he continued for some years travelling in different parts of Europe.

In 1723 we find Berkeley strangely mixed up with the history of Swift. When Swift broke Vanessa's loving heart by the fierce look with which he flung down her letter of inquiry to Stella, Vanessa, Miss Esther Vanhomrigh, revoked a will by which she had left all her property to Swift, and in a new will left her property to Berkeley and another. It is to the credit of both that no quarrel arose between Swift and Berkeley. Berkeley tried to suppress the publication of Swift's letters to Vanessa. Shortly afterwards Berkeley was appointed Dean of Derry.

Vanessa's bequest and the income of the deanery, however, inspired Berkeley to carry out a project over which he had for some three years been brooding. It is said that the misery which Berkeley saw in England upon his return from the Continent, the result of the failure of the South Sea scheme, set his mind working to seek some way of benefiting and improving mankind. Berkeley's scheme was to found a Christian University in Bermuda, with the object of civilising and converting America. The project seems to us wild, and so it seemed to his contemporaries, but their

coldness melted before the fascinating enthusiasm of Berkeley. Here is one familiar story. 'All the members of the Scriblerus Club (chief literary men of the day) being met at dinner, they agreed to rally Berkeley, who was a guest, on his scheme at the Bermudas. Berkeley, having listened to all the lively things they had to say, begged to be heard in his turn ; and displayed his plan with such an astonishing and animating force of eloquence and enthusiasm, that they were struck dumb, and, after some pause, rose up all together with earnestness, exclaiming, "Let us all set out with him immediately."' A still more extraordinary result of his zeal was that he persuaded Walpole to subscribe 200*l.* and to promise 20,000*l.* from the Exchequer if a bill passed. The bill did pass with only two dissentient voices. Walpole was quite astonished, and said that he had 'taken it for granted the very preamble of the Bill would have secured its rejection.' The following verses on the subject are the only verses preserved amongst the writings of Berkeley. They give us some idea of the enthusiasm that has been described.

ON THE PROSPECT OF PLANTING ARTS AND LEARNING
IN AMERICA.

The Muse, disgusted at an age and clime
Barren of every glorious theme,
In distant lands now waits a better time
Producing subjects worthy fame :

In happy climes where from the genial sun
And virgin earth such scenes ensue,
The force of art by nature seems outdone,
And fancied beauties by the true :

In happy climes the seat of innocence,
Where nature guides and virtue rules,
Where men shall not impose for truth and sense
The pedantry of courts and schools :

There shall be sung another golden age,
 The rise of empires and of arts,
 The good and great inspiring epic rage,
 The wisest heads and noblest hearts.

Not such as Europe breeds in her decay ;
 Such as she bred when fresh and young,
 When heavenly flame did animate her clay,
 By future poets shall be sung.

Westward the course of Empire takes its way .
 The first four acts already past,
 A fifth shall close the drama with the day :
 Time's noblest offspring is its last.

It is sad to add that all this enthusiasm was in vain. Berkeley never went to the romantic Bermudas, though he went as far as America and sojourned at Newport, in Rhode Island. Whilst there, some five years after the parliamentary vote, this answer was given by Sir Robert Walpole, to one who on Berkeley's behalf asked for the money : ' If you put this question to me as a minister, I must and can assure you that the money shall most undoubtedly be paid, as soon as suits with public convenience ; but if you ask me as a friend whether Dean Berkeley should continue in America, expecting the payment of 20,000*l.*, I advise him by all means to return home to Europe, and to give up his present expectations.

Shortly after Berkeley's return he was made Bishop of Cloyne. Though he had been an absentee as a dean, he was a model bishop, even according to our modern views of bishops' duties, for when once appointed bishop, he did not visit England again for about eighteen years, and seldom was present even in the Irish House of Lords. In the last year of his life, being in infirm health, he wished to live quietly at Oxford, and with that object he proposed to resign his bishopric.

This proposal almost seems to have amused George II., who declared that 'Berkeley should die a bishop in spite of himself, but that he might live where he pleased.' At Oxford after a few months Berkeley died. The story of his life gives the best idea of the sweetness of his character, and the earnestness of his benevolence.

Sufficient honour is not paid in history to the name of James Oglethorpe, who in the former half of the century anticipated the work which in the latter half made Howard famous, and who, from philanthropic motives, founded the colony of Georgia. Oglethorpe is perhaps best remembered by the couplet of Pope :—

One, driven by strong benevolence of soul,
Shall fly, like Oglethorpe, from pole to pole.

The family of Oglethorpe was of good social position ; his father was a baronet. James Oglethorpe was born in the middle of 1689 ; and in the times of Jacobite excitement in the eighteenth century, when the ridiculous warming-pan story was believed, one version of it ran that a brother of Oglethorpe, born in the previous year, was, by the connivance of Lady Oglethorpe with the Queen, the child passed off to a credulous world as the Prince of Wales. During the great war that ended with the treaty of Utrecht, Oglethorpe held a commission in the English army, though he was only an ensign when peace was proclaimed. Shortly afterwards, indeed in the month previous to the death of Queen Anne, he matriculated at Corpus Christi College, Oxford ; but he could not have regularly continued his course, for in another two years he was acting as aide-de-camp to Prince Eugene in the war against the Turks, being present in that capacity at Peterwaradin and at the capture of Belgrade. We next find him occupying a family seat in Parliament, and

making his maiden speech on Atterbury's behalf, against the Bill of pains and penalties. Oglethorpe had, through family connections, strong Jacobite sympathies, which were sometimes cast in his teeth, but he does not seem to have ever been actively disloyal.

Early in the reign of George II. Oglethorpe came prominently before the House, demanding inquiry into the condition of the prisons. He was appointed Chairman of a Committee of Inquiry. Many horrible revelations were made as to the state of the prisons, and especially of the Fleet. Bribery was found to be common, and the prisoners who could not bribe were shamefully maltreated. As the result of the inquiry, prison officials were brought to trial for the murder of prisoners entrusted to their charge; but they managed to escape. New regulations for a while improved the condition of the prisons, but before many years they became again a disgrace to English civilisation, and plenty of work was left for Howard. As another result of Oglethorpe's inquiry, many unfortunate prisoners for debt were released, but Oglethorpe's mind was much occupied with the consideration how the circumstances of these poverty-stricken debtors and of others like them could be improved.

The remedy that came was emigration to a new colony with special, philanthropic laws; and the colony of Georgia was founded, a charter being obtained from George II., whose name was given to the colony. The colony was in the first place to be a refuge for the needy; in the second it was to be a centre of missionary influence upon the Indians; and it soon became the scene of the early missionary labours of the Wesleys and of Whitefield. The natives long remained upon very friendly terms with this settlement. A party of German Protestants, also, persecuted on account

of their religion by the Emperor, and driven from their home at Salzburg, took refuge in Georgia. The introduction of spirits was forbidden ; and Oglethorpe caused a clause to be inserted in the charter, absolutely prohibiting slavery. Oglethorpe himself, though holding a good position in England, being wealthy, sitting in Parliament, and on very friendly terms with the chief literary men, was appointed governor without salary. He went out with the first party of emigrants, and chose Savannah as the capital of the colony. For twenty years Oglethorpe continued to hold the office of governor, though he retained his seat in Parliament, made two intermediate voyages to England, and, for the last ten years of his nominal governorship, never went back to Georgia at all. It must be to the three double voyages that Pope, with some exaggeration, alludes in the words 'from pole to pole.' During the later part of Oglethorpe's stay in Georgia there was war with Spain, and at that time Florida, the neighbouring province to Georgia, belonged to Spain. Oglethorpe conducted the local part of the war with skill, success and moderation, the latter being specially displayed in diminishing the horrors connected with the employment of Indians as combatants.

At the time of 'the Forty-five' Oglethorpe, who in the early part of that year was made a general, had a body of recruits for a colonial regiment, the 'Georgia Rangers,' ready for departure to the colony. The Government gave orders that the ship on board of which they were should proceed to Hull, and that Oglethorpe and his men should march against Prince Charles Edward. This corps formed part of the force that marched to cut off the retreat of the Pretender, and failing that, followed him northwards. Oglethorpe was in command at the skirmish at Clifton (p. 156), and was afterwards tried by court-martial for the offence of

‘lingering on the road.’ If it had not been for the general’s known Jacobite sympathy, probably this insult would not have been put upon him. He was honourably acquitted, though, strong anti-Jacobites maintained, that he was not cleared from the charge.

General Oglethorpe lived forty years longer to an honoured old age. Dr. Johnson and Goldsmith were
 His later life. amongst his friends and admirers. Edmund Burke paid him the remarkable compliment of calling him ‘a more extraordinary person than any he had ever read of; for he had called a province into existence, and lived to see it become an independent state.’ Oglethorpe lived to see American independence established, and his own Georgia one of the triumphant thirteen; but alas! Georgia, after his rule, rapidly backsliding from its virtues, allowed the importation of spirits, and, with the acquiescence of Whitefield, the introduction of slavery. Oglethorpe also lived to see the prison reforms of John Howard. It is exactly a century this year (1885) since the old general died. He is reported by Macaulay to have said that when he was a boy he had shot birds where Regent Street now stands.

CHAPTER III.

ENGLISH LITERATURE.

Section I.—The Poets.

IN describing any short period of history, we are always met with the difficulty that no period stands alone. It
 State of letters. has had its roots in the past; it leaves influences that will work upon the future. Like the second volume of a three-volume novel, it is unin-

telligible without the other volumes. The age that preceded the accession of George I. is famous in literature and has the special name of the Augustan Age. We are sometimes, however, apt to forget that not only did not all the poets and writers who flourished in the reign of Queen Anne die with the Queen, but that some of their most famous works were written after her death. Pope was at work on the 'Translation of Homer,' and had not yet written the 'Dunciad' or the 'Essay on Man.' Swift had not written 'Drapier's Letters' nor 'Gulliver's Travels.' Defoe had not published 'Robinson Crusoe.' Addison's official career had begun and the 'Spectator' was at an end. Addison was already giving up to office what was meant for mankind, and instead of writing more papers like those in the 'Spectator,' was secretary to the Lords Justices who ruled England until King George arrived, and three years afterwards was for a short time Secretary of State.

The power and influence of literary men during the first half of the eighteenth century were very remarkable. Perhaps never at any other time was patron- Rewards of letters.
age so discriminating or so liberal. Not only did literary men live on terms of intimacy with politicians, who liked playing the part of Mæcenas, but as writings, and especially political pamphlets, or allusive prologues to plays, were having great weight with the people, the politicians who were helped paid for the help with appointments. In modern days patronage is dead, except that of the general public, and literary men do not look to places in the public service as a wage for their writings. The sale of their books is the legitimate reward of their influence. The reign of George II. may be described as lying between the days of patronage by the great, and the creation of a genuine interest in literature on the part of the public.

The poetical career of James Thomson falls wholly within the reigns of the first two Georges. This 'sweet poet of the year,' as Burns describes him, was James Thomson. born in 1700, the year that Dryden died. It may be mentioned that his birthplace was near the source of the Tweed, so that he was a native of the charmed border country which a century later produced the poetry of Sir Walter Scott. Thomson's father was a minister, and it was intended that the boy should follow in his father's footsteps ; but whilst he was attending divinity lectures at Edinburgh University, the Professor set his class a paraphrase of a psalm. Thomson's exercise was so poetical that the Professor, after complimenting him on it, told him that if he wished to be of use in the ministry he must keep a tight rein on his imagination. This remark seems to have turned the young poet against a profession in which his favourite occupation would only do him harm. He made up his mind to follow the vocation of a poet, and in order that he might have a wider field, he determined to leave Edinburgh for London.

The poem on which Thomson's fame as a poet depends is the 'Seasons.' The different parts of this poem were written and published separately in the 'The Seasons.' following order—Winter, Summer, Spring, Autumn. The metre is blank verse. Both in the metre and in the character of the poetry Thomson was original enough not to follow the poetry then in vogue, not to be of the school of Pope. As the poet of rural nature, he is the predecessor of Cowper. His verse has faults that are easily apparent, an exuberant and sometimes inharmonious diction, prosaic commonplaces in bombastic language ; but we may agree with Wordsworth that Thomson was a true poet, for he had an insight into nature and a power of so painting it as to make his

readers marvel when he shows them its wonders that they had never seen them for themselves before.

Besides the 'Seasons' Thomson wrote several plays which cannot be described as successful or as deserving of success. A masque called 'Alfred,' in the writing of which he was joined with a friend, Other poems. a minor poet named Mallet, has the advantage of containing the well-known song 'Rule Britannia,' but it is not quite certain to which of the two friends the credit of it belongs. Perhaps the only other poem of Thomson's worth remembering is the 'Castle of Indolence,' written in the Spenserian stanza, and a very good imitation of the manner of Spenser.

The good things that were then so liberally bestowed on men of letters were not lacking to Thomson, who obtained a sinecure office in the Court of Chancery as well as a pension from Frederick, Thomson's rewards. Prince of Wales. When his first appointment lapsed on the death of a friendly lord chancellor, Thomson was made surveyor-general of the Leeward Islands, but he never went near them.

Thomson died in 1748, the year of the peace of Aix-la-Chapelle. In the later years of his life he had lived chiefly at Richmond, in Surrey, where he is Death of Thomson. buried. After his death Lord Lyttelton, a friend, brought out one of Thomson's plays with a prologue that contained the following warm eulogy on his character and writings :—

Oft in this crowded house, with just applause,
You heard him teach fair virtue's purest laws ;
For his chaste muse employed her heaven-taught lyre
None but the noblest passions to inspire :
Not one immoral, one corrupted thought,
One line which, dying, he could wish to blot.

Young's 'Night Thoughts,' or, according to its full

title, 'The Complaint ; or, Night Thoughts on Life, Death, and Immortality,' published near the middle of the century, for a long time held a very high place amongst English poems. During this century its reputation has dwindled. The poem is written in blank verse, in imitation of Milton, and is said to have been inspired by the melancholy caused by the deaths of Young's wife and two children following each other within a very short period. It consists of reflections on the serious subjects named in the title, interspersed with short tales by way of episodes. A reader feels that throughout the poem there is a constant straining after effect. Antithesis is too frequently employed. Now and then the poem seems to creep along the ground of prose. But noble thoughts and beautiful passages occur, and some lines have become the constant quotation of common speech :

Procrastination is the thief of time.
All men think all men mortal but themselves.

The greatest poet living at the middle of the century was Thomas Gray. The only reason why the epithet 'great' seems incongruous as applied to Gray, is the very small bulk which his poems occupy. Less than forty-five small pages contain the whole of them. He was a most fastidious writer. It was said of Virgil that he wrote many verses in the morning, but reduced them to a few before night. Most assuredly quality is of the first importance in poetry, and Gray's few pages bear marks of polish in every line. Perhaps it is true that Gray thought too much of the form and not enough of the matter. The 'Elegy written in a Country Churchyard' is probably the best known. What pains the poet has manifestly taken ! It may be true that the thoughts are obvious ; but on account of

the grace of its language the poem will be read, remembered, and loved when longer poems with more original thoughts are forgotten. Gray's Odes, such as 'The Bard' and 'The Progress of Poesy,' well deserve the admiration which they have received from every critic except Dr. Johnson. One charm of the poetry of Gray is that almost every line reminds us of something either in an ancient or in a modern poet. It is not a plagiarism, but a suggestion. Want of originality, however, keeps Gray out of the first rank of poets.

Section II.—The Novelists.

The middle of the eighteenth century was not a great time for poets, but it has hardly ever been surpassed as a creative period of English prose. There is a cluster of great novelists, followed later by a cluster of great historians, besides the unique figure of Dr. Johnson and, a little later, the equally remarkable Edmund Burke.

The reign of George II. is the time when the modern novel may be said to have been born ; and in our days novels are numerous enough and influential enough to make us interested in their first beginnings. Perhaps 'Robinson Crusoe' and the numerous shorter tales which Defoe gave somewhat earlier to the world may from one side dispute the claim ; but these are too deficient in sentiment and in variety of human interests to be rightly classed as novels.

Samuel Richardson was the first novelist. His three novels, 'Pamela,' 'Clarissa Harlowe,' and 'Sir Charles Grandison' differ from novels of our day chiefly in their length and in being written in a series of letters. Richardson was not the man who would have been expected beforehand to turn novelist. He was a London printer's apprentice, whose diligence

was rewarded by a partnership and later by a fortune. He was the first printer of the journals of the House of Commons. In character he was kind and benevolent, but very vain ; fonder of the society of ladies than of men, and especially greedy of the flattery of women.

Accident, it is said, first made Richardson a novelist. He had been engaged to write a series of letters as models of epistolary style and at the same time to serve as a sort of manual of morality, and the thought occurred to him that more interest would attach to the letters if they were made continuous. Hence came 'Pamela ; or, Virtue Rewarded,' which at once acquired an extraordinary popularity. It is a story of a young country girl of the humbler class resisting manifold temptations and ultimately triumphing. The success of this led him to write 'Clarissa Harlowe,' the best of his books. There is plenty of pathos in 'Pamela,' but much more in 'Clarissa Harlowe,' which has been described as a novel 'not of action and enterprise, but of character and sentiment.' 'Sir Charles Grandison' is intended to portray the perfect gentleman, but with his eternal bows and constant formalities he is a very wearisome personage. The three novels represent three classes of society — 'Pamela' the lower, 'Clarissa Harlowe' the middle, and 'Sir Charles Grandison' the upper ranks. Now, of the third Richardson knew nothing, so that he had to evolve his notion of it out of his inner consciousness. Sir Charles is the sort of aristocrat that Richardson himself, the retired tradesman, would have been.

A greater novelist than Richardson was created by a spirit of opposition to the preaching, namby-pamby tone of 'Pamela.' Henry Fielding was as different as possible from Richardson both in character and circumstances. Fielding was of good family, educated at

Eton, and trained for the law ; but his father being of extravagant habits, and dying before Fielding came of age, the young man was forced to live by his wits. To make a living he wrote for the stage, but his plays did not live. Fielding was a thorough man of the world, lived a fast life, and spent money as readily as his father had. A not unnatural inclination to ridicule 'Pamela' suggested that he should write a parody. To this he gave the name of 'Joseph Andrews.' The book was published the year after 'Pamela.' ^{His novels.} Joseph Andrews is a young footman, Pamela's brother, to whom his mistress makes love, and who is turned out of his master's house, and then wanders about England together with a friend named Parson Adams, one of the best remembered of Fielding's characters, a strange compound of learning and simplicity. This book seemed to reveal to Fielding his true vocation in literature, and was followed by other novels, of which 'Tom Jones' is the most famous. Fielding's novels may be said to 'hold the mirror up to nature.' Of poor human nature, indeed, he does not take an exalted view, but he paints the world as he found it. Complaint is commonly made of Fielding's coarseness. The truth is, that he found coarseness in society around him. Of this he tones down nought, neither will he put a veil over it as Richardson did. In humour it may be questioned whether Fielding has ever been surpassed, but his chief merit lies in the lifelike fidelity with which in endless variety he photographed what he saw.

Circumstances placed in Fielding's way the opportunity to become well acquainted with a baser side of human nature, for he was appointed a stipendiary magistrate in London. Very honourably ^{Later life.} and thoroughly he is said to have done this work ; and his position gave him an insight into the life and

temptations of the poor, as well as of the criminal classes, of which he certainly made use in his writings. But the double labour of judicial and literary work proved too much for a constitution which his earlier fast life had undermined. Doctors ordered a warmer climate, and he went to Lisbon, where he died at the early age of forty-seven, about a year before the famous earthquake in that city.¹

The third of the great novelists is Tobias Smollett, who was surgeon's mate on board a man-of-war engaged

Smollett. in the expedition to Cartagena (see p. 104). He had studied at Glasgow University, and was apprenticed to a medical man in that town, but his medical training must have been over at an early age, for before he was nineteen he travelled up to London with the manuscript of a tragedy in his pocket, more ambitious of fame in literature than anxious for work as a doctor. He had, however, to take the position in the navy, which he held for only a few years, disliking it all the while. No one can think such dislike unnatural who reads of the horrible condition of the men-of-war. On leaving the service Smollett settled for a short time in the West Indies, but the old literary ambition brought him back to London. All forms of literature seem to have occupied him, political pamphlets, in poetry a few occasional pieces with both pathos and power, in history a continuation of Hume's History of England. He translated 'Don Quixote,' edited a magazine, wrote plays, medical works, and a book of travels that shows a curious want of appreciation. But his chief books are his novels, 'Roderick Random,' 'Peregrine Pickle,' 'Humphrey Clinker.'

Smollett was not one of the men who take life easily. At the best he had a testy temper; his circumstances were never good, and worry made his temper worse.

¹ November 1, 1755.

The violence of his attack upon the admiral who did not take Cartagena procured him imprisonment for three months. He was always at ^{Character.} war with brother doctors or with other literary men. Nothing appeared to him good in the countries through which he travelled. At the same time it must be remembered that Smollett was to a rare degree patriotic and high-minded. After Culloden, when the country was full of the stories of the ferocity with which the Rebellion was being suppressed, Smollett wrote a short poem called 'Scotland's Tears.' He was advised to suppress the poem, as noxious to the Government. His only answer was to add another and more indignant verse. There is a pretty story about Smollett's return to his home. Having been long absent, he introduced himself to his mother as a stranger. Though he tried to frown, his mother's steady gaze at length made him smile, and she put her arms round his neck, saying, 'Ah, my son, I have found you at last. Your old roguish smile has betrayed you.' There is no doubt about Smollett's humour, typified in this roguish smile, but he took the world hardly, and was generally in conflict. He suffered from bad health, and latterly was obliged to live in Italy. He died at Leghorn, when only a little over fifty.

Smollett's novels depend for success not on skilful arrangement of plot, but on amusing characters. His books are like a picture in which there are ^{Sea-characters.} admirable likenesses and striking figures, but in which the different elements are not well blended. Of his characters, as might be expected from his history, the most successful are his sailors. Smollett may be regarded as the ancestor of all the sea novels in which English literature is rich.

One other novel, rather than novelist, must be added to those already mentioned, 'Tristram Shandy,' by the

Rev. Laurence Sterne, a clergyman as little fitted for his profession as Dean Swift. Sterne was not 'Tristram Shandy.' a good clergyman, nor a good man. He has been convicted of using other people's learning and of making love to other people's wives. But he has written a book of admirable humour and pathos, a strangely compounded romance, with characters in it worthy of Shakspeare.

Sterne is also the author of the 'Sentimental Journey,' a book which presents a remarkable contrast to Smollett's book of travels, for the author betrays no feeling of hatred to all that is not English, but is generous towards foreigners and appreciative of all the good that he sees.

It may be added that poor Sterne died friendless and alone in London lodgings.

Section III.—Dr. Johnson and his Circle.

In 1760 when George III. succeeded his grandfather the leading figure amongst the literary men was Dr. Johnson. That date may be taken for a break in Dr. Johnson's life, the early part of which was one long struggle against want. During the latter part Dr. Johnson reigned acknowledged king in the English world of letters. It has been remarked that Johnson's age lay intermediate between the days of patronage by the great and the days of appreciation by the public. Like all intermediate things, it had not the full advantages of either extreme ; yet Dr. Johnson's comfort in the later portion of his life was partly due to a pension given to him early in the reign of George III. ; and though the purchasers of his books were not in number like the clients of a modern popular author, yet Dr. Johnson had an outside public for audience as well as an inner circle of admirers.

Samuel Johnson was the son of a poor bookseller at

Lichfield. His personal appearance was most ungainly. He was of great size, and scrofulous. One of his earliest recollections was being taken to London to be touched by Queen Anne for the 'king's evil,' as scrofula was then called. His manners were strange and excited amusement. But there was in Johnson a native worth, a noble independence of thought and speech, maintained often in the extremity of distress, which made and still make him honoured in spite of his peculiarities. Educated first in his native town, Johnson was, through the kindness of a patron, able to enter upon a student's career at Pembroke College, Oxford; but his life at the University was a long struggle against poverty. He was too proud to accept the new pair of shoes which some one in pity had placed at his door. Unable to take a degree—for the title of Doctor, by which he is always called, was an honorary degree conferred later in life—Samuel Johnson became an usher at various provincial schools. Afterwards he tried a school of his own and was unsuccessful. Johnson had not the patience that is required for a teacher, and at length found the servitude of school work so intolerable to his proud spirit that he exchanged one set of chains for another, and, going to London, became a booksellers' hack. A 'hack' earns a scanty living by doing various jobs for booksellers, writes a preface, makes an index, edits some republication of an old book. During this time Johnson was often miserably poor. In his own dignified and sonorous verse Johnson has told us,

Slow rises worth by poverty depressed.

Painful experience had taught him this truth, which indeed is not difficult to apprehend, but through all the pain of his experience no want and no distress ever touched the honesty of his purpose or the inherent dignity of his mind. From adversity Johnson learned

Character.

self-control, while it strengthened his tender feeling for the suffering of others. When happier days arrived and Johnson was in comparative prosperity, was recognised and honoured, he always exhibited a gentle and true charity to all who needed it. His dwelling was even described as 'a sort of asylum for helpless indigence.'

Johnson was engaged on the early numbers of the 'Gentleman's Magazine,' contributing to it accounts of
 Various
 works. debates in Parliament. It was not then legal to publish reports of the proceedings of Parliament, and Johnson used to veil the identity of the speakers under false names. Being a man of strong political prejudices, he afterwards allowed that he always took care that 'the Whig dogs should always get the worst of it.' A still more important contribution to periodical literature were two journals that he published, somewhat in the style of Addison's 'Spectator,'—the 'Idler,' and the 'Rambler.' The great work, however, of Johnson's life was the 'Dictionary of the English Language,' which has served as the basis of all English dictionaries since published, until the last year or two. Its chief value consists not in the definitions, which are sometimes ludicrously prejudiced, nor in the etymology, which often reads like guesswork, but in its quotations from standard English authors. Herein Dr. Johnson's wide knowledge of our literature was of great service. By resolute and unflinching industry he accomplished in seven years a work which in other countries has occupied learned societies a much longer time. 'Rasselas, Prince of Abyssinia' is a tale that illustrates Johnson's views of human life. It was written by Johnson in a very short space of time in order to defray the expenses of his mother's funeral. Though chiefly a writer of prose, Johnson is the author of two poems, imitations of the satires of Juvenal, 'London' and 'The Vanity of Human Wishes.' No one

can call him a poet, yet each of these satires contains dignified and sonorous lines of remarkable power. Dr. Johnson's last work was the 'Lives of the Poets,' in which he is often unfair, or at least unappreciative, but always suggestive.

Dr. Johnson's style is one by no means to be imitated. There is a frequent employment of antithesis and balance. The sentences are heavy and laboured, and very full of words derived from the Latin. Johnson's style. The style may be compared to Ulysses' bow, which none but he could bend. Johnson used the style with effect; but his imitators are well-nigh unreadable. Nay more: one can almost say that the reason why the sterling worth of many of Johnson's writings is now so little appreciated is that, scorning the English elements in our language, he made almost exclusive use of the learned and really foreign vocabulary. The style has already done damage to his fame. Yet if Johnson's own works are not studied as they should be, the character and personality of Johnson is well known. Hardly anyone in our literary history is so familiar. This curious fact is due to the fulness and excellence of the biography by his faithful friend, James Boswell. Boswell's Life.

Boswell was what is now termed a 'hero-worshipper.' So profound was the reverence that he entertained for Dr. Johnson, that he chronicled the smallest details of his life and the fragments of his conversation, so that readers seem to know Johnson and the society in which he lived as well as they know the circle of their own friends.

Round about Dr. Johnson in the later part of his life all the great men in literature and in art seem to cluster. Not on one evening only, but on many, a visitor might have found, grouped round Dr. Johnson The Club. at meetings of the Literary Club, besides other men whose names, though known to fame, are, perhaps, less worth

remembering, Oliver Goldsmith, Edmund Burke, Garrick, Gibbon, and Sir Joshua Reynolds. All of these were younger than Johnson, and belong to the coming time rather than to the reigns of the first two Georges, with which this little volume is concerned. Of the five the oldest was David Garrick, the greatest of English actors. He was a fellow-townsmen, and had been a pupil of Johnson's. The next was Sir Joshua Reynolds, greatest of English portrait painters, first President of the Royal Academy. Goldsmith and Burke were about the same age, a little over thirty on the accession of George III. At that date Goldsmith was in the middle of that period of his life when he was working for the booksellers, writing the most beautiful English about subjects as to which he knew either nothing or very little. The eloquent voice of Edmund Burke had not yet been heard in Parliament: his writings, too, belong to the future.

At the accession of George III. Edward Gibbon was serving his country as a captain in the Hampshire militia.

Gibbon. He had found Oxford barren of intellectual life and the future sceptic had there only been converted to Roman Catholicism. To be reclaimed to Protestantism he had been sent abroad to Lausanne, where he had learnt French so perfectly that his first essay already written, 'On the Study of Literature,' was written in French. At Lausanne he had fallen in love with the beautiful and virtuous lady, afterwards the wife of the French minister, Necker. 'After a painful struggle' Gibbon had 'yielded to fate,' his father's opposition, had 'sighed as a lover,' 'obeyed as a son.' Already the young officer had made up his mind to be a historian, but four years were yet to elapse before he 'sat musing amidst the ruins of the Capitol, while the bare-footed friars were singing vespers in the temple of Jupiter,' and the idea of writing 'The Decline and Fall of the Roman Empire' started to his mind.

CHAPTER IV.

FRENCH LITERATURE. VOLTAIRE AND ROUSSEAU.

THE last years of the reign of Lewis XIV. were simply a period of repression. The glory of the reign was over; a great dulness held the court, and its influence was widely felt. It was not unnatural, therefore, that the news of the old King's death should have been received everywhere with joy, though the exuberance and openness with which this joy was displayed are somewhat surprising.

At the death of the King Voltaire was just of age, and perhaps in no one was the spirit of revolt more strong. The real name of this remarkable ^{Voltaire's} man was François Marie Arouet. The name ^{early life.} Voltaire is now believed to be an anagram of Arouet l. j. (le jeune), j being regarded as identical with i, and u with v. His father was a prosperous notary in Paris, who had two sons. The younger Arouet, afterwards Voltaire, was educated in Paris at the famous college Louis le Grand, then under the Jesuits. In after life he railed at the education that he received there. Naturally the notary wished his clever son to succeed him, and destined him for the law. But Voltaire had no taste for the law or advocacy, and like so many other men of letters, in spite of his father's strong disapproval, he deserted the legal profession for the freedom of a literary life.

That which distinguished Voltaire was a spirit of lively yet bitter mockery. At a very early age it brought him to the Bastille. It is characteristic of the injustice of the day that the particular satire for which he was first

lodged there did not proceed from his pen. Release came after a year's imprisonment, which Voltaire bore with light-hearted philosophy, composing poetry, making a commencement of the poem which afterwards took shape as the 'Henriade.' The first was not, however, Voltaire's only experience of the Bastille. A nobleman said of him insultingly, 'Who is this young man that talks so loud?' 'He is one,' replied Voltaire promptly, 'who does not drag a big name about with him, but who secures respect for the name that he has.' For this biting speech a brutal revenge was prepared. A week later Voltaire was summoned to leave the table on the plea that he was wanted for an act of kindness, was seized and beaten by bullies. Voltaire practised sword exercise, and challenged his noble adversary to a duel. The latter accepted, but let the secret be known, and Voltaire was again imprisoned in the Bastille.

Released after six months on condition that he would go into exile, he chose England, where he lived some two years—the last year of George I. and first of George II. It happened that Voltaire had in France made the acquaintance of Bolingbroke, and through him he was now introduced to the people best worth knowing—to Pope, for instance. Newton, whom he regarded as 'the greatest genius that ever existed,' he saw once shortly before Newton died.

Voltaire's opinion of England and the English was afterwards conveyed to the world. His feeling is by no means one of unmixed admiration, but may perhaps be best described as admiration tempered with mockery. It would have been impossible for a Frenchman who had recently suffered as Voltaire had not to have admired the freedom that he found in England—freedom of speech and freedom before the law—equally impossible for him not to have scoffed at the many anomalies which accom-

panied freedom in our country. He seems to have had no faith in parliamentary government. In the raillery about the different religious sects in England there is an evident mixture of admiration for the toleration that produced the variety.

Imprisonment in the Bastille made Voltaire very careful in his criticisms of political affairs, rendered him cautious in publication, and anxious to live ^{Voltaire's} elsewhere than in France. During his sojourn ^{caution.} in England Voltaire studied the great English writers, and their influence upon his writings and his thought is very marked; this is seen even in his religious views. Voltaire is often described as an atheist, but no description could be more false. In the days of the excesses of the French Revolution, when men had passed far beyond the teaching of Voltaire, the saying ran, 'Voltaire is a bigot; he believes in a God.' In later days, at his Genevan retreat, he built a church with the inscription, 'Deo erexit Voltaire.'

It was during his sojourn in England that Voltaire published his great epic, the 'Henriade,' which he had begun during his first imprisonment in the Bastille. The publication was by subscrip- ^{'Henriade.'} tion—Queen Caroline's name being first in the list—and no less than 2,000*l.* was collected, which is said to have formed the nucleus of the large fortune that he afterwards amassed. The 'Henriade' became at once popular, and in spite of changes of taste is still regarded as a great French classic. The poem is written in praise of Henry of Navarre, of all French kings the best adapted for a national hero. The author thought that he would achieve greatness for his poem by avoiding what he thought the mistakes of his predecessors in epic poetry, yet he borrowed largely from Virgil. Voltaire certainly lacked the first requisite for success—viz. the poetical spirit.

His poem stands as an instance of the degree of success that can be attained by a very acute mind exercised in the criticism of poetry, and possessing great powers of versification, but without real poetical gifts. In shorter poems, what are known as occasional verses, Voltaire is far more successful. Epigram is his *forte*. Many of these lighter poems are written with remarkable grace as well as epigrammatic force.

As a dramatist, again, Voltaire is more successful than as a poet. It is natural that his first attempts

Voltaire's
plays. should belong to the reigning school of taste. His first play, 'Œdipe,' is in the style of Racine, a good imitation. It is classical in subject, and strictly obeys the laws of the unities. But a change came over his dramas after his visit to England, where Voltaire read Shakspeare and became acquainted with the English drama and its freedom. Though he described Shakspeare as an inspired barbarian, and objected to many things in his plays as in bad taste, yet it is very evident that he had learnt much from him. The very name of one of the best of his plays, the 'Death of Cæsar,' and still more its plot, shows how deeply he was indebted to the study of Shakspeare. Another of his dramas has a Roman subject—the story of the consul Brutus, whom a sense of duty compelled to put his traitor sons to death. Probably the best of all his plays is 'Zaïre.' The scene of this tender tragedy is laid in Palestine. A young Christian girl loves and is loved by the sultan. Turning Mohammedan she is about to marry him, when her father, many years a captive, is suddenly revealed to her, implores her to be true to the Christian faith, and dies. The sultan, in jealousy, thinks her new hesitation to marry is due to her loss of love for him, and stabs her in a frenzy. The play has splendid stage effect, and is

written in dignified language ; but it is not fair to compare it with plays of the great English dramatist.

Voltaire is also well known as an historian. His largest history is the 'Age of Lewis XIV.,' though probably the shorter histories of Charles XII. of Sweden and Peter the Great are more famous. Histories. Voltaire cannot be described as an historian of the modern type, a sifter of records, a diligent seeker after fact. As an historian he has been compared to Livy, and the comparison is just. The object of both is to give a brilliant picture of an epoch, and to write an interesting book. Provided that an anecdote will be an ornament to the writing, it matters little whether it be true. Nor can it be said that we are expecting from Voltaire a treatment of history, the conception of which did not belong to his time. Gibbon was his contemporary, and for some years lived at Lausanne, which is not far from Ferney, on the banks of the Lake of Geneva. Gibbon had prejudices, and in some respects his mind was not unlike Voltaire's. He also was a 'Lord of irony, that master-spell,' but there is no comparison between Gibbon's industry and Voltaire's. Gibbon's 'Decline and Fall of the Roman Empire' remains one of the great histories of the world. No one now studies Voltaire's books for historical knowledge, though the smaller histories may still be read as models of style. For perspicuous clearness of language and excellence of arrangement Voltaire cannot be surpassed.

Amongst the best of Voltaire's writings, which are distinguished by their extraordinary variety, the palm must be given to the tales 'Zadig' and 'Candide.' Tales. The former is an Eastern tale. Zadig, the hero, is a sort of eastern Voltaire, who at first suffers many persecutions on account of his desire to do good to his fellow-creatures, but lives through them, and having just escaped hanging is promoted to be Grand

Vizier of Babylon. Under his wise rule the kingdom rapidly prospers, but the king grows jealous of the queen's liking for the new vizier, and his misfortunes recommence. Zadig has to escape as a slave, and goes through new adventures ; but he was born under a lucky star, and ultimately became himself King of Babylon. The story is full of satirical allusions to France, and Voltaire's enemies are introduced into it under disguised names. The book is very wittily and gracefully written.

The tale of 'Candide' was the fruit of the earthquake at Lisbon (1755); a frightful calamity which suddenly overwhelmed more than 50,000 people, and set men everywhere a-thinking. The popular philosophy of the day was what is known as optimism, shortly expressed in the phrase of Pope, 'Whatever is, is right.' Voltaire had never accepted this doctrine, and when the earthquake took place he put the question seriously in a philosophical poem on the 'Earthquake of Lisbon' ; he put it once more with mockery and ridicule in his liveliest and brightest tale, 'Candide.' Is, then, this earthquake right? In the poem Voltaire seriously discusses 'the riddle of the painful earth,' and a translation of two lines may be quoted as its final teaching :—

One day all will be well, such is our hope.
All is well here below :—this is illusion.

On the principle that a jest may hit him who a sermon flies, 'Candide' is intended to give a grotesque view of the same argument. The best of all possible worlds is held up to ridicule. The simple-minded Candide and his preceptor Pangloss in their travels reach Lisbon just before the earthquake, from which they suffer. The latter, who is always asserting the excellence of the world, is shortly afterwards hanged by order of the Inquisition. Candide

also sees the execution of Admiral Byng in Portsmouth harbour, the account of which is famous for the phrase *pour encourager les autres*. Sneers are freely distributed through the pages of 'Candide'; its moral, if it has one, has been well described as 'Be tolerant and cultivate your garden,' that is, do diligently the work that comes to your hand.

No account of Voltaire would be complete without some reference to his intercourse with Frederick the Great of Prussia. That monarch had a great admiration for Voltaire's writings, and soon after his accession to the throne invited Voltaire to come to see him. Afterwards he wished him to take up his residence at the Court of Berlin. French was the diplomatic language of Europe, and cultivated people in Germany—Frederick amongst the number—despised their own language. The King amused himself by writing poems in French, and he thought Voltaire could assist him in his amusement. At first the two enjoyed each other's society, but quarrels came, and the first feeling was replaced by one less cordial. In the capacity of men of letters, Frederick always regarded the poet as supreme, but from other points of view he seemed a less desirable companion.

The later part of his life Voltaire, who, by careful investments, had amassed a large fortune, spent in almost patriarchal splendour at Ferney. He lived till he was eighty-four, and shortly before his death paid a visit to Paris, when going to the theatre to hear his last tragedy he was received with much enthusiasm, and was attended to his hotel by a great crowd. His last words in public were from the doorstep of the hotel, 'You wish to stifle me with roses.' A few days later he died.

The influence of Voltaire on his own and succeeding

times was so various that it is a little difficult to estimate. Carlyle says that there is not one great thought in all his writings. There are certainly many thoughts on the right side—for beneficence against cruelty, for freedom against tyranny, for common sense against superstition, a passionate love of justice. The strongest element in the composition of Voltaire is wit. Wit may be harmless and may do good, but it may also be a deadly solvent. From its very nature it cannot be constructive, but it may be, and in Voltaire's case it was, destructive. He is not discriminating in his irony and sarcasms. In the France in which Voltaire found himself there was much that required reform or removal: a profligate court, a superstitious, careless, or even immoral priesthood; the people had no liberty, the administration of justice was partial and often cruel. Many of these evils were attacked by Voltaire, and many were afterwards swept away by the French Revolution. We may sum up his influence thus. The French Revolution did evil as well as good. One would have been glad if the changes which it brought could have come more smoothly; but on the whole the world is the better for it, and Voltaire's attacks upon the old order helped to train men's minds for the revolution. We might prefer that Voltaire had been other than what he was, but the good in him counterbalances the evil. There are still, however, many who look upon him as a sort of incarnation of evil. An epigram by Dr. Young, who wrote the 'Night Thoughts,' gives the orthodox view of his contemporaries about Voltaire. The latter was complaining of the bad taste of Milton's description of Sin in the 'Paradise Lost,' and Dr. Young wrote:—

You are so witty, profligate, and thin,
At once we think thee Milton, Death, and Sin.

Victor Hugo, who has the same sympathy for freedom that Voltaire had, yet speaks of him as a missionary of the devil, and Dr. Johnson's view is still the current view in England. This was Dr. Johnson's opinion of his two eminent contemporaries.

Speaking of Rousseau he said: 'I think him one of the worst of men, a rascal who ought to be hunted out of society as he has been. Three or four nations have expelled him, and it is a shame that he is protected in this country. . . . Rousseau, ^{Johnson on Voltaire and Rousseau.} sir, is a very bad man. I would sooner sign a sentence for his transportation than that of any felon who has gone from the Old Bailey these many years. Yes, I should like to have him work in the plantations.' Hereupon Boswell asked, 'Sir, do you think him as bad a man as Voltaire?' and Dr. Johnson replied, 'Why, sir, it is difficult to settle the proportion of iniquity between them.'

Jean Jacques Rousseau, whose name is thus coupled with that of Voltaire, died within five weeks of Voltaire's death. But he was a much younger man. ^{Early life of Rousseau.} Voltaire was eighty-four, Rousseau only sixty-six when he died. In 1712 Rousseau was born at Geneva, where his father was a watchmaker, and for a while a dancing-master. His mother died shortly after his birth, and the boy had a very strange bringing up. When he was only ten his father ran away from Geneva to escape the consequences of an assault upon an officer. An uncle took the neglected boy, and after a couple of years' education, which Rousseau never valued, apprenticed him first to a notary, who regarded him as hopelessly stupid, and then to an engraver, who treated him with such cruelty that at length the boy ran away. From this time forward for many years he was a vagabond on the face of the earth, always moving from place to place, from employment to employment. Now he pretended to be a convert

to Catholicism, then he became a servant, next he gave lessons in music—of which he knew but little : then he turned tutor, but for this occupation he lacked patience : he acted as a secretary, as a surveyor's clerk, a copier of music. He gained his livelihood in various ways, but was constant to nothing long. His nature was undisciplined, and his own confession ran : 'When my duty and my heart were at variance the former seldom got the victory. To act from duty in opposition to inclination I found impossible.'

Rousseau was nearly forty before he became an author. The Academy of Dijon had offered a prize for an essay on the question, Has the progress of the arts and sciences helped to corrupt or to purify morals? Rousseau determined at once to compete, and to take the line that progress had corrupted morals. The result was that Rousseau won the prize, and that his essay, when published, brought him great fame. He had attacked literature, this attack made him a man of letters ; he had attacked society, and this attack made him the darling of society.

Ten years of wandering, but in better circumstances, passed after this essay, which made Rousseau famous in his own day ; then he published the first of the three books on which his later reputation rests ; and within another eighteen months the last. They are called the 'New Héloïse,' the 'Social Contract,' and 'Emile.'

The 'New Héloïse, or Julie' may be described as a sentimental novel written in the form of letters. The original Héloïse was a young woman of rank, 'Héloïse,' who in the twelfth century was taught by the famous schoolman Abelard. Their love and their misfortunes became famous. So in this story a fierce passion of love arose between a tutor and his pupil, a

baron's daughter. Of course the father indignantly refused the tutor. This gave Rousseau an opportunity to express his sentiments, hostile to rank. These views had then the charm of novelty, but have now become almost commonplace. The lady afterwards marries, and after a while renews a pure friendship for her former tutor. The chief notes of the book are the description of passionate love on both sides, traced through many phases, the numerous attacks on existing customs and social relations, in which Rousseau speaks his own sentiments in the person of the tutor, and the praises of simple, especially of country, life. It has been observed that Rousseau was the first to awaken that love for the picturesque in nature which has distinguished so many writers since his time, but which is conspicuously absent from literature before his time.

The second of Rousseau's triad of books was the 'Social Contract.' The main doctrine of this political treatise was not new, and came from English 'Social Contract-writers, especially from Locke. Inquirers had been asking what was the origin and what the basis of government. This some found in the 'divine right of kings'; that is to say, they believed that God appointed kings to govern. Those who did not like this doctrine held that government depended on the mutual agreement of the governed. This agreement was the social contract implied if not actually made. But it follows that, if one party break the contract, the other party is absolved from it. As the king promises good government, the people promise obedience; but if the government be bad, then the people need no longer obey. One can easily see how this little book had a potent influence amidst the various forces which produced the French Revolution.

The second title of 'Emile' is 'Education.' The

book is a protest against the prevailing methods of education, and in favour of greater simplicity and more natural treatment of children. Beginning at the very beginning, Rousseau protests against swaddling clothes, and wishes mothers to nurse their own children. Emile is a boy brought up on the methods of which Rousseau approves; his training is to serve as a model. It need hardly be said that the child has no luxuries, goes barefoot, has to learn to bear pain, especially pain which is the consequence of his own acts. There is to be no other punishment than this natural consequence of acts. The child is to be encouraged to ask questions of every kind, and should receive practical answers—not merely in words. Not until twelve is the boy to be taught to read, and he is to be taught a handicraft as soon as he is able to acquire it. All knowledge of religion is to be kept from him whilst he is young; and Rousseau's own views on that subject are given in a famous episode of the book called the 'Confessions of a Savoyard Vicar.' His tutor follows Emile into society in Paris, where he remains pure amidst its corruptions. Afterwards a wife, Sophie, is found for him amid country surroundings, and of course the finding of Sophie involves a discourse on the education of girls. The manifest fault of the book is that the education, which at first began with such remarkable freedom, ends in constant leading strings. One begins to wonder what Emile would be like without his tutor constantly at his elbow. Few books, however, have ever had so strong an influence, and many improvements in education may be traced back to the publication of 'Emile.'

Rousseau's great work was to summon mankind back to greater simplicity of life, and to the study of first principles. The effects of his teaching were often very valu-

able, and it is a question how far he can be held responsible for the excesses into which men claiming to be his followers were led. If his doctrine be summarised in the two words, 'Follow nature,' it is essential that we should understand what is meant by 'nature.' We have a habit of describing a man without his clothes as 'in a state of nature'; but if man has within him instincts and feelings that teach him it is better to clothe himself, a man is more truly following his nature when he has dressed himself. The savage life is not of necessity more natural than the civilised, because it is his higher, and not his lower nature that man must follow.

In the 'Confessions of a Savoyard Vicar' Rousseau's teaching may be said to have been equally removed from the orthodox dogmas of the Church, Catholic or Protestant, and from the sceptical teaching of the philosophers of his day. The vicar believes earnestly in the existence and in the goodness of God, but he does not accept revealed religion, although he allows himself always outwardly to conform. The result of this teaching was that the author was persecuted, and was only feebly defended by the philosophers. When a young man, Rousseau had gone through the form of conversion to Catholicism. In the first blush of his literary fame he wished to be a citizen of Geneva, and went through the form of conversion to Protestantism. The book 'Emile' was burnt by order of the Parliament of Paris; it was burnt by order of the Council of Geneva.

Rousseau was driven from France, he was driven from Switzerland, and took refuge in Neuchâtel, which then belonged to Prussia. King Frederick, though he did not like Rousseau, was willing to protect him; but the inhabitants of the place where he was living, being stirred up by the orthodox, used violence against him. At length he determined to go to England.

Here he was treated with the greatest kindness, especially by David Hume, the historian and philosopher, who procured him a pension from the government of George III. ; but a suspicious spirit from which Rousseau was always suffering, and more and more in his later years, embittered his relations even with Hume. After a sojourn of sixteen months he fled from England. The later years of his life were very unhappy : he was almost out of his mind ; over his death there hangs a suspicion of suicide. It was during this sad last period that he wrote his autobiography under the title of 'Confessions.' It is tolerably certain that, so written, they contain as much of imagination as of truth.

It is curious that both Voltaire and Rousseau paid a long visit to England, the former deriving more advantage therefrom than the latter. Englishmen do not look upon the reign of the first two Georges as a glorious time ; yet at that very time leading thinkers of the continent were inclined to look upon England as a kind of promised land—a land of liberty and progress. This was especially the case with Montesquieu.

Charles Sécondat, Baron de Montesquieu, was born near Bordeaux in 1689—exactly a century before the

French Revolution, and just as the English Revolution, the effects of which he afterwards admired so much, was being completed. He was a French country gentleman, trained to the law, who at an early age became President of the Parliament of Bordeaux, a provincial law-court of considerable importance.

A book which he wrote, called 'Les Lettres Persanes,' a lively and very witty book, brought him great fame. This book was one of the first to make a farcical correspondence between foreigners a vehicle for satire on the country in which the book is published.

English influence on French.

Montesquieu.

'Persian Letters.'

The foreigner is astonished at many things that he sees—customs, institutions, religion—and the explanations that he receives can easily be made an opportunity for biting satire.

The success of this book determined Montesquieu to devote himself to literature, but before writing more he travelled through various countries—Austria, Hungary, Italy, Holland, England. In the last country he stayed two years. He was full of admiration for all that he saw. Probably no foreigner ever felt a heartier appreciation of the English constitution, and of the toleration, the civil and religious liberty enjoyed in England; and perhaps few Englishmen.

On returning to France, Montesquieu retired from society, and lived a studious life amid quiet country surroundings. Many years later, in 1748, the year of the peace of Aix-la-Chapelle, Montesquieu published his great work, 'L'Esprit des Lois.' The levity of tone which marked his earlier book is gone, and has been replaced by a dignity worthy of a judge. This book is written with calmness and moderation; if when it first appeared it was unheeded, if in the revolution its moderate reforms were left far behind—after the oscillations of the pendulum had ceased then men appreciated the balanced judgment of Montesquieu. Nowhere was his book more admired than by the best English thinkers. Edmund Burke was warm in its praise.

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